Visioning Thank You
Thank you to all of the youth and adults that attended the Visioning Session in February. The group identified four concepts they would like to explore to help in making Jefferson County 4-H better. The four topics were:

- Increased Involvement in 4-H by current members, leaders and families
- Recruitment of Member and Leaders
- Making the 4-H Program Youth Driven
- Helping Everyone understand the Big Picture of 4-H

Idea sheets were sent to club leaders and handed out at the recent Leaders Association Meeting. Clubs are encouraged to use the month of April to come up with ideas on how to implement these ideas or concepts. A separate survey will also be sent to families and members.

After we gather ideas we will look to form teams around each of the visions above. I hope that many of you will look to get involved in becoming part of the vision.

Like us on Facebook!
Communication is important when it comes to 4-H. Please like Jefferson County 4-H Wisconsin on Facebook to keep up to date on what is going on in our program. Daily updates (including weather cancellations), photo sharing and much more will happen on our Facebook site. Please become a fan and share the site with your family and friends.

https://www.facebook.com/#!/JeffersonCounty4HWI

Dairy Breakfast Workers Needed
This year’s Dairy Breakfast will be held on May 30th at Fair Park from 6:00 am - 11:00 am. Volunteers are asked to check-in in the East Building.

Workers are needed to fill three shifts through the day. The shifts will run as follows:

- FIRST SHIFT: 5:30 a.m. - 8:30 a.m.
- SECOND SHIFT: 8:00 a.m. – 11:00 a.m.
- THIRD SHIFT: 10:30 a.m. – 1 p.m. (clean-up)

A signup sheet has been included at the end of the newsletter. Breakfast is free for workers and all workers will get a free shirt if they sign up by May 1st. Please visit http://goo.gl/WQVLnE to sign up.
**General News**

**Jefferson County 4-H Clothing Available**
Show your county or even club pride by ordering Jefferson County 4-H gear. Some of the clothing items can also be customized by club! Check out our new online store at [http://jeffco4hwi.ilchq.com/](http://jeffco4hwi.ilchq.com/). Items can be ordered in a variety of colors, sizes and types.

**Pizza and Pie Sale for 2015**
The Leaders Association voted at the March meeting that the county will again sell Pizzas and Pies during the months of late August - late September. We will sell Pine Cone Pies, Poyer Pies, Emil’s Pizzas and Portesi Pizzas. New this year - we will also be offering Pine Cone gift cards that can be used in the bakery and restaurant.

**Cloverbud Day Camp**
Saddle up for a great time this year at Cloverbud Day Camp on July 29th from 10 am - 2 pm in Jefferson. Sign up information will be in the June newsletter and available at the Jefferson County Fair. All Cloverbuds in grades 5K-2nd grade are encourage to attend. We are going to have a wild time in the West!

**EXPLORE at 4-H Camp**
Mark your calendars to join us to EXPLORE at 4-H camp in Upham Woods. Camp will be June 12-15. Camp applications will be available starting March 2nd. Your cost for 4-H camp is $155 with scholarships available.

New this year - a special DISCOVERY camp for 6th grade youth. This camp will combine the tent camping experience (campers will still have use of modern restrooms). Campers will participate in hands on discover activities using technology on Black Hawk Island. They will also go canoeing, swimming, play games, campfires and other camp experiences.

**Dairy Breakfast Grants and Scholarships**
High School Seniors are encouraged to apply for the Dairy Breakfast Scholarship. Scholarships are due by May 1st. In addition the Dairy Breakfast offers grants to groups who are looking for money to support youth educational programs. Grant applications are also due on May 1st. Applications can be found at [http://jefferson.uwex.edu/4-h-youth-development/dairy-breakfast/](http://jefferson.uwex.edu/4-h-youth-development/dairy-breakfast/). Please remember that in order to receive a scholarship or grant you must work at the Dairy Breakfast on May 30th. Please visit [http://goo.gl/WQVLnE](http://goo.gl/WQVLnE) to sign up.

**Dairy Promotion Funding**
Jefferson County Farm Bureau gets money from the Wisconsin Milk Marketing Board to promote the dairy industry and dairy products. This is a great opportunity for clubs to promote dairy, and have some or all of the expenses paid for. Interested clubs should contact Melissa Gross by phone at 920-988-7583 or email [mgross43@yahoo.com](mailto:mgross43@yahoo.com).

**That’s My Pan Fundraiser**
The Robotics program is holding a "That’s My Pan" fundraiser. We are holding this fundraiser to help us raise funds to buy 2 new Lego Mindstorms EV3’s to compete in the FLL First Lego League tournaments. This past fall was our first year competing in the FLL tournament and we were able to advance to sectionals. This program is such a wonderful program for the 4-H members and they would like to compete again this next fall with the new updated robot, the EV3.

You can order today online at: [http://www.thatsmypan.biz/frwi10285](http://www.thatsmypan.biz/frwi10285). You will see a drop down of names, choose the 4-H member’s name to whom you would like your item delivered so you can get it from them. If you do not recognize any of the names choose Lisa Topel, the project coordinator, and she will contact you for pickup or delivery. If you do not have internet access you can order your pan from any robotics project member or at the Extension Office. Any questions please call Lisa at 920-988-7706.

The fundraiser will run all year long, but we are placing the last Spring order on April 21st. After that we will place an order again this summer.
**Newsletter Submissions**

If you are hosting a project meeting, activity or event that the entire county should know about, please be sure to submit your article to the Extension Office by the 15th of the month so it can get in the newsletter. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside of your club. Please note we have the right to edit submissions based on newsletter space and appropriateness.

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**Awards News**

**Clover Award**

Anyone in 4-H can apply and receive a Clover Award just by participating! The Clover Award program recognizes 4-H members for the things they do in 4-H. By participating in activities members earn points towards 5 levels of recognition. If you are doing things in 4-H start filling out your Clover Award today! You can earn a Clover Award in one year, or it may take a couple of years. The more active you are the easier it is to get points. Check out the easy to complete application at [http://jefferson.uwex.edu/files/2011/07/2014-Clover-Award.pdf](http://jefferson.uwex.edu/files/2011/07/2014-Clover-Award.pdf). Start filling yours out today. Applications are not due until October 1st.

**Key Award**

The 4-H Key Award is intended to be the top honor a county can give to any 4-H member. The Wisconsin 4-H Key Award recognizes 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills and actively participated in the functions of their 4-H club and community.

Older 4-H members are encouraged to apply for the 4-H key award. The application is based on participation in activities, an essay showing how 4-H has helped you to gain life skills and the completion of a leadership project. If you are interested in applying or at least starting the application process please check out the application at [http://jefferson.uwex.edu/files/2011/07/Key-Awards-Form-2014.pdf](http://jefferson.uwex.edu/files/2011/07/Key-Awards-Form-2014.pdf). Key Award applications are due October 1st.

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**Leader News**

**New Leader Training**

Are you new to 4-H, or finally deciding to take the plunge and enroll as a volunteer? All first year or first time volunteers must attend a 4-H Volunteer Training. Trainings for 2015 are offered on an individual basis. If you need or want to participate in the leader training please contact us to set up an appointment today.

**Leaders Association Board Elections**

Each year the Leaders Association elects new members to serve on the Board of Directors. These individuals help to make policies that guide the 4-H program in Jefferson County. In the May newsletter we will publicize names and bios of those interested in running. A candidate application can be found at [http://jefferson.uwex.edu/files/2010/09/Candidacy-for-Director-on-the-Leader_final.pdf](http://jefferson.uwex.edu/files/2010/09/Candidacy-for-Director-on-the-Leader_final.pdf) or by calling the Extension Office. If you have questions or need help writing your bio please do not hesitate to contact Sarah or Crystal.

**May Leaders Association Meeting**

The next Leader Association meeting will be held on May 21st. The graduation reception will be at 6:30 and the meeting will start at 7 pm at UWEX. Erin Walsh will be presenting on her trip to Japan and we will be honoring our scholarship recipients. What a great meeting to attend to see the accomplishment of 4-H members in Jefferson County. There will be CAKE!

In addition at the meeting we will be voting on the proposed Constitution and By-Law changes. A copy of the changes can be found on the website at [http://jefferson.uwex.edu/files/2010/09/2015-Constitution.pdf](http://jefferson.uwex.edu/files/2010/09/2015-Constitution.pdf)

**Looking for Camp Adult Staff**

Do you love camping? Maybe you are looking for some great bonding time with your child and 99 of their closest friends? Join us for 4-H Camp June 12-15 in scenic Wisconsin Dells. Adult Camp Staff applications are available at [http://jefferson.uwex.edu/4-h-youth-development/4-h-camp-2/](http://jefferson.uwex.edu/4-h-youth-development/4-h-camp-2/). They are due by April 2nd. We will review applications and see how you can best fit with our camp experience.
**Special Emphasis News**

**Pen Pals Available**
Having a Pen Pal from another 4-H state is a great way to use 4-H to Build Friendships and Memories. We have a list of Pen Pals from Missouri and Nevada looking for someone to correspond with them. If you are interested please let Sarah know! You can make this part of your clubs Special Emphasis Awards Book!

**Plan a Booth**
"4-H Builds Friendships and Memories" is a broad theme. Tell the public about the friendships or memories that are created through the 4-H program by having a club booth at the county fair. In addition to Special Emphasis Booths you can also do a booth to promote 4-H, safety, health, conservation or dairy promotion. Let's see EVERY club exhibit at least one booth at the County Fair this year.

**Older Member News**

**Junior Leaders Meeting**
The next Junior Leaders meeting will be held on May 27, 2015 at the UWEX Office. We will be planning for Cloverbud Day Camp and Fair. Anyone in grades 7-12 is welcome to attend.

**Leaders Association Scholarship**
The Jefferson County Leaders Association will be offering scholarships to high school seniors and/or college freshman. The scholarship is due April 15th and requires two recommendation forms. A scholarship application can be found at http://jefferson.uwex.edu/4-h-youth-development/

**New High School Adventure Camp**
New this year! Jefferson, Columbia and Sauk counties will be invited to participate in an Adventure Camp for youth who are in 9th-12th grade! The camp will include a three day canoe trip down the Wisconsin River. The group will set up primitive campsites as they canoe down the river. The camp will be held June 24-26. Applications are available http://jefferson.uwex.edu/4-h-youth-development/4-h-camp-2/ and are due by May 1st. Camp is limited to the first 20 youth!

**Fair Park News**

**Fair Entries Online**
At the March Leaders Association meeting, Amy Listel from Fair Park, told us about the new system being used for Fair Enrollments.

Club leaders in attendance were given a short tutorial on how to enroll online and will hand out information about online enrollments at your next club meeting. The Fair Enrollment system will open on April 1st.

Things to note:
- Each person exhibiting must create their own profile.
- You will need to pay electronically for fair enrollment and stall fees.
- Enrollments will close on May 15th.
- Keep a copy of your enrollment, they will not be printing Fair Tags ahead of time, and in some departments no tags will be printed at all.
- Your club leader is NOT responsible for getting your fair entries in on time, you are!
- Anyone exhibiting animals must turn in a paper copy of the Animal Ethics sheet in order to exhibit. These are due MAY 1st!

**Fair Camping and Cost Information**
The Fair Camping Form for 2015 can be found at http://bit.ly/16h0CIT. The deadline for turning in Camping Forms this year is May 1, 2015. All Camping Forms should be turned into the Fair Office. Late forms will be assessed a $50.00 late fee if turned in after May 1st. Every campsite is required to purchase at least one (1) Family Five Pack. This year the Family Five Pack pricing will be $30 when ordered on your camping form. When not ordered on the Camping Form Family Five Packs will be $35. Please remember your camping parking pass does NOT allow you admission to the Fair. Admission or re-entry to the Fair requires you to purchase a ticket or wristband. You may trade in your Five Pack for a wristband. This must be done at the Fair Office prior to the Fair, no trades allowed on or after July 8th.
2015 Fair Judging Date
The Indoor Projects will be judged on Monday, July 6th from 12-7 pm in 2015. Foods, Food Preservation, Cake Decorating, Plants and Gardening will be judged on July 7th.

Special Judging Schedule
A few of our projects have special circumstances. Check below to see if a project you’re enrolled in might be judged on a different day or at a different time. Projects are listed in alphabetical order.

Aerospace - Aerospace projects will be judged on July 6th. Those youth who want to launch the rockets they turn into the fair can do so during our Fair Rocket Launch on July 9th. The launch will start 12:30 pm at the Grandstands!

Clothing Revue - This year Clothing Revue will be held on June 17th at the UWEX Office. To sign up for Clothing Revue this year just add it as one of your projects with your fair entries.

Dogs - The Dog Show will be held on June 29th starting at 5:00 pm. If you choose to enter a Dog Scrapbook it will be judged on July 6th.

Goats - New this year, Goat Classes D, E, and F will be judged on Thursday starting at 1:00 pm. All other Goats will be judged on Saturday.

Horseless Horse - The Horse Show will happen throughout the Fair, but non-animal Horseless Horse entries will be judged on July 6th.

Music, Drama, Demonstrations, Speaking - These entries are judged starting on Thursday. You will sign up for a time and order for judging before the Fair.

If your project is not listed above and you want to know more about judging you can call the Extension Office or the Fair Office at any time. A complete list of judging times for animals will be included with future newsletters.

Exhibit at the Stoughton Fair
The Stoughton Jr. Fair is a long standing tradition of our community and as always, we welcome 4-H and FFA members from all counties to join us. Exhibitors must meet age requirements set forth by 4-H and FFA but do not need to reside in Dane County.

All events besides the horse show, which is held the weekend before the fair, are held during the week of the fair (July 1st-July 5th). You can find entry forms on our website stoughtonfair.com along with our Fair Book. Exhibitors can also compete in our annual 4-H Olympics club competition and our most popular grandstand event...PIG WRESTLING! If you do not have enough members from your club we will place you with others.

We hope to see you at the fair this year and we wish you luck with all of your projects this summer! Feel free to contact us through our site or Like us on Facebook to stay up to date.

Please note youth are only allowed to receive premiums on an exhibit one time. If you take something to the Stoughton Junior Fair it will not be eligible for premium at the Jefferson County Fair.

Project News
Information for specific projects is listed in this section. Projects are listed in alphabetical order. If you want to lead a countywide project please contact Sarah for more information.

CLOTHING

Clothing Revue
The 2015 Clothing Revue will be held on June 17th this year at the UWEX Office. This is later than in the past to accommodate school schedules. This year you will enroll with the Fair Online system. You will NOT fill out a separate form. Once you enroll more information will be sent to you. Enrollment for Clothing Revue is due May 15th.
Dairy

Subway Fundraiser - Your Help Needed
Attention all youth dairy Exhibitors! The Dairy Youth committee is asking all dairy youth exhibitors to help with our Subway Fundraiser that will take place from now until the end of the Jefferson County Fair. During this time we are asking all exhibitors to help us sell Subway Discount Cards for $10 each. As a reminder 100% of this money goes towards the showmanship jackpot that is divided among everyone that participates in the 2015 showmanship contest at the fair. For more information on the Subway Fundraiser, please contact Bill Uecker at 920-285-9125 or e-mail muecker@netwurx.net. There are Subway cards available to purchase at the Extension Office.

Nasco Showing & Grooming Clinic
Dairy exhibitors are encouraged to attend the Nasco Showing and Grooming Clinic on May 9th. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations. During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store. The dairy demonstration will be held from 1:15-2:30 pm and lunch will be from Noon-1. Nasco will provide lunch. There is no charge for attending these informational demonstrations. Pre-registration is due by May 4 by calling the Nasco Store at 920-568-5600. Please include which session you will be attending (additional sessions in Livestock Section) and if you'll be staying for lunch.

Horse and Pony

Monday Night Horse Education
Education sessions are currently being held at the UW-Extension Office every Monday night from 7 to 8 pm. These sessions will continue through the first Monday in May. We are covering material on nutrition to prepare for the State Horse Bowl in May. All horse project members are welcome to attend. Contact Sally Williams for more information 920-206-1994.

Stall Cleaning
The stall cleaning program will start up again May 4. Online sign-up should be ready in early April. Participation in one stall cleaning night is mandatory in order to show at fair. To fulfill the requirement you must sign up online for a stall cleaning night, show up at 6pm, stay until all stalls are cleaned, and sign the sign-out sheet. Note: If you cleaned stalls after Fair 2013, you have fulfilled your requirement for this year's fair. See the stall cleaning page on the website for more information and for a list of members who have already fulfilled their requirement. Questions - contact Sally Williams at 920-206-1994.

Goats

Goat Project Meeting
The next Goat Project meeting will be held on April 23rd at 7:00 pm at the UWEX Office. We will be doing a skillathon! We will also announce more about our May tour and summer events. Please contact Stephanie Zimmerman at schadt.stephanie@gmail.com or 920-285-8489 if you have questions.

Spring Workshop
The Spring Workshop will be held on May 9 from 9-11 am, at Fair Park in the MAP Building. Frontier and Purina will present session on body conditioning and nutrition. 4-H youth will present on how to get your horse ready for fair and appropriate show clothing. This is a great opportunity especially for beginners to get any questions answered about preparation for Fair. This is worth an educational point also! Watch for a flyer on the jchp.org website soon!
HORSE AND PONY CONTINUED

Horse Form Due to UWEX May 15

Showing a horse at fair? To show a horse at the fair, you must complete forms for the horse project in addition to the fair class entries. Required forms and instructions are posted online at www.jchp.org. Members must turn in the following forms to a club horse project leader.

1. Horse and Pony Exhibitor Agreement (JCHP-A) 1 per member
2. Project ID Sheets (JCHP-B) 1 per horse
3. Horse and Pony Health certificate/verification of vaccinations (JCHP-C) 1 per horse
4. 3 copies of current coggins (if 6th grade or older and planning on showing at a state show) otherwise only 1 coggins copy is required (per horse)

Leaders must turn in all forms to UWEX no later than 4 pm on May 15, 2015. All paperwork must be received by the UWEX by May 15. NO late paperwork will be accepted.

In addition members must have their PINK Qualification Card to the UWEX Office by the 3rd Tuesday in June (or at the Horse and Pony Project Meeting).

Spring Open Show

Mark your calendars for the spring open show at the Jefferson County Fair Park. It’s Memorial Day Weekend - Monday, May 25th. The show will be going on, rain or shine. Show bills are posted on the website! Please share this information with others you know!

MEAT ANIMAL PROJECT

MAP Committee Meeting

The next MAP Committee Meeting will be held on April 14 at the UW Extension Office at 7:00 pm. If you are still in need of points you can attend one committee meeting a year for a point.

MAP Record Book Training

If you are looking for another point and did not attend Record Book Training in January we will be hosting Record Book training on May 11th from 6:00-6:30 pm at the UWEX Office. Please arrive on time as we will be ending on time in order to accommodate the MAP Activity Night.

MAQA Required for ALL SPECIES

Certification and Testing

If you did not attend MAP Camp in March please realize that all livestock exhibitors who want to sell at the 2015 MAP Sale must be MAQA certified to SELL at the Jefferson County Fair this summer.

- All 1st year swine MAP member (regardless of age or grade) must achieve certification through completing an educational training session.
- If you are 8-11 years old you must achieve certification through completing an educational training.
- All 12-14 year old youth and 15-18 year old youth can achieve certification through completing educational training session with the understanding that certification is only good for 1 year after the completion of the training session OR 12-14 year old youth and 15-18 year old youth (if not 1st year swine project members) can achieve certification through completion and passing of a written test. The testing certification is good from the date the test is passed through the end of the age category they are in.
- 19 year old youth (as of January 1, 2015) must retest regardless of when their certification expires.

The ONLY educational training left will be held on May 11th starting at 6:30 pm. Sign up online at http://jefferson.uwex.edu/4-h-youth-development/map-pages/ using the Google Form. If you do not have access to the internet call Sarah to sign up. The test (for youth 12 and older) will be administered on April 14th from 5-6:30 pm. Please give yourself ample time to complete the test. No tests will be handed out after 6:30 pm. All events will take place at the Extension Office.

Sheep Weigh-In

Anyone planning on participating in the sheep portion of the MAP sale must weigh-in their lamb on April 12th between Noon and 2 pm. Please remember you must have your MAP agreement turned in before you cross the scale. MAP will provide 2 tags per exhibitor, if you weigh in additional animals it will cost $2.50 per animal. Please bring exact change.
Show Livestock Nutrition Workshop
Get closer to bringing home a blue ribbon and earn one educational point by learning the foundation of optimal fair animal nutrition!

Are you preparing animals to exhibit in the 2015 fair season? Learn to feed your show sheep, beef, swine, or dairy animal correctly and to their full potential at the Livestock Nutrition Workshop hosted by Rock River Laboratory in Watertown, WI on Saturday April 18, 2015 at 9 AM. Industry experts will present: key components of show animal rations, tips for overall management to compliment good nutrition, and recommendations for developing a nutrition program specific to your fair animal.

This workshop is an opportunity for dairy and livestock members, and their parents to come together in learning to raise healthy animals to present at the county fair. Ask agriculture industry experts your nutrition questions, interact with fellow exhibitors and 4-H members, and earn one Meat Animal Project education point when you attend.

Contact Tabitha Kumbier, Rock River Laboratory with any questions at tabitha_kumbier@rockriverlab.com or call 920-261-0446. For more details and updates as the event date draws closer, visit rockriverlab.com.

Nasco Showing & Grooming Clinic
All livestock exhibitors are encouraged to attend the Nasco Showing and Grooming Clinic on May 9th. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations. During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store. The schedule for the day will be:

8:30—10:00 a.m.: Sheep Demonstration
10:15—noon: Beef Demonstration
Noon—1:00 p.m.: Lunch and visit Nasco Store
1:15—2:30 p.m.: Dairy Demonstration
2:45-4:00 p.m.: Swine Demonstration

Nasco will provide lunch. There is no charge for attending these informational demonstrations. Pre-registration is due by May 4 by calling the Nasco Store at 920-568-5600. Please include which session you will be attending and if you’ll be staying for lunch.

MAP Points earned: 1 point per species, 2 points maximum. Take your point card with you. When ordering through the Nasco Farm & Ranch catalog, please use coupon number 9800229AD and 5% of your total order will be donated back to Jefferson County 4-H.

PHOTOGRAPHY

Project Meeting
The next photography project meeting will be held on April 29th at 5:00 pm in Watertown at Riverside Park. After a learning session, youth will again have the opportunity to take photos in a scavenger hunt format. Please be sure to bring your camera. Call Jana Strobel, project leader, with your questions at 920-988-8547.

POULTRY

Mandatory Fair Requirements
There is a requirement that all poultry exhibitors attend one learning workshop

There will be two opportunities to attend a learning workshop this year, in order to be eligible to show. The first learning workshop will be held on Tuesday, May 5th from 6:30 pm to 8:00 pm in the Jefferson County Fair Park Activity Center. The second learning workshop will be held on Saturday, May 16th from 7:00 am to 8:30 am in the Jefferson County Fair Park Activity Center. Please remember that unless you are exempt you must attend one or the other of these sessions (not both) in order to eligible to show.

Also, please add to your calendar the 2015 Pullorum Clinic scheduled on Sunday, June 28th from 9:00 am to 11:00 am and the 2015 Jefferson County Fair mandatory fair set-up scheduled on Sunday, June 28th from 11:00 am to 1:00 pm. The mandatory Fair check in will be July 7th from 1:00 pm - 7 pm. Questions about the Poultry Project can be directed to Lori Astell, Jefferson County Fair Superintendent. (920) 912-2412, wingmann@att.net

Project Meeting
The next Poultry Project meeting will be held on April 28th from 6:30-8 pm at the UWEX Office.
RABBITS

Rabbit Project to Start in February
The Rabbit project will meet on April 16th to go over entries for the Jefferson County Fair at 7 pm at Fair Park.

SWINE

Project Scholarships Offered
The UW-Madison Saddle & Sirloin Club is announcing the annual Swine Project Awards. Up to five awards of $100 each will be awarded to first or second year swine project members.

The Swine Project Awards were introduced to help beginning 4-H or FFA members get started in the swine industry. To be eligible, an applicant must be a first or second year swine project member, 9-18 years old, and a Wisconsin resident. The completed application is due postmarked on or before Friday, April 17, 2015. Applications must be submitted by mail; no applications submitted via email will be accepted.

The awards may be used for any expenses related to the recipient’s swine project including the cost of pigs, feed, supplies, equipment and facility maintenance. The award application can be found online at the UW-Madison Saddle and Sirloin Website http://uwsaddlesirloin.com and is under the Award Applications Tab. For any additional information on the Swine Project Awards, please contact Saddle & Sirloin Swine Project Award Chair James Downey at (917) 923-6620 or picot@wisc.edu.

SHOOTING SPORTS

Please check out each article below related to the Shooting Sports Projects. If you have any questions about Shooting Sports or the articles in this section please contact Joe Walsh at joseph.walsh@med.ge.com or 920-699-2884.

Mandatory Safety Meeting
The Shooting Sports program is looking forward to another safe, fun and educational project season. Our Mandatory Safety Meeting will be on Sunday, April 12, at 1:00 at the Farmington Town Hall. Please note that each participant needs to attend the Mandatory Safety Meeting and have their various forms turned in before going to the shooting line. In addition, any participant of powder type shooting, that is Shotgun (Trap), .22 Pistol (Handgun), .22 rifle, and Muzzleloading (Black Powder), must also provide their Hunter’s Education certificate or DNR number. The forms will be emailed to participants before the Mandatory Safety Meeting.

Project Meetings Starting Soon
Trap, Air Rifle, Air Pistol and .22 Rifle project meetings will be held at Watertown Conservation Club on Sunday afternoons. Trap and Air Rifle will start at 1:00. Air Pistol and .22 Rifle will follow, usually about 2:00. Muzzleloading (Black Powder Rifle) and .22 Pistol (Handgun) project meetings will be held at Milford Hills on Monday evenings starting at 5:30.

Trap will have ammo available at $5.50 a box this year. This low price is thanks in part to the generosity of Federal Cartridge Company. We have a limited amount of .22 ammo available for $3.00 box. That price may be adjusted up or down depending on market factors beyond our control. Black Powder participants will be asked to pay a one-time fee of $5.00 so that we can purchase consumables for the year. We will again provide Black Powder consumables including powder, projectiles, patches and rifle cleaning supplies. All participants will need to provide their own eye protection. Powder type participants will need to provide ear and eye protection. Non-participants observing at Milford Hills should also have ear protection.

Dates to remember:
- April 12 Mandatory Safety Meeting at Farmington Town Hall
- April 19, 26 May 3, 17, 31 June 7 Watertown Conservation Club project meetings
- April 20, 27 May 4, 18 June 1, 8 Milford Hills project meetings
- June 14, County Competition for Shotgun (Trap), Air Rifle, .22 Rifle and Air Pistol at Watertown Conservation Club
- June 15, County Competition for Muzzleloading (Black Powder) and .22 Pistol (Handgun) at Milford Hills.
Looking for Fair Superintendents
2015 will be the last year that Anne and Joe Walsh will be Shooting Sports, Fair Superintendents. They will continue to be project leaders. Anyone willing to be a Superintendent can shadow them this year to see what they do. This is a one week a year commitment that is actually very straightforward. You set up the provided display, attend one Superintendents meeting on the day of judging, assist the judge award extra merit projects, man the booth, at times during the fair and hand out projects on Sunday evening. The fair folks take down the display and store it for next year. Make a note of those participants who do not complete their projects by bringing in their fair tags or picking up their fair projects on Sunday evening as they will not receive a premium.

Watertown Conservation Club Needs Help
The Watertown Conservation Club is asking Jefferson County 4-H’ers to help out. They are looking for one volunteer for less than two hours on each of their Thursday trap league nights. A total of eighteen volunteers needed for one, two hour shift, one time only during their league season. Last year they donated over 9,000 clay targets and the use of their facilities for free. They have helped us for years and are now asking for our help. Please contact Joe Walsh directly if you have any availability on this.

SMALL ANIMAL SALE
Exhibitor Mandatory Meeting
New this year - All youth who are planning on selling in the Small Animal Sale in 2015 (goat, rabbit, or poultry) must attend a mandatory Sale Meeting. The first meeting will be held on May 13th at Fair Park starting at 6:00 pm. If you are unable to make this meeting a second makeup meeting will be held on May 16th at 9 am at Fair Park.

Please plan accordingly to make one of the two meetings above. If you have conflicts or questions about these meetings please call Small Animal Sale Committee Chair, Ryan Degner, at 920-988-4586.

Committee Looking For Youth
The Small Animal Sale Committee will be adding one youth per project area (goat, poultry and rabbits). The youth will be elected by their peers at the Mandatory meetings to be held in May. Youth who are interested need to identify that they want to run by May 1st by contacting the Extension Office or a Small Animal Sale committee member. Adult committee members will be selected by project area prior to the May meetings. If you have questions, please contact Small Animal Sale Committee Chair, Ryan Degner, at 920-988-4586.

Hebron Helping Hands
The club met on February 2, 2015 at 7:00pm. During the meeting club members put together Valentine’s Day bags for elderly community members. Inside the bags, an assortment of candy, cookies and fruit were given from each family. Each member took home two bags to hand out to the elderly. Club president, Jessica Telfer shared the news that she had been accepted as a Space Camp leader and urged members to get involved with these 4-H activities. The club made plans to go roller skating together in February for their winter activity. Member Jacob Yandry did the education, he taught members the skill of how to tie a tie.

-Hedi Begovatz, Reporter

Hubbleton Hustlers
The Hubbleton Hustlers met on March 1st at 4:00 pm. For recreation, we did “Talks and Treats”, where a member brings in a treat and something to talk about, like a hobby for example. Also, we played the Human Knot game, where everyone playing randomly holds hands and tries to make a circle without letting go of each other’s hands. The next meeting will be held at the Riverbend Resort, on Sunday, April 12th, at 4:00 pm.

-Lincoln Wegner, Reporter

Club News Continued on page 12
## Project Meeting Calendar

County sponsored projects and events are listed below in alphabetical order. Please check the Projects section of the newsletter for more information about the events below.

<table>
<thead>
<tr>
<th>Project</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Project Leader Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aerospace</td>
<td>Call leader with questions</td>
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<tr>
<td>Air Pistol</td>
<td>April 12</td>
<td>1:00 pm</td>
<td>Farmington Hall</td>
<td>Steve Thiemke 920-410-4449</td>
</tr>
<tr>
<td></td>
<td>April 19, 26</td>
<td>2:00 pm</td>
<td>Watertown CC</td>
<td>Joe Walsh 920-699-2884</td>
</tr>
<tr>
<td>Air Rifle</td>
<td>April 12</td>
<td>1:00 pm</td>
<td>Farmington Hall</td>
<td>Joe Walsh 920-699-2884</td>
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<tr>
<td></td>
<td>April 19, 26</td>
<td>1:00 pm</td>
<td>Watertown CC</td>
<td></td>
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<tr>
<td>Dogs</td>
<td>April 6, 13, 20</td>
<td>6 pm - new 7  pm</td>
<td>Fair Park</td>
<td>Kate Anderson 920-728-3614</td>
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<tr>
<td></td>
<td>April 27 - FUN NIGHT (5 pm)</td>
<td></td>
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<tr>
<td>Goats</td>
<td>April 23</td>
<td>7 pm</td>
<td>UWEX</td>
<td>Stephanie Zimmerman 920-285-8489</td>
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<tr>
<td>Horse and Pony</td>
<td>April 21</td>
<td>6:30 pm</td>
<td>Fair Park</td>
<td>Penny LePak 262-949-2856</td>
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<tr>
<td>Horse Educational</td>
<td>April 6, 13, 20, 27</td>
<td>7-8 pm</td>
<td>UWEX</td>
<td>Sally Williams 920-206-1994</td>
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<tr>
<td></td>
<td>May 4</td>
<td></td>
<td>UWEX</td>
<td></td>
</tr>
<tr>
<td>Horse Monday</td>
<td>April 27</td>
<td>7 pm</td>
<td>Fair Park</td>
<td>Sue Zimmerman 920-723-9465</td>
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<tr>
<td>Night Lessons</td>
<td>May 4, 11, 18</td>
<td></td>
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<tr>
<td>Junior Leaders</td>
<td>April 9</td>
<td>5:30 pm</td>
<td>Fireside</td>
<td>Jayne Jenks 920-650-2392</td>
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<td></td>
<td>May 27</td>
<td>7:00 pm</td>
<td>UWEX</td>
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<tr>
<td>MAP</td>
<td>April 14 - Test Night</td>
<td>5-7 pm</td>
<td>UWEX</td>
<td>Jeremy Chwala 920-723-3557</td>
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<td></td>
<td>May 11 - Activity Night</td>
<td>6:30 pm</td>
<td>UWEX</td>
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<tr>
<td>Muzzleloading (Black Powder)</td>
<td>April 12</td>
<td>1:00 pm</td>
<td>Farmington Hall</td>
<td>Joe Walsh 920-699-2884</td>
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<tr>
<td></td>
<td>April 20 and 27</td>
<td>5:30 pm</td>
<td>Milford Hills</td>
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<tr>
<td>Photography</td>
<td>April 29</td>
<td>5:00 pm</td>
<td>Riverside Park,</td>
<td>Jana Strobel 920-988-8547</td>
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<td></td>
<td>Watertown</td>
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<tr>
<td>Pistol (.22 Handgun)</td>
<td>April 12</td>
<td>1:00 pm</td>
<td>Farmington Hall</td>
<td>Joe Walsh 920-699-2884</td>
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<tr>
<td></td>
<td>April 20 and 27</td>
<td>5:30 pm</td>
<td>Milford Hills</td>
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<tr>
<td>Poultry</td>
<td>April 28</td>
<td>6:30 pm</td>
<td>UWEX</td>
<td>Lori Astell 920-912-2412</td>
</tr>
<tr>
<td>Rabbits</td>
<td>April 16</td>
<td>7:00 pm</td>
<td>Fair Park</td>
<td>Sue Wilpolt 608-669-3406</td>
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<tr>
<td></td>
<td>May 19</td>
<td></td>
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</tr>
<tr>
<td>Rifle</td>
<td>April 12</td>
<td>1:00 pm</td>
<td>Farmington Hall</td>
<td>Joe Walsh 920-699-2884</td>
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<tr>
<td></td>
<td>April 19 and 26</td>
<td>2:00 pm</td>
<td>Watertown CC</td>
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</tr>
<tr>
<td>Robotics</td>
<td>April 21</td>
<td>6:00 pm</td>
<td>UWEX</td>
<td>Terry Richardt 920-699-3664</td>
</tr>
<tr>
<td>Sheep</td>
<td>April 12 Weigh-In</td>
<td>Noon - 2:00 pm</td>
<td>Fair Park</td>
<td>Megan Lundy 920-563-6137</td>
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<tr>
<td>Shotgun (Trap)</td>
<td>April 12</td>
<td>1:00 pm</td>
<td>Farmington Hall</td>
<td>Joe Walsh 920-699-2884</td>
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<tr>
<td></td>
<td>April 19 and 26</td>
<td>1:00 pm</td>
<td>Watertown CC</td>
<td></td>
</tr>
<tr>
<td>Small Animal Sale Members</td>
<td>May 13th or</td>
<td>6:00 pm</td>
<td>Fair Park</td>
<td>Ryan Degner 920-988-4586</td>
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<tr>
<td></td>
<td>May 16th</td>
<td>9:00 am</td>
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Lucky Clovers
On March 9, 2015 the Lucky Clovers held a meeting at the Watertown Senior Center. We discussed some things the club is doing good at and what needs some improvement. There was a guest speaker from the Caring Crafters who encouraged members to donate yarn. They are an organization of volunteers who enjoy knitting and crocheting to raise money for causes such as Wounded Warriors and donate some of their knit and crocheted products to those in need.

–Lacey Mehlretter, Reporter

Sullivan Stars
Our meeting was held on March 5th at 6:30 pm. Everyone brought items to make Easter baskets for our Sullivan Area Elderly Shut-Ins. Eight baskets were made to distribute to them. 4-H Youth Camps were reviewed, and Dairy Breakfast sign up was discussed and encouraged. Watch your email for the confirmation of the April meeting date, as it is tentatively set for April 8th at 6:30 pm.

–Ryan Wenzel, Reporter
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
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<tbody>
<tr>
<td>1</td>
<td>Dairyland Classic Dog Show, Fair Park</td>
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<td>3</td>
<td>3-Dairyland Classic Dog Show, Fair Park</td>
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<tr>
<td>4</td>
<td>-Trap, Air Rifle, 1 pm, WCC</td>
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<td></td>
<td>-Air Pistol, .22 Rifle, 2 pm, WCC</td>
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<td>5</td>
<td>4-Horse Educational, 7 pm, UWEX</td>
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<tr>
<td></td>
<td>-Dog Project Meeting, 6 pm or 7 pm, Fair Park</td>
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<td></td>
<td>-Registration for NASCO Clinics</td>
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<td></td>
<td>-Muzzleloading and 22 Pistol, 5:30 pm, Wilford Hills</td>
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<tr>
<td></td>
<td>-Horse Monday Night Lessons, 7 pm, Fair Park</td>
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<tr>
<td>6</td>
<td>5-Poultry Fair  Mandatory Meeting, 6:30 pm, Fair Park</td>
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<td>7</td>
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<tr>
<td>10</td>
<td>9-NASCO Fitting and Showing Clinics</td>
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<td></td>
<td>-Horse Spring Workshop, 9 am, Fair Park</td>
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<tr>
<td>11</td>
<td>11-Dog Project Meeting, 6 pm or 7 pm, Fair Park</td>
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<tr>
<td></td>
<td>-MAP Record Book Training, 6 pm, UWEX</td>
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<tr>
<td></td>
<td>-MAP Activity Night, 6:30 pm, UWEX</td>
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<td></td>
<td>-Horse Monday Night Lessons, 7 pm, Fair Park</td>
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<tr>
<td>12</td>
<td>12-MAP Committee Meeting, 7 pm, UWEX</td>
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<tr>
<td>13</td>
<td>13-Small Animal Sale Mandatory Meeting, 6 pm, UWEX</td>
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<tr>
<td>14</td>
<td>14-Horse and Pony Committee Meeting, 7 pm, UWEX</td>
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<tr>
<td>15</td>
<td>15-Jun/July Newsletter Information Due</td>
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<td></td>
<td>-Fair Enrollment Closes</td>
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<td>-Horse Paperwork due to UWEX</td>
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<td>-Clothing Revue Enrollment Due as Fair Enrollment</td>
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<tr>
<td>16</td>
<td>16-Poultry Fair Mandatory Meeting, 7:00 am, Fair Park</td>
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<tr>
<td></td>
<td>-Small Animal Sale Mandatory Meeting, 9 am, Fair Park</td>
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<tr>
<td>17</td>
<td>17-Trap, Air Rifle, 1 pm, WCC</td>
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<td>-Air Pistol, .22 Rifle, 2 pm, WCC</td>
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<tr>
<td>18</td>
<td>18-Dog Project Meeting, 6 pm or 7 pm, Fair Park</td>
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<td></td>
<td>-Muzzleloading and 22 Pistol, 5:30 pm, Wilford Hills</td>
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<td></td>
<td>-Horse Monday Night Lessons, 7 pm, Fair Park</td>
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<td>19</td>
<td>19-Countywide Horse and Pony Project Meeting, 6:30 pm Fair Park</td>
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<td>-Robotics Project Meeting, 6:00 pm, UWEX</td>
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<td>20</td>
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<td>21</td>
<td>21-Leaders Association Meeting, 7 pm, UWEX</td>
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<td>-Graduation Reception, 6:30pm</td>
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<td>25</td>
<td>25 Office Closed</td>
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<td></td>
<td>-Horse Open Show, Fair Park</td>
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<tr>
<td>26</td>
<td>26-Poultry Project Meeting, 6:30 pm UWEX</td>
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<td>27</td>
<td>27-Junior Leaders, 7:00 pm UWEX</td>
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<td>29</td>
<td>29</td>
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<tr>
<td>30</td>
<td>30-Fair Park Dairy Breakfast, 5:30 am</td>
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<tr>
<td>31</td>
<td>31-Office Closed</td>
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<td></td>
<td>-Horse Open Show, Fair Park</td>
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</tbody>
</table>

**Things Due on May 1st:**
- Sign Up to Work Dairy Breakfast
- Camp Applications Due
- Dairy Breakfast Grants and Scholarship Applications Due
- Fair Camping Forms Due
- Animal Ethics Sheet Due

**MAY**
“An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contact the Jefferson County Office at 920-674-7295 so proper arrangements can be made.”