Visioning Online Survey
The survey was sent out to families via e-mail on May 22, 2015. Please take a few minutes to answer the 6 question survey. If you would like a copy of the survey mailed to you please let us know and we can make that happen.

Watch for the opportunity for YOUTH and ADULTS to join a work team around each of the visions above. I hope that many of you will look to get involved in becoming part of the vision.

Like us on Facebook!
Communication is important when it comes to 4-H. Please like Jefferson County 4-H Wisconsin on Facebook to keep up to date on what is going on in our program. Daily updates (including weather cancellations), photo sharing and much more will happen on our Facebook site. Please become a fan and share the site with your family and friends.

http://jefferson.uwex.edu/

Jefferson County 4-H Clothing Available
Show your county or even club pride by ordering Jefferson County 4-H gear. Some of the clothing items can also be customized by club! Check out our new online store at http://jeffco4hwi.ilchq.com/. Items can be ordered in a variety of colors, sizes and types.

Cloverbud Day Camp
Saddle Up for a great time this year at Cloverbud Day Camp on July 29th from 10 am - 2 pm in Jefferson. Sign up information will be in the July newsletter and available at the Jefferson County Fair. All Cloverbuds in grades 5K-2nd grade are encourage to attend. We are going to have a wild time in the West!

Sarah's Email
Sarah Torbert has moved to a cloud based e-mail system. Please check your address book to make sure you are using the correct e-mail address to contact Sarah. The e-mail address that will remain valid is sarah.torbert@ces.uwex.edu. Please make this change as soon as possible in your e-mail contacts.
Culvers and Cows Event
Mark your calendars for the 3rd annual Culver’s and Cows Event in celebration of June Dairy Month!

On Monday, June 8 from 4:00 p.m. - 8:00 p.m. the Rock Lake Troopers and South Side Eagles 4-H Clubs are teaming together with Culver’s to promote June Dairy Month with a family-friendly event.

Located at Culver’s in Johnson Creek (525 Village Walk Lane, Johnson Creek), kids and adults can meet and greet newborn dairy calves, milk a simulated dairy cow, visit several interactive educational stations and enjoy face painting. Treat your taste buds with a mouthwatering Culver’s cheeseburger or delicious custard, ten percent of the proceeds raised from food and custard sales at Culver’s during the event will be donated to a local charity.

For more information or questions on the Culver’s and Cows Event, contact Melissa Gross (Rock Lake Troopers 4-H) at 920-988-7583 or Tracy Brandel (South Side Eagles 4-H) at 920-285-0083.

Plan to Attend the Fall Forum
Once a year the Wisconsin 4-H program offers a state training for youth and adults from throughout Wisconsin. Mark your calendar and think about going to enhance your leadership and 4-H skills! The Fall Forum will be held November 6-8, 2015 (starting with registration at 6:00 p.m. Friday, November 6 and ending 10:30 a.m. Sunday, November 8).

A benefit of the forum is the synergy between youth, adults and staff. It is great to see youth and adults excited about workshops and session and connecting with their staff on how to implement these ideas in their county. The purpose of Fall Forum is to provide an educational opportunity for youth and adult volunteers, to develop youth and adult partnerships, to create an engaging environment to facilitate discussion between counties, and of course to have fun and gain new ideas!

The event will be held at Chula Vista, WI Dells (what a great way to spend a family weekend). The event is for youth in grades 7-13 and adult volunteers. The cost is $100 per person and includes 4 meals, breaks, facility fees and supplies. Lodging is $70/night - Single adult room, $60/person/night - Double occupancy, or $35/person/night for youth with triple or quad occupancy. You can apply for support from the 4-H Leaders Association or ask your club for help. Watch for session and registration and future newsletters!

That’s My Pan Fundraiser
The Robotics program is holding a “That’s My Pan” fundraiser. We are holding this fundraiser to help us raise funds to buy 2 new Lego Mindstorms EV3’s to compete in the FLL (First Lego League) tournaments. This past fall was our first year competing in the FLL tournament and we were able to advance to sectionals. This program is such a wonderful program for the 4-H members and they would like to compete again this next fall with the new updated robot, the EV3.

You can order today online at: http://www.thatsmypan.biz/frwi10285. You will see a drop down of names, choose the 4-H member’s name to whom you would like your item delivered so you can get it from them. If you do not recognize any of the names choose Lisa Topel, the project coordinator, and she will contact you for pickup or delivery. If you do not have internet access you can order your pan from any robotics project member or at the Extension Office. Any questions please call Lisa at 920-988-7706.

Noah’s Ark Youth Days
Share a day of fun and friendship with incredible savings on special dates for youth. You can get general admission and free lunch for only $18.50! You need at least 5 people to get this rate and you have to make an advanced reservation and arrive together on the day of your reservation. You can also get in tax free by sending tax exempt information (if your club does not have their own letter contact the county to get a letter). Youth Days are June 3-5, 10-12 and 17-19. Please contact greg.laughnan@palaceentertainment.com for registration materials or stop by the office to get a copy of the registration postcard.
Awards News

**Clover Award**

Anyone in 4-H can apply and receive a Clover Award just by participating! The Clover Award program recognizes 4-H members for the things they do in 4-H. By participating in activities members earn points towards 5 levels of recognition. If you are doing things in 4-H start filling out your Clover Award today! You can earn a Clover Award in one year, or it may take a couple of years. The more active you are the easier it is to get points. Check out the easy to complete application at [http://jefferson.uwex.edu/files/2011/07/2014-Clover-Award.pdf](http://jefferson.uwex.edu/files/2011/07/2014-Clover-Award.pdf). Start filling yours out today. Applications are not due until October 1st.

Leader News

**Welcome our New Leaders Association Board Members**

At the May 4-H Leaders Association Meeting Kim Kreger, Ideal Clever Clovers, and Cindy Jaquith, Stone School, we elected to serve two year terms on the Leaders Association Board.

Thank you to Lois Wiedenhoeft, Ixonia Victory, and Steve Hoffmann, Stone School, for their service on the board. The Leader Association will hold their June meeting on June 18th at 7:00 pm at UWEX. The new and retiring board members are all asked to attend.

Older Member News

**Junior Leader Meetings**

All youth in grades 7-12 are invited to the next Junior Leaders meeting on June 29th starting at 7 pm at UWEX. At this meeting there will be Cloverbud Judges training and we will be getting ready for the July Day Camp.

We will meet again on July 20th at 7 pm at UWEX to finish planning the July Day Camp.

Fair Park News

**Cloverbud Judges Needed**

Do you want to be a County Fair Judge? Sign up to judge Cloverbuds on July 6th at the Jefferson County Fair. A training will be held on June 29th at the Junior Leaders meeting.

If you can’t attend the training but would like to judge, please contact Kamilla Thoma to get signed up at kamilla.thoma@ces.uwex.edu.

**Sign up to Help at Agribusiness Tent**

Each year the Jefferson County Agribusiness group gives grants to support 4-H events. In return they ask that 4-H families work a shift at the Jefferson County Fair. Families can check out a schedule on the web of when the group needs help and then use the google form to choose a slot to work. Please consider giving back to this group to thank them for their continued support of 4-H in Jefferson County. To sign up and see what shifts are left visit: [http://jefferson.uwex.edu/jefferson-county-fair/](http://jefferson.uwex.edu/jefferson-county-fair/)

**Five Packs**

Family Five Packs are on-sale at the Fair Office and Extension Office. They are $35.

**Entry Tags – NEW THIS YEAR**

This year the Fair will not be distributing fair tags to leaders. Fair Tags will only be printed for indoor projects, poultry, rabbits and others superintendents who request tags. You should have an e-mail of your fair entries. Please use that as a reference for what you will be bringing to the Fair.

Fair tags will be available when you check in on judging day at the different department tables throughout the Activity Center and the West Building. The fair will provide materials to attach entry tags to your projects on judging day.

In order to save on cost, the fair is asking that all cancellations be made one week prior to judging so that they do not print tags for projects that will not make it to the fair. If you have any questions about this new process please contact Fair Park at 920-674-7148.
Information for specific projects is listed in this section. Projects are listed in alphabetical order. If you want to lead a countywide project please contact Sarah for more information.

**CLOTHING**

Kid’s Quilt Challenge

Youth age 15 and under are invited to enter their quilts in this year’s Kids’ Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by WPT and Nancy Zieman Productions LLC — Thursday, Sept. 10 through Saturday, Sept. 12 — in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids’ Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a $200 certificate for first place, $100 for second place and $50 for third place. Rules and the entry form can be downloaded at wiquiltexpo.com. Entries must be received by Aug. 22. For more information, call 800-253-1158.

**DAIRY**

Mandatory Dairy Fair Meeting

The mandatory Dairy meeting will take place on Thursday, June 25 at 7:00 pm in the Activity Center at the fair park. People showing registered animals need to bring copies of their registration papers. If they are unable to attend the meeting, they need to call Christine Peters at 920-723-5443 or Bill Uecker 920-285-9125 to make other arrangements.

Dairy Project Ice Cream Social

Join the Dairy Project on June 24th to celebrate June is Dairy Month with an Ice Cream Social at the Lake Mills Farmers Market. The market is open from 2-6:30 pm in downtown Lake Mills.

Dairy Clinic at Fair

The Dairy Committee will be hosting a Showmanship and Herdsmanship clinic at 7:30 pm on Tuesday, July 7th in the show arena at Fair Park. Bring your animal after fair check-in for this hands on learning opportunity. No need to dress in whites for this event. Door prizes will be awarded! We will also have free pizza at the end of the event.

Dairy Judging

The following dates remain for Dairy Judging practice. Youth must attend at least THREE practices to compete at Area Animal Science Days!

- **June 7th at 1:30 pm** - NEW LOCATION - Wright Farm
- **June 20th 10:00 am** - NEW LOCATION - Barlass Farm
- **June 28th 1:30 pm** - Rocky Lane Farms, the Cook family, W5484 Carnes Rd Fort Atkinson

If you have questions please contact a coach, they are: Maureen DeBruin: 920-650-1020, Kylene Anderson: 608-235-1146, Mark Lundy: 920-563-6137, and Roy Hetts: 920-342-5900. Call or text Kylene Anderson if you need a ride to any practice at (608) 235-1146. Please request to join the Jefferson County Dairy Judging Facebook page. Double check dates, times and any changes or updates to the schedule at https://www.facebook.com/groups/12720314730258/

Dairy Project Seeks Donations

Jefferson County 4-H Dairy members: now is the time to start getting sponsorships to ensure we have money to pay for our showmanship jackpot this summer. Businesses or families can make donations. Unlike the MAP members, the dairy exhibitors don’t have the opportunity to earn large cash sales for their projects. This jackpot provides juniors with an incentive for participation in showmanship by awarding ALL of the participants a cash award. The fund also provides funding for the showing & fitting clinic, special county fair awards (embroidered chair, duffle bags and trophies), promotional items (t-shirts for each dairy youth), and other Jr. Dairy activities (dairy bowl, dairy judging, jeopardy, and hotel & transportation expenses).

Your contribution to the dairy youths will benefit their hands-on learning and other skills and responsibilities to make them successful individuals. If you would like a letter sent to a business please let us know and we can send it or pick up a letter at the Extension Office to give to a business or individual supporter. Checks can be made to the Jefferson County 4-H Leaders Association with Dairy Fund in the memo line. For any questions please contact Linda Wright at (920)253-9398.
Subway Fundraiser - Your Help Needed
Reminder - keep selling Subway Discount Cards for $10 each. For more information on the Subway Fundraiser, please contact Bill Uecker at 920-285-9125 or e-mail muecker@netwurx.net. There are Subway cards available to purchase at the Extension Office.

GARDENING AND PLANT SCIENCE
Remember that these weeks before Fair are very important for your growing plants. Watch them for those little friends that want them for lunch. Also keep them watered and shaded if necessary.

Make sure to read the requirements for each of your exhibits and be ready to share what you have learned. Please call 920-674-2544 or email rwses@idcnet.com with any questions. Sharon will do her best to answer them or find others who can.

GOATS
Goat Project Events
We have lots of events coming up for the goat project so mark your calendar with these important dates.

- June 2nd - educational meeting - 6:30 pm at the Fair Park - We will be discussing and demonstrating hoof trimming and clipping. Each project member may bring one goat with them to practice showing as we review showmanship etiquette and show ring maneuvers as well.

- June 18th - Jefferson Co. Goat Fun Show at the Fair Park. We highly encourage all project members to attend. If you have not received any entry forms or have any questions in regards to the show, please contact Linda Argus at arguslinda@gmail.com or 414-510-5619.

Don’t forget about obtaining donations for the fun show and also for fair. If you need more donation forms, please contact Linda Argus or Stephanie Zimmerman at schadt.stephanie@gmail.com or 920-285-8489.

Mandatory Fair Exhibitor Meeting
If you are exhibiting in the goat project at the 2015 Jefferson County Fair you will need to attend the mandatory meeting on Wednesday, June 10th at 6:30 pm at the Jefferson County Fair Park Activity Center. If you are unable to attend please contact Superintendent, Linda Argus.

HORSE AND PONY
Stall Cleaning
The stall cleaning program started up again on May 4. Participation in one stall cleaning night is mandatory in order to show at fair. To fulfill the requirement you must sign up online for a stall cleaning night, show up at 6 pm, stay until all stalls are cleaned, and sign the sign-out sheet.

Note: If you cleaned stalls after Fair 2014, you have fulfilled your requirement for this year's fair. See the stall cleaning page on the website for more information and for a list of members who have already fulfilled their requirement. Questions - contact Sally Williams at 920-206-1994.

Monday Night Riding Lessons
The Monday Night lesson schedule is posted on the website. In order for lesson to fulfill the educational requirement for Fair, you must pay the fee and participate in lessons. The fee is $3 per lesson. Lessons check in and warm ups will be from 6:30-7:00 pm and all rings will start with Showmanship at 7:00 pm. At check in, you must have your SEI Approved helmet long pants, and boots with a cut out heel. Open Rides will be in the small West arena provided there is a Certified Leader to supervise. You must bring the original and a copy of a current year coggins to attend.

Fair Show Directory for Horse & Pony
Ad forms are available online at jchp.org. Contact Kathy Klein (920) 723-5458 for questions or email to Klein9@live.com.
JCHP 2015 Fair Information

The JCHP Handbook will be the reference document for the H&P project rules. Please take the time to read this before coming to the fair.

H&P Fair week schedule:

1. **Monday**-decorations can be put up after noon, refer to handbook for guidelines
2. **Tuesday**- Check-in from Noon-8PM, MUST HAVE ORIGINAL COGGINS
3. **Wednesday**-Show starts @ 8AM (showmanship, trail, driving)
4. **Thursday**- fun classes starting at noon, herdsmanship judging all day, 6:30 PM State 4-H Horse Expo meeting
5. **Friday**-herdsmanship judging all day
6. **Saturday**-Show starts @ 8AM (pleasure/equtiation), Around 6:30 PM or when show is over, there will be entertainment and a drill team exhibition followed by Ambassador crowning, raffle, scholarship awards, and cake.
7. **Sunday**-Show starts @ 8AM (speed & timed-event fun classes), tear-down 7 PM & check-out

**Basket Raffle** - Every club is encouraged to supply at least one basket for the Saturday night raffle. EVERY member of the project is given raffle tickets at check in and will use these tickets to enter a drawing for a basket(s) of their choice. It is important that we get participation from ALL clubs.

**State Expo Registration** - If you are in 6th grade or above and receive a blue in a qualifying class at fair, you are eligible to exhibit at the State 4-H Horse Expo in September. If you intend on going, please attend the State 4-H Horse Expo meeting @ 6:30 PM in the indoor arena, Thursday night of Fair week. Registration fees and entry forms are due by noon on Sunday of Fair week. Please plan ahead - follow the link on jchp.org for the necessary forms. Entry forms must be signed by exhibitor, parents, and project/club leaders.

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**JCHP Scholarship Available**

The Jefferson County 4-H Horse & Pony Project is offering funding for a Scholarship to outstanding Jefferson County 4-H Horse & Pony Project Members. We are pleased to provide this scholarship in order to show our appreciation for your accomplishments and to support your future educational goals. The application is available online at www.jchp.org under "FORMS”. Scholarships are awarded to 4-H members pursuing a four-year college degree or pursuing a tech-school or non four-year degree. The amount of this scholarship is a minimum of $250 and may be increased dependent on budget and number of awards. Turn forms in at UW-Extension office by June 19th.

**JCHP Committee Nominations & Elections**

We have lots of spots open on the JCHP Board. Nominations were taken at the May meeting (with little success) and will also be accepted at the June meeting. Elections will be held at the June 16, 2015 county-wide meeting. Outgoing committee will still lead the 2015 fair activities, but incoming officers will shadow so they learn first-hand what goes into it. If you want to make a change or have ideas for the JCHP project please consider getting involved.

**Horse Bowl Team Competes**

The JCHP education team competed at the State Horse Bowl tournament in Wausau on May 9. On the team were Gabrielle Kraft, Taylor Wedge, Sarah Williams, and Marta Huss-Lederman. The team received 4th place at the senior level - a great accomplishment as two of the team members are Juniors! Gabrielle Kraft received 1st place for senior top point earners. Gabrielle also received a top ten in the Hippology contest. Congratulations girls!
MEAT ANIMAL PROJECT

MAP Committee Meeting
The next MAP Committee Meeting will be held on June 9th and then June 23rd at the UW Extension Office at 7:00 pm. If you have questions or agenda items please contact Jeremy Chwala.

Buyer Cards Due
As a seller it is your responsibility to find businesses or individuals to purchase your animals (or at least come to bid on them). The more contacts you make with buyers the more likely you are to get a fair price for your animal. Buyer cards must be in the office by June 12th in order for your buyers to receive fair passes and information about the sale. Buyer cards can be found at the following link http://jefferson.uwex.edu/files/2010/09/Buyer-Card-2014-15.pdf or by stopping by the Extension Office.

Livestock Judging Practice on June 10th
Are you interested in being part of the Livestock Judging Team? We need to know who will be participating in the Rock County Area Animal Science Days by June 5th. Please call Sarah or coach Ed Belinski at 920-285-6949 to get on the list.

Practice will be held at Gari-Alan Farms on Hilltop Road in Jefferson on June 10th at 6:30 pm. Please plan to attend and if you are unable to make it please let Ed know. This is a great way to earn points for the 2016 MAP Project and have a lot of fun with your friends.

NATURAL SCIENCE

Summer Reminder and Fair Help
June is a busy time for us all. You’re finishing your school year and finishing fair exhibits. Then planning and going on summer vacations. The world around you is growing, blooming, flying, hopping, and swimming everywhere you look. May you take time be able to watch and enjoy.

If you would like help with any of your fair exhibits please contact project leader, Sharon Schweitzer. She will be glad to discuss them with you. Make sure to read the requirements for each of your exhibits. Please call 920-674-2544 or email rwses@idcnet.com with any questions. Enjoy the Fair and have a great summer.

POULTRY

Mandatory Fair Requirements -RESCHEDULED
Due to the recent avian flu the poultry project meetings have been cancelled or rescheduled. Please read the information below carefully for more information!

There is STILL a requirement that all poultry exhibitors attend one learning workshop. There will be two opportunities to attend a learning workshop this year, in order to be eligible to show. The first learning workshop will be held on Monday, June 8th from 6:30 pm to 8:00 pm in the Jefferson County Fair Park Activity Center. The second learning workshop will be held on Wednesday, June 17th from 6:30 pm to 8:00 pm at the Jefferson County Fair Park Activity Center. Please remember that unless you are exempt you must attend one or the other of these sessions (not both) in order to eligible to show.

Also, please add to your calendar the 2015 Pullorum Clinic scheduled on Sunday, June 28th from 9:00 am to 11:00 am and the 2015 Jefferson County Fair mandatory fair set-up scheduled on Sunday, June 28th from 11:00 am to 1:00 pm. The mandatory Fair check in will be July 7th from 1:00 pm - 7 pm.

RABBITS

Rabbit Project Meeting
The rabbit project will meet on June 18th at 7:00 pm at Fair Park. We will be cutting toe nails and tattooing for any one that needs help with this. We will be going over showmanship and what is needed and expected for fair. Remember all rabbits must be tattooed for fair. If you have questions please call project leader Sue Wilpolt at SWILPOLT@amfam.com.
SHOOTING SPORTS

Shooting Sports Project Meetings Underway
The shooting sports program has had pretty good weather so far this year! Only one threatened practice so far. And then the rain graciously waited until we finished before hitting with a vengeance. Quick reminder that you need to attend three practice sessions to qualify for the County Competition. If you need to make up a project meeting practice, please contact leader, Joe Walsh.

The last two project meeting weekends are 31 May, 1 June and 7 and 8 June. The County Competition will be at our normal meeting times on Sunday at Watertown Conservation Club on 14 June and Monday 15 June at Milford Hills. Because of conflicts with 4-H Camp and graduations, we are currently scheduling alternative dates for the County Competition. Trap will be at Watertown Conservation Club on Thursday 11 June about 6:00. All others will be at Milford Hills on Monday 15 June starting at 5:30. If you have conflicts with these alternative dates please let me know.

I have to comment that project meetings have been great this year. We’ve seen impressive shooting on all the ranges. Some participants have substantially increased in abilities since last year. This is especially fun for me to see. A special thanks to the leaders and those who make Shooting Sports happen by donating their time and talents. You are the people who provide a safe and enjoyable learning environment for participants. You are who make these projects possible. Thank you! For more information or questions please contact Joe Walsh at joseph.walsh@med.ge.com.

SMALL ANIMAL SALE

Exhibitor Mandatory Meeting – CANCELLED!
Due to the avian flu the Small Animal Committee will be cancelling their planned mandatory meetings for the 2015 year! Instead of attending a mandatory meeting members will be mailed a packet from the Small Animal Committee.

The packet will contain valuable information for the 2015 sale. IF YOU DO NOT GET A PACKET BY THE END OF MAY PLEASE CALL THE EXTENSION OFFICE IMMEDIATELY!

You will be required to return items in the packet in order to qualify to sell at the fair. Information will be explained in detail in your packet. If you have questions regarding the Small Animal Sale you can also attend their regularly scheduled meeting on June 10th at UWEX at 6:30 pm. For more information please contact Small Animal Sale Committee Chair, Ryan Degner, at 920-988-4586.

Committee Looking For Youth
The Small Animal Sale Committee will be adding one youth per project area (goat, poultry and rabbits). The youth will be elected by their peers at the Mandatory meetings to be held in May. Youth who are interested need to identify that they want to run by May 1st by contacting the Extension Office or a Small Animal Sale committee member. Adult committee members will be selected by project area prior to the May meetings. If you have questions, please contact Small Animal Sale Committee Chair, Ryan Degner, at 920-988-4586.

Club News

Farmington All Stars
The Farmington All Stars met on May 5 at 6:30 at the Farmington Town Hall. The “photo moments challenge” for June is My Favorite Photo. This is your last chance to get feedback on your photography before fair. Congrats to Libby K for winning May’s Challenge. In old business, reports were given on the Nerf War, and the Dandelion Dash. Sounds like both were fun. 70 people attended the Roadside clean-up and Nerf War. Congrats to Hannah S who was the champ. Flower/Vegetable sale forms are due ASAP. T-shirt orders are due by May 16th. You will receive a $2.50 discount for each community service project you helped with. In new business, we talked about Fair project enrollments. Everything needs to be done online by May 15th. Michaela J shared about the Eagle’s Closet. They are accepting donations of toiletries, school supplies, and gently used clothing and shoes. Mrs. Ellifson shared a thank you for the baby blankets from the hospital maternity ward. They are down to 10 blankets. We might do that again in fall. Dates to remember...June 12 -15 4-H Camp and Aug 1st - Pernat’s Cookout.

-Nora Statz, Reporter
Ideal Clever Clovers
On May 1st the group visited Alden Estates to delivered May Day baskets to residents. Those in attendance had a great time (Hannah Nordberg, Shelby Banker, Liliana Reyes Ehrke, Yesenia Jose-Ehrke, Michaela Banker and Alex Nordberg). This is an annual event that the youth participate in. They also do caroling for the residents in December each year. The residents love the visitors and the little gifts that they receive.

Ixonia Victory
Our club had its May meeting on May 4th at the Ixonia Town Hall. The members present talked about what they were giving their mothers for Mother’s Day. We turned in the plant fundraiser forms. We also decided on a club summer trip to Mount Olympus. There is no meeting in June or July. The next meeting will be on August 3rd.
-Benjamin Ratzow, Reporter

Stone School
On May 5, 2015 we had our meeting of the Stone School 4-H club. For our monthly presentations we had Katherine Novak present her speech about the history of New Orleans that she took to the state competition for forensics. We of course had to make sure that everyone is all good with signing up for your fair entry’s and with that we talked about the poultry epidemic. We also discussed volunteering for the dairy breakfast on May 30th.
-Kirstin Novak, Reporter

Kamilla Thoma is Back!
Kamilla Thoma will be serving as the 4-H Intern again this summer. Kamilla worked hard last year as the Intern and is back again. This summer she will be in charge of Discover Camp, help with Junior Leaders, run a Cup Stacking Tournament at Fair, create Educational Project Boards, and help with so many other projects and events. Kamilla is working to increase our online presence including organizing projects on Pinterest. We are excited to have Kamilla back to finish where she ended last year.
Fair Judging / Event Schedule
If a project is not listed below please call for more information about when your project will be judged.
All members must be present during project judging.

Saturday, May 30th - 9:00 am
Llama and Alpacas

Wednesday, June 10th - 6:30 pm
Goat Exhibitor Meeting

Tuesday, June 8th or 17th - 6:30 pm
Poultry Exhibitor Mandatory Meeting

Tuesday, June 17th - 5:30 pm
Clothing Preview

Thursday, June 25th - 6:30 pm
Dairy Exhibitor Mandatory Meeting

Sunday, June 28th
Poultry Pullorum Testing - 9:00 am
Poultry Set up - 11:00 am

Monday, June 29th - 5:00 pm
Dogs

Monday July 6th 12:00 pm - 7:00 pm
(must be in line by 6:30 pm)
Horseless Horse
Dog Scrapbooks
Small Animal and Vet Science
Natural Sciences
Cloverbuds
Cultural Arts
Computers
Photography
Woodworking / Electricity
Mechanical Sciences
Clothing
Knitting and Crocheting
Home Environment
Child Development
Youth Leadership
Self-Determined
Health
International /Citizenship
Entrepreneurship
Exploring
Collections
Models / Dioramas
Small Engines
Legos

Tuesday, July 7th - 10:00 am - 6:00 pm
(must be in line by 5:30 pm)
Crops / Soils
Vegetables
Flowers / House Plants
Foods
Food Preservation
Cake Decorating
Microwave

Tuesday, July 7th
Beef Weigh-In - 9:00 am
Sheep Weigh-in - 1:00 pm
Swine Weigh-In - 3:00 pm
MAP Member MANDATORY Mtg - 6:00 pm
Dairy Clinic - 7:30 pm

Wednesday, July 8th
Beef - 8:30 am
Rabbits - 9:00 am
Horse and Pony - 8:00 am
Sheep -1:00 pm

Thursday, July 9th
Swine - 8:00 am
Horse and Pony - 8:00 am
Cats - 9:00 am
Poultry - 8:30 am
Aerospace Rocket Launch - 12:30 pm
Goats (Class D, E, and F) - 1:00 pm
Music and Drama - 10:00 am
Demo and Speaking - 10:00 am
MAP Sale Declaration Cards Due - 5:00 pm
MAP Committee Mtg. -7:00 pm

Friday - July 10th
Dairy - 8:30 pm
Poultry - 8:30 am

Saturday - July 11th
Goat - 9:00 am
Horse and Pony - 8:00 am
MAP Member MANDATORY Meeting - 10:00 am
Miss Q Contest Auction - 10:30 am
Dairy Honors Auction - 10:30 am
MAP Sale - 1:00 pm
Small Animal Sale - After MAP

Sunday July 13th
Horse and Pony - 9:00 am
Clothing Style Show - 1:00 pm
Herdsmanship Awards - 4:00 pm
# Project Meeting Calendar

County sponsored projects and events are listed below in alphabetical order. Please check the Projects section of the newsletter for more information about the events below.

<table>
<thead>
<tr>
<th>Project</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Project Leader</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aerospace</td>
<td>Call leader with questions</td>
<td></td>
<td></td>
<td></td>
<td>Steve Thiemke</td>
</tr>
<tr>
<td>Air Pistol</td>
<td>June 7 and 14</td>
<td>2:00 pm</td>
<td>Watertown CC</td>
<td>Joe Walsh</td>
<td>920-699-2884</td>
</tr>
<tr>
<td>Air Rifle</td>
<td>June 7 and 14</td>
<td>1:00 pm</td>
<td>Watertown CC</td>
<td>Joe Walsh</td>
<td>920-699-2884</td>
</tr>
<tr>
<td>Dairy Judging</td>
<td>June 7, 20 and 28</td>
<td>See Article in Newsletter</td>
<td></td>
<td>Mark Lundy</td>
<td>920-563-6137</td>
</tr>
<tr>
<td>Dogs</td>
<td>June 1 and 15</td>
<td>6 pm /7 pm</td>
<td>Fair Park</td>
<td>Kate Anderson</td>
<td>920-728-3614</td>
</tr>
<tr>
<td>Goats</td>
<td>June 2</td>
<td>6:30 pm</td>
<td>Fair Park</td>
<td>Stephanie Zimmerman</td>
<td>920-285-8489</td>
</tr>
<tr>
<td>Horse and Pony</td>
<td>June 16</td>
<td>6:30 pm</td>
<td>Fair Park</td>
<td>Penny LePak</td>
<td>262-949-2856</td>
</tr>
<tr>
<td>Horse Monday Night Lessons</td>
<td>June 1, 8, 15, 22</td>
<td>7 pm</td>
<td>Fair Park</td>
<td>Sue Zimmerman</td>
<td>920-723-9465</td>
</tr>
<tr>
<td>Junior Leaders</td>
<td>June 29</td>
<td>7:00 pm</td>
<td>UWEX</td>
<td>Jayne Jenks</td>
<td>920-650-2392</td>
</tr>
<tr>
<td>Livestock Judging</td>
<td>June 10</td>
<td>6:30 pm</td>
<td>Gari-Alan Farm Johnson Creek, WI</td>
<td>Ed Bielinski</td>
<td>920-285-6949</td>
</tr>
<tr>
<td>Muzzleloading (Black Powder)</td>
<td>June 1, 8 and 15</td>
<td>5:30 pm</td>
<td>Milford Hills</td>
<td>Joe Walsh</td>
<td>920-699-2884</td>
</tr>
<tr>
<td>Pistol (.22 Handgun)</td>
<td>June 1, 8 and 15</td>
<td>5:30 pm</td>
<td>Milford Hills</td>
<td>Joe Walsh</td>
<td>920-699-2884</td>
</tr>
<tr>
<td>Poultry Mandatory Mtg</td>
<td>PLEASE NOTE NEW DATE</td>
<td>6:30 pm</td>
<td>Fair Park</td>
<td>Lori Astell</td>
<td>920-912-2412</td>
</tr>
<tr>
<td>Rabbits</td>
<td>June 18</td>
<td>7:00 pm</td>
<td>Fair Park</td>
<td>Sue Wilpolt</td>
<td>608-669-3406</td>
</tr>
<tr>
<td>Rifle</td>
<td>June 7 and 14</td>
<td>2:00 pm</td>
<td>Watertown CC</td>
<td>Joe Walsh</td>
<td>920-699-2884</td>
</tr>
<tr>
<td>Robotics</td>
<td>June 18</td>
<td>6:00 pm</td>
<td>UWEX</td>
<td>Terry Richardt</td>
<td>920-699-3664</td>
</tr>
<tr>
<td>Shotgun (Trap)</td>
<td>PLEASE NOTE DATE CHANGE</td>
<td>1:00 pm</td>
<td>Farmington Hall Watertown CC</td>
<td>Joe Walsh</td>
<td>920-699-2884</td>
</tr>
<tr>
<td>Small Animal Sale Members</td>
<td>CANCELLED - Watch mail for packet of information!</td>
<td></td>
<td></td>
<td>Ryan Degner</td>
<td>920-988-4586</td>
</tr>
<tr>
<td>Date</td>
<td>Event Description</td>
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<tr>
<td>1</td>
<td>Horse Monday Night Lessons, 7 pm, Fair Park</td>
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<tr>
<td>2</td>
<td>Goat Clinic, 6:30 pm, Fair Park</td>
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<td>7</td>
<td>Dairy Judging, 1:30 pm, Wright Farms</td>
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<td>Horse Monday Night Lessons, 7 pm, Fair Park</td>
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<td>9</td>
<td>MAP Committee Meeting, 7 pm, UWEX</td>
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<tr>
<td>10</td>
<td>Badger Dairy Camp, UW Madison</td>
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<td>4-H Camp</td>
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<td>16</td>
<td>Countywide Horse and Pony Project Meeting, 6:30 pm Fair Park</td>
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<td>17</td>
<td>Clothing Review, UWEX</td>
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<td>18</td>
<td>Goat Fun Show, Fair Park</td>
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<td>19</td>
<td>JCHP Scholarship Forms due to UWEX</td>
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<tr>
<td>20</td>
<td>Dairy Judging, 10 am, Barlass Farms</td>
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<td>21</td>
<td>Horse Monday Night Lessons, 7 pm, Fair Park</td>
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<td>22</td>
<td>MAP Committee Meeting, 7 pm, UWEX</td>
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<td>23</td>
<td>Dairy Project Ice Cream Social, Lake Mills Farmer’s Market, 2-6:30 p.m.</td>
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<td>25</td>
<td>Fair Dairy Meeting, 7 pm, UWEX</td>
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<td>28</td>
<td>Dairy Judging, 1:30 pm, Rocky Lane Farms</td>
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<td>29</td>
<td>4-H Dog Show, 5 pm</td>
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<td>Dairy Committee Meeting, 7 pm, UWEX</td>
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**JUNE**
### July

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<tr>
<td>Indoor Project Judging</td>
<td>Foods and Plants Project Judging - MAP Weigh-Ins - Mandatory MAP meeting, 6 pm</td>
<td>Dairy Clinic, 7:30 pm</td>
<td>Kids Day Junior Leader Scavenger Hunt</td>
<td>4-H Cup Staking Tournament, Activity Center</td>
</tr>
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<tr>
<td>Jefferson County Fair - July 8 through 12</td>
<td>check out page 10 for a detailed list of events</td>
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<tr>
<td>Junior Leaders, 7 pm, UWEX</td>
<td>MAP Awards Night, 7 pm, MAP Building, Fair Park</td>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Cloverbud Day Camp, 10-2 pm, Jefferson</td>
<td></td>
<td>State Fair items due to UWEX office</td>
</tr>
</tbody>
</table>

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Need Ideas? Check out Jefferson County 4-H on Pinterest

The Jefferson County 4-H program is working hard to create a well-developed Pinterest page full of great ideas for projects, meetings and events. If you are a leader or parents looking for something to do at a meeting, something to make for the fair or just some general information about 4-H, be sure to follow us on Pinterest. To find us on Pinterest just go to https://www.pinterest.com/jcounty4h/. So far we have information for our most popular projects, and more information is on the way!
"An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX an ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contact the Jefferson County Office at 920-674-7295 so proper arrangements can be made."

**Leader’s Association Board of Directors**

- **Crystal Hoffmann, President** 262-473-6626
- **Jayne Jenks, Secretary** 262-593-2490
- **Warren Stendel, Treasurer** 262-949-6935
- **Anne Davies-Walsh** 920-699-2884
- **Sigrid Reich** 920-674-3349
- **Scott Schultz** 920-988-2864
- **Cheryl Mierendorf** 920-723-5138
- **Cindy Jaquith** 920-723-9517
- **Kim Kreger** 920-723-1191

**UW-Extension Staff**

**Office Hours 8:00 am - 4:30 pm**

**Sarah Torbert, 4-H Youth Development Agent**
sarah.torbert@ces.uwex.edu
Office Phone: 920-674-7299
Cell Phone: 920-691-6463

**Stephanie Hardin, Administrative Specialist**
stephanieh@jeffersoncoutwyi.gov
Office Phone: 920-674-7440

**Kim Buchholz, Administrative Specialist**

**LaVern Georgson, Agriculture Agent**

**Kathleen Eisenmann, Family Living Agent**

**Steve Grabow, Community Development Agent**

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June 4-H Newsletter