<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>June 1, 2014</td>
<td>Start of the new year 2014-2015 MAP year for earning education points</td>
</tr>
<tr>
<td>August 12, 2014</td>
<td>1st meeting of new MAP Year</td>
</tr>
<tr>
<td>September 9, 2014</td>
<td>MAP Monthly Meeting (2nd Tuesday of month) held at UWEX office</td>
</tr>
<tr>
<td>October 14, 2014</td>
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<tr>
<td>November 11, 2014</td>
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<tr>
<td>January 13, 2015</td>
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<td>February 10, 2015</td>
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<td>March 10, 2015</td>
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<td>April 14, 2015</td>
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<td>May 12, 2015</td>
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<td>June 9, 2015</td>
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<td>June 23, 2015</td>
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<tr>
<td>July 9, 2015 (Fair)</td>
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<tr>
<td>August 11, 2015</td>
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<tr>
<td>November 10, 2014</td>
<td>Beef Project Kick-Off Meeting</td>
</tr>
<tr>
<td>December 13, 2014</td>
<td>Beef Weigh-in Fairgrounds 9am - 10:30am AND Member Project Agreement Forms due</td>
</tr>
<tr>
<td>December 26, 2014</td>
<td>Beef Weigh-in Recording Errors due</td>
</tr>
<tr>
<td>January 27, 2015</td>
<td>Record Book Workshop, 6:30 pm UWEX</td>
</tr>
<tr>
<td>February 9, 2015</td>
<td>Swine Project Kick-Off Meeting Veterans 6-7 p.m. New Members 7-8 p.m.</td>
</tr>
<tr>
<td>February 16, 2015</td>
<td>Sheep Project Kick-Off Meeting All Grades 6:30 p.m. – 7:30 p.m.</td>
</tr>
<tr>
<td>February 28, 2015</td>
<td>MAP Camp – Extension Office 3rd – 5th grade - 9:00-10:30 am 6th – 8th grade 10:30 am – Noon 9th – 13th grade 12:30 – 2 pm</td>
</tr>
<tr>
<td>Prior to March 1, 2015</td>
<td>4-H Project enrollments and changes MUST be done. Notify UWEX Office.</td>
</tr>
<tr>
<td>April 14, 2015</td>
<td>MAQA Testing Night 5:00 p.m. to 7:00 p.m.</td>
</tr>
<tr>
<td>April 12, 2015</td>
<td>Sheep Weigh-in AND Member Project Agreement Forms Due Noon – 2 pm</td>
</tr>
<tr>
<td>May 1, 2015</td>
<td>Sheep recording errors due</td>
</tr>
<tr>
<td>May 11, 2015</td>
<td>MAQA Activity at UWEX Building 6:30 pm</td>
</tr>
<tr>
<td>May 29, 2015</td>
<td>Last day to complete education points Education cards due</td>
</tr>
<tr>
<td>June 1, 2015</td>
<td></td>
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<tr>
<td>June 12, 2015</td>
<td>Buyer Cards due to UWEX</td>
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<tr>
<td>Early June, 2015</td>
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<td>July 7, 2015</td>
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<td>July 8-12, 2015</td>
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<td>July 11, 2015</td>
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<td>July 21, 2014</td>
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<td>August 18, 2015</td>
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<td>September 4, 2015</td>
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<tr>
<td>October 1, 2015</td>
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</tbody>
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2014-2015

MEAT ANIMAL PROJECT COMMITTEE REPRESENTATIVES

CHAIRMAN - Jeremy Chwala  
VICE CHAIRMAN - Cathie Schoenike  
SECRETARY - Lindsey Heideman  
TREASURER - Sarah Whitley  
REPORTER - Annah Dobson

SPECIES REPRESENTATIVES:    -------- Phone ----  Alternate #
BEEF------------------ **Adult, Jeremy Chwala ---- 920-723-3557  920-674-5359
                           Adult, Scott Keppen------- 920-650-2033  920-563-7178
                           Youth, Alexis Timmel------ 920-988-4703
                           Youth, Annah Dobson------ 920-988-1838  920-699-3927
SWINE--------------------- **Adult, Cathie Schoenike-- 920-728-4802
                           Adult, Lindsey Heideman---- 920-723-4461
                           Youth, Ryan Isaacsen------- 262-903-4337
                           Youth, Kailey Meschke------- 920-988-2378  920-699-5119
SHEEP--------------------- **Adult, Megan Lundy------ 920-650-1966
                           Adult, Keith Schultz-------- 920-397-0732  920-568-0895
                           Youth, Hannah Schultz------ 920-650-7914  920-568-0895
                           Youth, Chandler Zweig----- 262-354-4096  262-370-2591
Member at Large-- Kevin Heckert ----------------- 262-374-1890
Agriculture Ed. ---- Sarah Whitley---------------- 920-675-1181  832-421-0226
Business Rep ------ Kevin Doherty---------------- 920-948-3743  920-262-8965

** 2 year terms. Expires in 2015.

The Meat Animal Project Committee receives educational support from the 4-H Youth Development agent, Sarah Torbert, Jefferson County U.W. Extension office, 864 Collins Road, Jefferson, WI 53549. Phone: 920-674-7295, Contact Sarah at sarah.torbert@ces.uwex.edu or call 920-674-7299 or 920-691-6463. Support staff is Stephanie Rudey. She may be reached at 920-674-7440, email at stephanier@jeffersoncountywi.gov.

When you have any questions regarding your meat animal project, contact one of the committee members or the U.W. Extension. UW-Extension office may choose to contact a committee member with your question.
MAP MEMBERSHIP GOALS
The following goals have been established as part of the Meat Animal Project experience:

MAP Project Members shall...

1. Prepare for citizenship responsibilities.
2. Develop desirable character traits.
3. Develop pride and responsibility associated with managing animals.
4. Receive training in the care, feeding, management, and related costs associated with animal production.
5. Practice sound livestock feeding and management practices.
6. Develop skill in identifying livestock types and grades.
7. Understand and use sound marketing practices.
8. Gain appreciation of outdoor living and animal care as recreation.
9. Develop skill, patience, and understanding in handling animals.
10. Learn and practice safety precautions for humans and animals.
11. Develop a clear understanding and appreciation of the livestock meat industry.
12. Understand the importance of meat in human nutrition and develop a basic knowledge of meat cuts and carcass judging.

GENERAL MAP RULES AND GUIDELINES

1. All participants in the MAP must be current members of a Jefferson County 4-H, FFA or Breed Association led by a qualified adult leader and currently enrolled in a beef, sheep or swine MAP project. Project members planning to sell an animal in the MAP sale must be in 3rd through 13th grades as of January 1 of the current project year (2014-15).

2. MAP Logo, Letterhead and Buyer’s List is for the exclusive use of conducting business for the MAP committee. Any use of these for a member’s personal gain is prohibited and will result in loss of sale privileges for a time to be determined by the committee.

3. Members agree to assume the risk of property damage, personal injury or bodily injury arising from participation in the project, whether or not the exhibitor’s negligence contributes to any such harm. The member further agrees to hold the MAPC and Jefferson County harmless in the event of damage or injury.

4. Immediate family is considered father, mother, brother, sister and/or those raising children in the immediate household.
MEMBER REQUIREMENTS - ALL SPECIES

1. **Member Agreement Form**
   - Completed, signed and turned in prior to your animal’s initial weigh-in:
     a. Beef: December 13, 2014
     Sheep: April 12, 2015
     b. Swine: June 1, 2015

2. **Record Book**
   a. If you were in the 2014 MAP Project last year (those who sold or even those who weighed in, but did not sell), you must have turned in a completed record book by September 5, 2014. You must use your sale animal species for your record book. It is not required that you create record book for each animal or each species you exhibited.
   b. Please note that books must have ALL signatures when turned in or the book will be considered incomplete. Members who turn in books that are not complete will sell at the END OF THE SALE.
   c. If you weighed in an animal (or in the case of swine send information to WLIC) and choose not to sell it and/or show it at the fair you must still turn in a Record Book to participate in the MAP project and sale in the following year. Record Books for 2014-15 are due September 4, 2015.

   a. Completed education activity cards must be turned in by **May 29, 2015** to the UW Extension Office.
   b. See Educational opportunities for point values. Please be sure that everything you put on the card is pre-approved. Dairy related clinics and judging do not count.
   c. Members in grades 3rd - 8th must earn at least four points; members in grades 9th - 12th must earn at least six points.

   Note: Grade 13 Project members are **exempt** from the educational point card requirements.

4. **NEW THIS YEAR - MAQA certification for all exhibitors.**
   MAQA certification must be up to date by **May 29, 2015**. If you are certified somewhere other than Jefferson County MAP, the Extension office must receive proof of certification by May 29, 2015.

**Results of LATE or MISSING Record Books or Point Cards**
Your first late project document (within 7 days of initial due date) will result in being placed at the end of the sale order according to animal placing in the show ring. Any document received more than 7 days after the due date will not be accepted by MAP. Your second late project document (within 7 days of initial due date) or if you do not turn in a project document will result in your being ineligible for the 2015 MAP sale.
MAQA CERTIFICATION - NOW REQUIRED FOR ALL SPECIES

Certification can be achieved by attending MAQA Educational Training sessions, such as MAP Species Livestock Camp or by testing. The following procedures are in place for achieving certification, all ages are as of January 1, 2015:

- 1st year MAP members (regardless of age or grade) must achieve certification through completing an educational training session (MAP Livestock Camp or MAQA Activity Night).
- 8-11 year old youth must achieve certification through completing an educational training session (MAP Livestock Camp or MAQA Activity Night). This age level is not eligible to test.
- 12-14 year old youth and 15-18 year old youth can achieve certification through completing educational training session (MAP Livestock Camp or MAQA Activity Night) with the understanding that certification is only good for 1 year after the completion of the training session.
- 12-14 year old youth and 15-18 year old youth (if not 1st year MAP project members) can achieve certification through completion and passing of a written test. The testing certification is good from date test is passed through the end of the age category they are in.
- 19 year old youth (as of January 1, 2015) must retest regardless of when their certification expires.

Jefferson County MAP will offer the following in 2014-2015 regarding certification:

- MAP Livestock Camp (February 28, 2015 at Extension Office) covering education of principles needed to achieve certification status for MAQA. MAP Livestock Camp will not offer a testing session during Livestock Camp. Camp will be divided by what grade you are in, NOT SPECIES. Camp will start with 3rd to 5th graders from 9:00-10:30 am; 6th to 8th graders from 10:30 - Noon; and 9th grade and older from 12:30 - 2 pm. The materials will be more advanced as the day progresses. Newer project members are invited to come to an earlier session to learn more basic information.
- The only testing session will be held on April 14, 2015. The youth will have 3 opportunities to pass the test with the ability to review the missed questions on each test as we will give a different test version each time they take the test. One opportunity to pass the test offered per session.
- MAQA Activity Night. This will be held on May 11, 2015 to accommodate those youth that did not attend MAP Livestock Camp. The certification for attending Activity Night will be for one year. MAP will not offer the MAQA testing option on MAQA Activity Night on May 11, 2015.
- Those youth that chose to test outside of the MAP Committee’s offered training/testing session must assure that their registration on the State website for MAQA is done prior to May 29, 2015. Please notify UWEX office if you received MAQA certification outside of Jefferson County or certification through another MAQA certified instructor (ag. educator or veterinarian).
- Those youth requiring additional assistance during testing will be provided a non-family member partner to help administer the test.
WEIGH-IN / IDENTIFICATION REQUIREMENTS - ALL SPECIES

1. Entry of animals into the Meat Animal Project and MAP Sale occurs at the time of the initial weigh-in/identification. Your member agreement must be turned in prior to your animal(s) crossing the scale at the species initial weigh-in. All project animals must be weighed-in and identified by the official committee at the initial county weigh-in.

2. There is no maximum weigh-in weight.

3. All animals meeting species criteria will receive county identification.

4. NO RE-WEIGHS ARE ALLOWED unless scale is malfunctioning and then the animal is re-weighed immediately. After you leave the scale area you will not be allowed to re-weigh.

5. Members may weigh-in up to five beef animals, five lambs, and five hogs in the initial December/April weigh-ins. Each exhibitor will be provided with two tags per species weigh-in. If an exhibitor chooses to weigh in more than 2 animals per species they will be required to pay for additional tags at the cost of $2.50 each. Tag credits cannot be transferred between species or between exhibitors. Payment must be made before animal steps on the scale at initial weigh-in (December or April).

6. Once an animal has been identified under an individual project member’s name at initial weigh-in it must be exhibited and sold by that individual. A family ID option is also available, i.e. immediate family members may identify hogs/sheep/beef for county fair under the family name.

7. Individual exhibitor ownership must be declared in writing within 15 minutes of completion of species weigh-in at the county fair. Failure to do so will result in the MAP Committee assigning ownership.

8. If an ear tag is lost, you must notify the species representative immediately. Failure to do so may result in the animal being ineligible to sell. The last day to notify a species representative is July 2, 2015. Species Representative numbers are located on page 3 of the handbook or on the website.

9. Exhibitors tampering with animal identification will forfeit the over market bonus, and will be barred from all future MAP activities.

10. All animals need to be brought to the County Fair weigh-in clean and dry with readable ear tags.
FAIR REQUIREMENTS - ALL SPECIES

1. **Premise ID**
   a. Premise ID is required for all locations housing any livestock & poultry.
   b. List your premise ID on all forms.
   c. ID is received from the Wisconsin Livestock Identification Consortium (WLIC).

2. **COOL Forms** - COOL (Country of Origin Labeling) forms are required by the county for the MAP animals brought to the fair. **YOU MUST HAVE ONE COOL FORM PER ANIMAL SHOWN.** The COOL forms are available on the website and from the UW-Extension office. The forms will be collected at fair weigh-ins for copying. One copy will be kept at the UW-Extension office for two years and you are encouraged to keep a copy at your home for 2 years. The original should remain with your animal when it is processed.

3. **Post Weigh-In Meeting** - All MAP members are required to attend the Post Weigh-In Sale Meeting on Tuesday of the Jefferson County Fair. The meeting will take place 6:00 pm.

4. **Wash Racks** - All MAP members are responsible for cleaning up all wash rack areas each day.

SALE REQUIREMENTS - ALL SPECIES

1. **Buyer Cards**
   a. It is the member’s responsibility to talk with prospective buyers and invite them to attend the sale. Each member planning to participate in the meat animal project sale is encouraged to promote the MAP sale by turning in signed buyer cards to the UW-Extension Office by June 12, 2015. **If no cards are turned in, no complimentary gate tickets will be mailed to potential buyers. No buyer tickets will be mailed out after June 12, 2015.**
   b. Gate tickets will not be given out to individuals by the Extension Office over the counter. If your buyer doesn’t receive their tickets, call the Extension office before June 30, 2015 at 674-7440.
   c. Buyers who are identified after June 12, 2015 are encouraged to attend the sale, but gate tickets will not be provided.

2. **Sale Set-up and Take Down** - All MAP members are required to help with set up or take down for the sale. There may be a signup sheet available with each member’s name. Each member must sign behind their name to certify that they helped.

3. A member may withdraw an animal from the sale if he/she chooses to show the same animal in a future show. Notification must be done by 5:00 p.m. on Thursday of the fair.

4. Each member will only be allowed to sell one animal.
   - **EXCEPTION TO THE RULE** - Overall Grand Champions and Overall Reserve Grand Champions MUST sell - given that all project, sale and species requirements have been met.
5. ALL youth MUST designate which animal they are going to sell by Thursday afternoon at 5:00 p.m. (even those exhibitors who only have one animal eligible). Exhibitors will receive an Animal Designation / State Fair Rights Card at the Fair Weigh-In. This card must be turned in at your species bulletin board by 5:00 pm on Thursday. Youth failing to turn in a card will sell at the end of the sale.

6. The rotation for the 2015 MAP sale will be beef, swine, and sheep. One quarter distribution of each species will sell in a rotating order. This rotation will continue until all animals are sold.

7. All sale information will be posted in advance of the sale. Any computer operator errors should be brought to the attention of the MAP species representative immediately. No corrections or substitutions will be accepted once the sale is in progress.

8. All animals listed in the catalog and entering the sale ring must be sold.

9. All animals entering the sale ring must be presented by the exhibitor, unless prior approval has been granted from the MAP Committee. All animals sold in the sale that are bought by the buyer must be the animal delivered to the buyer. No substitutions allowed.

10. All youth requesting State Fair rights must complete the request by Thursday afternoon by filling out the Animal Designation / State Fair Rights Card by 5:00 p.m. at the fair.

11. Buyer Stall Cards - All livestock sold must be identified by a market sale information card provided by the MAPC. It shall be the seller’s responsibility to have this card properly displayed over the animal’s pen or stall one hour after the completion of the sale until the animal leaves the grounds.

12. Load out - Only MAP sale animals will be loaded onto the trucks. Exhibitors/designee of MAP sale animals must be present when their animals are loaded and their name checked off by the MAP Committee representative coordinating load out. MAP Committee will no longer be responsible for the loading or trucking of non-sale animals. In the case of the buyer not taking an animal, the exhibitor is responsible for trucking. Load out times will be posted by 8:00 pm on Saturday of the Fair.

Project Members are responsible for the processing and transportation of all non-sale animals or those that are not purchased by the buyer at the 2015 MAP Sale. Animals will not be released before on Sunday evening at 7:00 pm. Contact information for processing includes: Country Cutters 920-927-5577; Pernats 920-699-_; Detjens 920-261-7807; River’s Edge 920-674-6466; Sorgs 262-724-5554

13. Thank you notes
   a. Two separate sealed, addressed & stamped thank you notes, one to your buyer and one to any other person who helped you this year (contending bidders, someone who provided assistance with project, trophy supplier, auctioneers, etc.) must be turned in. It is suggested that they be turned in at the MAP awards night. Copies of thank you notes are acceptable as proof that thank you notes were completed and sent prior to Awards night.
   b. Those youth who have not provided proof for thank you notes will be contacted regarding thank you notes prior to issuing their checks. Thank you notes must be turned in by September 4, 2015 or youth will forfeit all over market bonus from the sale.

14. Photos - Youth will be provided with two photos. One should be sent to your buyer and the other is for you to keep.
15. Any carcass exhibiting evidence of recent drug administration or other forms of alteration will be held as suspect and ownership will remain with the seller. All expenses involved with the slaughter, testing and carcass disposal will be the sole responsibility of the project member. Forfeiture of the sale proceeds, over market bonus, and/or expulsion from all future Meat Animal Project activities will be at the discretion of the Meat Animal Project Committee.

16. Youth project member checks will be issued as soon as 98% of the sale proceeds have been collected. The MAP Committee will deduct a commission, not to exceed 15 percent, from the over-market-bonus to pay for MAP related project expense throughout the year.

PROTEST POLICY

Any MAP member or their immediate family may file a protest with the MAP Committee through the Extension Office. Protests may be filed against any violation of the MAP Rules or Requirements as stated in this handbook. A protest is filed when someone is accused of breaking the rules of this handbook.

a. The protest must be made in writing. Clearly state what you observed, time and date of incident, and pertinent information.

b. Protest must state the rule that was broken. If the rule is an ethical issue, please state why you think it is unethical.

c. Your name will be kept confidential unless found necessary that you be revealed.

GRIEVANCE POLICY

Any MAP member or parent may file a grievance with the MAP committee through the Extension Office. A grievance can be filed when the committee has already made a decision and the family would like to overturn that decision.

a. Grievance must be made in writing at least two weeks before a MAP meeting.

b. Person must appear in person before the committee at the next meeting held. If the disqualification is made during fair, you must appear at the Thursday night meeting.

ADDITIONAL SPECIES REQUIREMENTS

BEEF

1. There will be 206 project days for beef animals.

2. Recording errors must be reported to the UW-Extension Office by December 26, 2014.

3. Market beef will be weighed-in, given a live grade and ultra sounded at the county fair on Tuesday, July 7, 2015 from 9:00 to 11:00 a.m.

4. To be eligible for the Meat Animal Project sale, the market beef:

   a) Class G - Purebred beef and Crossbreeds must weigh more than 900 pounds
   b) Class H - Dairy steers must weigh more than 1,000 pounds
   c) All animals including low weight must qualify grade live, select plus or better to sell.

5. Any identification tags in the animal’s left ear will be removed for placement of the county’s weigh-in ID tag, unless that tag is a RFID tag. Tattoos in the ears must be identified to the weigh-in committee prior to tagging the ear to assure the tattoo is not disrupted during tagging.
SHEEP
1. There are 86 project days for sheep.
2. There is a minimum rate of gain requirement of 0.4 lbs./day to assure animal well being during preparation for the fair.
3. Recording errors must be reported to the UW-Extension Office by May 1, 2015.
4. Market lambs will be weighed-in, given a live grade and ultra-sounded on July 7, 2015 from 1:00 to 2:30 p.m. Only lambs grading between 1 and 4.5 will be eligible to sell. Any other grade is not eligible to sell.
5. Only lambs weighing 110-150 lbs. at the time of county fair weigh-in will be eligible for the sale. All white face breeds (Southdown and Cheviot) must weigh 100 lbs. or more to be eligible for the sale. White face status will be designated at the initial weigh-in.
6. Only wether and ewe lambs may be sold.
7. All market lambs may not have more than ¼” of wool, and the pelt must be completely dry at the time of weigh-in.
8. Any identification tags in the animal’s left ear will be removed for placement of the county’s weigh-in ID tag, unless tag is an RFID tag. Tattoos in the ears must be identified to the weigh-in committee prior to tagging the ear to assure the tattoo is not disrupted during tagging. Scrapies tags should be in right ear of the animal.

SWINE
1. All animals must be identified with WLIC by June 1, 2015.
2. Market hogs must weigh 230 pounds or more.
3. The fair weigh-in and ultrasound will be on July 7, 2015 from 3:00 to 7:00 P.M.
4. Any hogs sold at the Meat Animal Project Sale that have unacceptable pork because of odor or taste due to masculine characteristics will be subject to an adjustment between the buyer and the seller under the guidance of the Meat Animal Project Committee.
5. RFID tags received from WLIC should be placed in the animal’s left ear.
6. Random DNA samples will be pulled at 5:00 pm on Thursday of the Fair (after the show). All exhibitors and parents of exhibitors under 18 must be present at this time. Signatures of parents and exhibitors are required when DNA is pulled. DNA will be pulled from champions immediately following the champion drive.
EDUCATIONAL OPPORTUNITIES

Kick-Off Meetings - 1 point
Members and a parent or guardian are encouraged to attend the Species Kick Off meetings to gain a better understanding of the rules and due dates for each species. New rules and changes will be announced at the Kick-Off meetings each year.

Other Opportunities for Points
Events not listed below must be approved by the committee in order for them to count as points. Please contact the committee chairperson or the Extension Office before the monthly committee meeting to have your event approved. All educational points must be completed and approved by May 29, 2015.

1 point events
- Record Book Training (encouraged for first year members) - 1 point
- MAQA Training
- Club Meat Animal Project Meeting - max 2 points
- Fitting and Showing Clinic (Nasco, FS, Animart, etc) - max 2 points
- Livestock or Meat Judging Clinic
- MAP Committee Meeting - 1 point max
- Sheep & Wool Festival Skillathon, Sweepstakes or Showing - max 2 points
- Breed Assoc. Field Days (Hereford Farm Town) - max 1 point
- Weigh-In Help - max 2 points
- Fair Ultrasound Help - max 2 points
- Livestock Camp Help - max 2 points

2 point events
- MAP Camp
- Participate in Premier Exhibitor Contest @State Fair - 2 point for 1st species, 1 point after that
- WLBA quiz and Skillathon Contest
- Meats Judging Team (must participate in contest)
- Livestock Judging Team (must participate in contest)
- Beef, sheep or swine shows (excluding all Jr. County Fairs & State Fair) - 6 point max
- Participate in World Beef Expo Sweepstakes
- Livestock Quiz Bowl
- Leadership Roles (example - teaching a clinic, breed ambassador)
- Area Animal Science Days

3 point events
- Herd management - breeding through finishing(your MAP species)

No. of Point = Credit Times 4
- School Classes - Animal Science, Ag Exploration class (livestock, meats), crop/feed

Remember!
Dairy Judging, World Dairy Expo, Dairy Bowl, Project Animal Sales, are a few items that are not included and do not count for points in the MAP Project.
AWARDS

The following awards will be given at the MAP Awards Night

1. Outstanding Record Books - three youth in each species will receive a $20.00 gift certificate.

2. Top Point Card - two members in each grade group (3-5, 6-8, 9-12) will receive a $10.00 award for earning the most points.

3. Rate of Gain - a champion will be awarded to member whose animal gained the most weight per day during the MAP Project Day. Animal must be MAP eligible to receive this award.

4. Carcass Contest - a champion and reserve champion will be awarded to members whose animal placed highest in the carcass evaluation based on Fair ultrasound. Animal must be MAP eligible to receive this award.

5. Supreme Champion Award - A $100 award and an embroidered jacket, sponsored by the MAPC, will be presented to a winning individual in each of the three specie groups. Members and projects must meet all exhibitor and animal requirements to be eligible for the Supreme Champion Award. Total evaluation includes:
   a. Rate of Gain (33.3%)
   b. Live Show Ranking at Jefferson County Fair (33.3%)
   c. Carcass Contest Ranking based on ultrasound at Jefferson County Fair (33.3%)
   d. In case of a specie tie, the tie will be broken in the following order: Highest carcass ranking, Highest rate of gain, Highest live show ranking.
   e. Animals must be MAP sale eligible to receive the Supreme Champion Award.

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