Japan Presentation

Last summer Jefferson County 4-H member, Erin Walsh, traveled to Japan through the 4-H LABO program. Come hear all about her amazing experience on May 21st at 7:00 pm. Erin will be presenting at the Leaders Association that night and EVERYONE is welcome to attend. Come early to join us for our scholarship cake and punch reception honoring those who are receiving scholarship starting at 6:30 pm. It will be an entertaining evening, we hope that you can attend.

Visioning Online Survey

Many of you addressed the topics developed by at the Visioning Session at your meetings. For those of you who did not, or for those of you who have additional ideas, I will be sending out a Visioning Survey. Please think about ideas or concepts that will help Jefferson County 4-H with the following four topics:

- Increased Involvement in 4-H by current members, leaders and families
- Recruitment of Member and Leaders
- Making the 4-H Program Youth Driven
- Helping Everyone understand the Big Picture of 4-H

There will also be an opportunity for YOUTH and ADULTS to join a work team around each of the visions above. I hope that many of you will look to get involved in becoming part of the vision.

Like us on Facebook!

Communication is important when it comes to 4-H. Please like Jefferson County 4-H Wisconsin on Facebook to keep up to date on what is going on in our program. Daily updates (including weather cancellations), photo sharing and much more will happen on our Facebook site. Please become a fan and share the site with your family and friends.

https://www.facebook.com/#!/JeffersonCounty4HWI

Jefferson County 4-H Clothing Available

Show your county or even club pride by ordering Jefferson County 4-H gear. Some of the clothing items can also be customized by club! Check out our new online store at http://jeffco4hwii.ilchq.com/. Items can be ordered in a variety of colors, sizes and types.

Sarah’s E-mail Address – PLEASE CHANGE

In the next month, Sarah Torbert will be moving to a cloud based e-mail system. Please check your address book to make sure you are using the correct e-mail address to contact Sarah. The e-mail address that will remain valid is sarah.torbert@ces.uwex.edu.

Please make this change as soon as possible in your e-mail contacts.
**General News**

**Cloverbud Day Camp**
Saddle Up for a great time this year at Cloverbud Day Camp on July 29th from 10 am - 2 pm in Jefferson. Sign up information will be in the June newsletter and available at the Jefferson County Fair. All Cloverbuds in grades 5K-2nd grade are encourage to attend. We are going to have a wild time in the West!

**Club Speaker Available**
Mikayla Kind is interested in visiting clubs this summer and into fall to talk about her trip to Citizenship Washington Focus in 2014. Please call Mikayla to set up a time for her to come to your club meeting at 920-728-0977.

**Dairy Promotion Funding**
Jefferson County Farm Bureau gets money from the Wisconsin Milk Marketing Board to promote the dairy industry and dairy products. This is a great opportunity for clubs to promote dairy, and have some or all of the expenses paid for. Interested clubs should contact Melissa Gross by phone at 920-988-7583 or email mgross43@yahoo.com.

**Newsletter Submissions**
If you are hosting a project meeting, activity or event that the entire county should know about, please be sure to submit your article to the Extension Office by the 15th of the month so it can get in the newsletter. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside of your club. Please note we have the right to edit submissions based on newsletter space and appropriateness.

**Investigate Your Plate STEM Camp**
The Wisconsin 4-H program is offering a speical camp for youth in grades 5-8 at the UW-Platteville Farm from July 20-24. The camp will look at what water, energy, science, technology, math, engineering, soil, plants and animals have in common. The cost is $140 per campers. For more information or to register go to http://fyi.uwex.edu/milwaukeecounty4-h/2015/03/11/2015-investigate-your-plate-camp/.

**That’s My Pan Fundraiser**
The Robotics program is holding a "That’s My Pan" fundraiser. We are holding this fundraiser to help us raise funds to buy 2 new Lego Mindstorms EV3’s to compete in the FLL First Lego League tournaments. This past fall was our first year competing in the FLL tournament and we were able to advance to sectionals. This program is such a wonderful program for the 4-H members and they would like to compete again this next fall with the new updated robot, the EV3.

You can order today online at: http://www.thatsmypan.biz/frwi10285. You will see a drop down of names, choose the 4-H member’s name to whom you would like your item delivered so you can get it from them. If you do not recognize any of the names choose Lisa Topel, the project coordinator, and she will contact you for pickup or delivery. If you do not have internet access you can order your pan from any robotics project member or at the Extension Office. Any questions please call Lisa at 920-988-7706.

**Awards News**

**Clover Award**
Anyone in 4-H can apply and receive a Clover Award just by participating! The Clover Award program recognizes 4-H members for the things they do in 4-H. By participating in activities members earn points towards 5 levels of recognition. If you are doing things in 4-H start filling out your Clover Award today! You can earn a Clover Award in one year, or it may take a couple of years. The more active you are the easier it is to get points. Check out the easy to complete application at http://jefferson.uwex.edu/files/2011/07/2014-Clover-Award.pdf. Start filling yours out today. Applications are not due until October 1st.
New Leader Training
Are you new to 4-H, or finally deciding to take the plunge and enroll as a volunteer? All first year or first time volunteers must attend a 4-H Volunteer Training. Trainings for 2015 are offered on an individual basis. If you need or want to participate in the leader training please contact us to set up an appointment today.

May Leaders Association Meeting
The next Leader Association meeting will be held on May 21st. The graduation reception will be at 6:30 and the meeting will start at 7 pm at UWEX. Erin Walsh will be presenting on her trip to Japan and we will be honoring our scholarship recipients. What a great meeting to attend to see the accomplishment of 4-H members in Jefferson County. There will be CAKE!

In addition, at the meeting, we will be voting on the proposed Constitution and By-Law changes. A copy of the changes can be found on the website at http://jefferson.uwex.edu/files/2010/09/2015-Constitution.pdf

Older Member News

Junior Leaders Meeting
The next Junior Leaders meeting will be held on May 27, 2015 at the UWEX Office. We will be planning for Cloverbud Day Camp and Fair. Anyone in grades 7-12 is welcome to attend.

New High School Adventure Camp
DEADLINE EXTENDED
New this year! Jefferson, Columbia and Sauk counties are invited to participate in an Adventure Camp for youth who are in 9th-12th grade! The camp will include a three day canoe trip down the Wisconsin River. The group will set up primitive campsites as they canoe down the river. The camp will be held June 24-26. Applications are available http://jefferson.uwex.edu/4-h-youth-development/4-h-camp-2/. The applications are NOW DUE May 15th!

Committees Looking for Youth
Youth, you are a very valuable part of the 4-H program, in fact if you really think about it, YOU ARE the 4-H program. The adults that volunteer are here to support and help you in your 4-H journey.

With that in mind, our committees, events and activities need YOU to keep them on task and headed in the right direction. Please consider attending meetings and getting involved wherever you can (which in 4-H is EVERYWHERE).

Some great opportunities coming up are the Leaders Association Meeting on May 21st. We need youth to come and tell us their opinions and maybe even run for a spot on the board! The Small Animal Committee is also looking for youth representatives. Please get involved, join a committee, come to an event. The more you do, the more you will enjoy 4-H!

Special Emphasis News

Plan a Fair Booth
“4-H Builds Friendships and Memories” is a broad theme. Tell the public about the friendships or memories that are created through the 4-H program by having a club booth at the county fair. In addition to Special Emphasis Booths you can also do a booth to promote 4-H, safety, health, conservation or dairy promotion. Let’s see EVERY club exhibit at least one booth at the County Fair this year.

Pen Pals Available
Having a Pen Pal from another 4-H state is a great way to use 4-H to Build Friendships and Memories. We have a list of Pen Pals from Missouri and Nevada looking for someone to correspond with them. If you are interested please let Sarah know! You can make this part of your clubs Special Emphasis Awards Book!
Fair Park News

Fair Entries Online
At the March Leaders Association meeting, Amy Listle from Fair Park, told us about the new system being used for Fair Enrollments. To access fair related enrollment information please visit http://www.jcfairpark.com/fair/junior-exhibitors.html.

Club leaders in attendance were given a short tutorial on how to enroll online and will hand out information about online enrollments at your next club meeting.

Things to note:
- Each person exhibiting must create their own profile.
- You will need to pay electronically for fair enrollment and stall fees.
- Enrollments will close on May 15th.
- Keep a copy of your enrollment, they will not be printing Fair Tags ahead of time, and in some departments no tags will be printed at all.
- Your club leader is NOT responsible for getting your fair entries in on time, you are!
- Anyone exhibiting animals must turn in a paper copy of the Animal Ethics sheet in order to exhibit. These are due MAY 1st!

Family Five Packs
Family Five Packs are on-sale at the Fair Office and Extension Office. They are $35.

Fair Camping
The Fair Camping is SOLD OUT. Fair Park will accept applications on a wait list basis. Due to our no refunds policy, if you send in an application you will be put on the wait list; please do not send payment. Fair Park will contact you if your application is accepted and request payment at that time. Any questions please call the Camping Superintendent, Kathy Steindorf at 920-988-0880.

Fairest of the Fair
The 2015 Fairest of the Fair application is now available on-line at http://www.jcfairpark.com/fair/fairest.html. The deadline to be a Fairest of the Fair contestant is May 18, 2015. Please call the Fair Office 920-674-7148 with questions. Applicants must be 18 years old by July 1, 2015.

2015 Fair Judging Date
The Indoor Projects will be judged on Monday, July 6th from 12-7 pm in 2015. Foods, Food Preservation, Cake Decorating, Plants and Gardening will be judged on July 7th.

Special Judging Schedule
A few of our projects have special circumstances. Check below to see if a project you’re enrolled in might be judged on a different day or at a different time. Projects are listed in alphabetical order.

Aerospace - Aerospace projects will be judged on July 6th. Those youth who want to launch the rockets they turn into the fair can do so during our Fair Rocket Launch on July 9th. The launch will start 12:30 pm at the Grandstands!

Clothing Revue - This year Clothing Revue will be held on June 17th at the UWEX Office. To sign up for Clothing Revue this year just add it as one of your projects with your fair entries.

Dogs - The Dog Show will be held on June 29th stating at 5:00 pm. If you choose to enter a Dog Scrapbook it will be judged on July 6th.

Goats - New this year, Goat Classes D, E and F will be judged on Thursday starting at 1:00 pm. All other Goats will be judged on Saturday.

Horseless Horse - The Horse Show will happen throughout the Fair, but non-animal Horseless Horse entries will be judged on July 6th.

Music, Drama, Demonstrations, Speaking - These entries are judged starting on Thursday. You will sign up for a time and order for judging before the Fair.

If your project is not listed above and you want to know more about judging you can call the Extension Office or the Fair Office at any time.
Exhibit at the Stoughton Fair
NEW INFORMATION - The Stoughton Fair does receive funding from the Division of Agriculture Development within the Wisconsin Department of Agriculture. If you exhibit your project at the Stoughton Fair you can also exhibit the SAME PROJECT at the Jefferson County Fair without penalty (this is ANY project, animals included).

The Stoughton Jr. Fair is a long standing tradition of our community and as always, we welcome 4-H and FFA members from all counties to join us. Exhibitors must meet age requirements set forth by 4-H and FFA but do not need to reside in Dane County.

All events besides the horse show, which is held the weekend before the fair, are held during the week of the fair (July 1st-July 5th). You can find entry forms on our website stoughtonfair.com along with our Fair Book. Exhibitors can also compete in our annual 4-H Olympics club competition and our most popular grandstand event….PIG WRESTLING! If you do not have enough members from your club we will place you with others.

The Stoughton Junior Fair will also have its own Meat Animal Sale. If you choose to sell in this sale you will not be able to participate in the Jefferson County Fair MAP Sale.

We hope to see you at the fair this year and we wish you luck with all of your projects this summer! Feel free to contact us through our site or Like us on Facebook to stay up to date.

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<th>Project News</th>
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Information for specific projects is listed in this section. Projects are listed in alphabetical order. If you want to lead a countywide project please contact Sarah for more information.

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<th>CLOTHING</th>
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**Clothing Revue**
The 2015 Clothing Revue will be held on June 17th this year at the UWEX Office. This is later than in the past to accommodate school schedules. This year you will enroll with the Fair Online system. You will NOT fill out a separate form. Once you enroll, more information will be sent to you. Enrollment for Clothing Revue is due May 15th via the online Fair Enrollment system.

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<th>DAIRY</th>
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**Subway Fundraiser - Your Help Needed**
Attention all youth dairy Exhibitors! The Dairy Youth committee is asking all dairy youth exhibitors to help with our Subway Fundraiser that will take place from now until the end of the Jefferson County Fair. During this time we are asking all exhibitors to help us sell Subway Discount Cards for $10 each. As a reminder 100% of this money goes towards the showmanship jackpot that is divided among everyone that participates in the 2015 showmanship contest at the fair. For more information on the Subway Fundraiser, please contact Bill Uecker at 920-285-9125 or e-mail muecker@netwurx.net. There are Subway cards available to purchase at the Extension Office.

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<th>James Crowley Award Winners Announced</th>
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Josie Schreiner and Billy Streich were selected as the 2015 Jefferson County 4-H Crowley Leadership Award winners. This is one of Wisconsin 4-H’s most prestigious awards for young dairy leaders for their achievements in the dairy project.

As a county winner, Josie and Billy will receive a commemorative engraved medallion and the chance to compete for state-level awards, including a chance to compete for two $500 scholarships that will be awarded for continuing dairy education. The state competition will consist of interviews conducted at the Wisconsin State Fair in August. Congratulations Josie Schreiner and Billy Streich!

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May 4-H Newsletter  Page 5  Jefferson County
DAIRY CONTINUED

Dairy Committee Hosts Clinic
Please join us on the farm for a hands on interactive showing/clipping clinic. You are invited to Straussdale Holsteins, N7781 Rock Lake Rd in Lake Mills on Saturday, May 9 from 10:00 am to 1:00 pm for a clipping/showing clinic. Guest Speakers Josey Morris, Nick Uglow and Kylene Anderson along with Jefferson County Dairy alumni and youth are presenting several topics to help kick start your dairy project. Please plan to attend to learn more about fitting, showmanship, bedding, washing, foot health/trimming, heifer selection, clipper maintenance, herdsmanship and what to put in your show box! Lunch will be provided. No pre-registration required.

If you have questions or need more information please contact Tracy Brandel at 920-285-0083.

Badger Dairy Camp
Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including “Roaming Through the Rumen”. Instructors for the camp include dairy industry leaders, graduate students and UW professors.

Each year the camp is open to 100 youth. This three day event is open to all dairy youth, come near or far, between the ages 12 and 18. Although the majority of our campers come from Wisconsin, we welcome out of state campers and in the past have had campers come from as far as Texas, Arizona, New Mexico and Washington state! The next Badger Dairy Camp will be held June 10-12, 2015. Visit the following website to find out more or sign up for the camp: http://fyi.uwex.edu/flddairyouth/2015/03/09/badger-dairy-camp/. Applications due May 15th.

Dairy Judging
The following dates remain for Dairy Judging practice. You do not need to attend every practice, but as many as possible is encouraged!

- **May 2nd**: 8:30 am. - Meet at the Jefferson County Extension Office to travel to Milton for a youth workout with Dane & Rock Counties visiting Gil-Bar Jersey, Sunshine Genetics & Gillett’s Ayrshires.
- **May 17th**: 1:30 pm. - Stillings - W8831 London Road, Cambridge
- **May 24th**: 1:30 pm. - Uglow’s Horseshoe Hill Farm - W4932 Horseshoe Road, Watertown
- **June 7th at 1:30 pm.** - Scho-View Farm, the Scholten family, W7280 Manske Rd Lake
- **June 20th 10:00 am.** - Krull Farms, the Krull family, W7175 Mansfield Rd Lake Mills
- **June 28th 1:30 pm.** - Rocky Lane Farms, the Cook family, W5484 Carnes Rd Fort Atkinson

If you have questions please contact a coach, they are: Maureen DeBruin: 920-650-1020, Kylene Anderson: 608-235-1146, Mark Lundy: 920-563-6137, and Roy Hetts: 920-342-5900. Call or text Kylene Anderson if you need a ride to any practice at (608) 235-1146. Please request to join the Jefferson County Dairy Judging Facebook page. Double check dates, times and any changes or updates to the schedule at https://www.facebook.com/groups/12720314730258/.

GOATS

Mandatory Fair Exhibitor Meeting
If you are exhibiting in the goat project at the 2015 Jefferson County Fair you will need to attend the mandatory meeting on Wednesday, June 10th at 6:30 pm at the Jefferson County Fair Park Activity Center. If you are unable to attend please contact Superintendent, Linda Agrus.
GOATS CONTINUED

Goat Project Events
We have lots of events coming up for the goat project so mark your calendar with these important dates.

1. The Mandatory Small Animal Sale meeting HAS BEEN CANCELLED! All potential sellers will get an envelope from the Small Animal Committee. You MUST return elements of the letter in order to qualify for the sale. If you have questions or concerns please attend the Small Animal Sale Committee meeting on June 10th at 6:30 pm at UWEX. If you do not receive a packet by the end of May, please contact the Extension Office.

- June 2nd - clinic meeting - 6:30 pm at the Fair Park
  - we will cover showing techniques, clipping and hoof trimming. Feel free to bring one goat per project member along to practice showing.

- June 18th - Jefferson Co. Goat Fun Show at the Fair Park. Please feel free to contact Linda Argus or Stephanie Zimmerman for more information.

We are also hoping to still plan a farm tour for May. Please watch your email for updates on this event.

HORSE AND PONY

Stall Cleaning
The stall cleaning program will start up again May 4. Online sign-up should be ready in early April. Participation in one stall cleaning night is mandatory in order to show at fair. To fulfill the requirement you must sign up online for a stall cleaning night, show up at 6pm, stay until all stalls are cleaned, and sign the sign-out sheet. Note: If you cleaned stalls after Fair 2014, you have fulfilled your requirement for this year's fair. See the stall cleaning page on the website for more information and for a list of members who have already fulfilled their requirement. Questions - contact Sally Williams at 920-206-1994.

Spring Workshop
The Spring Workshop will be held on May 9 from 9-11 am, at Fair Park in the MAP Building. Frontier and Purina will present session on body conditioning and nutrition. 4-H youth will present on how to get your horse ready for fair and appropriate show clothing. This is a great opportunity especially for beginners to get any questions answered about preparation for Fair. This is worth an educational point also! Watch for a flyer on the jchp.org website soon!

Horse Form Due to UWEX May 15
Showing a horse at fair? To show a horse at the fair, you must complete forms for the horse project in addition to the fair class entries. Required forms and instructions are posted online at www.jchp.org. Members must turn in the following forms to a club horse project leader.

1. Horse and Pony Exhibitor Agreement (JCHP-A) 1 per member
2. Project ID Sheets (JCHP-B) 1 per horse
3. Horse and Pony Health certificate/verification of vaccinations (JCHP-C) 1 per horse
4. 3 copies of current coggins (if 6th grade or older and planning on showing at a state show) otherwise only 1 coggins copy is required (per horse)

Leaders must turn in all forms to UWEX no later than 4 pm on May 15, 2015. All paperwork must be received by the UWEX by May 15. NO late paperwork will be accepted. In addition members must have their PINK Qualification Card to the UWEX Office by the 3rd Tuesday in June (or at the Horse and Pony Project Meeting).

Monday Night Riding Lessons
The Monday Night lesson schedule is posted on the website. The first lesson night will be May 4th. In order for lesson to fulfill the educational requirement for Fair, you must pay the fee and participate in lessons. The fee is $3 per lesson. Lessons check in and warm ups will be from 6:30-7:00 pm and all rings will start with Showmanship at 7:00 pm. At check in, you must have your SEI Approved helmet long pants, and boots with a cut out heel. Open Rides will be in the small West arena provided there is a Certified Leader to supervise.

You must bring the original and a copy of a current year coggins to attend.
Spring Open Show

Mark your calendars for the spring open show at the Jefferson County Fair Park. It’s Memorial Day Weekend - Monday, May 25th. The show will be going on, rain or shine. Show bills are posted on the website! Please share this information with others you know!

MEAT ANIMAL PROJECT

MAP Committee Meeting

The next MAP Committee Meeting will be held on May 12th at the UW Extension Office at 7:00 pm. If you are still in need of points you can attend one committee meeting a year for a point.

MAP Record Book Training

If you are looking for another point and did not attend Record Book training in January we will be hosting Record Book training on May 11th from 6:00-6:30 pm at the UWEX Office. Please arrive on time as we will be ending on time in order to accommodate the MAP Activity Night.

Livestock Judging Introduction Meeting

Anyone interested in being part of the Jefferson County Livestock Judging Team should plan on coming to the introductory meeting on May 11th starting at 8 pm (after MAP Activity Night). This will be a SHORT meeting to look at schedules and discuss the July 1st contest at Area Animal Science Days in Rock County. If you are unable to attend but would like to be part of the team please contact Sarah at 920-674-7299 or sarah.torbert@uwex.edu.

Nasco Showing & Grooming Clinic

All livestock exhibitors are encouraged to attend the Nasco Showing and Grooming Clinic on May 9th. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations. During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store. The schedule for the day will be:

8:30—10:00 a.m.: Sheep Demonstration
10:15—noon: Beef Demonstration
Noon—1:00 p.m.: Lunch and visit Nasco Store
1:15—2:30 p.m.: Dairy Demonstration
2:45-4:00 p.m.: Swine Demonstration

Nasco will provide lunch. There is no charge for attending these informational demonstrations. Pre-registration is due by May 4 by calling the Nasco Store at 920-568-5600. Please include which session you will be attending and if you’ll be staying for lunch.

MAP Points earned: 1 point per species, 2 points maximum. Take your point card with you.

MAQA Required for ALL SPECIES Certification and Testing

If you did not attend MAP Camp in March please realize that all livestock exhibitors who want to sell at the 2015 MAP Sale must be MAQA certified to SELL at the Jefferson County Fair this summer.

- All 1st year swine MAP member (regardless of age or grade) must achieve certification through completing an educational training session.
- If you are 8-11 years old you must achieve certification through completing an educational training.
- All 12-14 year old youth and 15-18 year old youth can achieve certification through completing educational training session with the understanding that certification is only good for 1 year after the completion of the training session OR 12-14 year old youth and 15-18 year old youth (if not 1st year swine project members) can achieve certification through completion and passing of a written test. The testing certification is good from the date the test is passed through the end of the age category they are in.
- 19 year old youth (as of January 1, 2015) must retest regardless of when their certification expires.

The ONLY educational training left will be held on May 11th starting at 6:30 pm. Sign up online at http://jefferson.uwex.edu/4-h-youth-development/map-pages/ using the Google Form. If you do not have access to the internet call Sarah to sign up.
**MEAT ANIMAL PROJECT CONTINUED**

**MAP Point Cards Due**

Please remember in order to sell you must have completed an MAP Point Card. Depending on their age youth must earn 4-6 points. Point cards MUST be in the Extension Office by May 29th. No exceptions will be made for late point cards. If you are concerned about points please contact Sarah Torbert or an MAP Representative.

**Buyer Cards Due**

As a seller it is your responsibility to find businesses or individuals to purchase your animals (or at least come to bid on them). The more contacts you make with buyers the more likely you are to get a fair price for your animal. Buyer cards must be in the office by June 12th in order for your buyers to receive fair passes and information about the sale. Buyer cards can be found at the following link http://jefferson.uwex.edu/files/2010/09/Buyer-Card-2014-15.pdf or by stopping by the Extension Office.

**NATURAL SCIENCES**

If you need help with your projects or need more information on the events in this section call or email leader, Sharon Schweitzer at 920-674-2544 or rwses@idcnet.com.

**Dusk to Dawn, A Bird Sit-In**

Join us on May 9th at Dorothy Carnes Park for this event to celebrate International Migratory Bird Day and is being held by the Friends of Rose Lake. Anyone is welcome to take part any time during the day for as long as you would like. Take a snack or drink if you like. It will be held on the deck on the parks west side. Sharon will be there in the afternoon or evening, contact her for more information.

This will be a great opportunity to observe a wide variety of birds with help of other birders. Spring migration will be in full swing as birds come back to Wisconsin or pass through going on north. Also, you may like to talk a walk watching for the spring flowers and looking for animals among in tree tops or undergrowth. Better yet, take your camera, note pad and pencil to list what you see and capture in picture.

Directions to Dorothy Carnes County Park, West Unit from the Hwy 26 Bypass are to take Hwy 12 West from Fort Atkinson to Radloff Road. Follow signs to Dorothy Carnes County Park. There is a sign for the park on Hwy 12.

**Other Events to Attend**

**May**: Horicon Marsh Bird Festival. Marsh-wide event. See full schedule of events at www.horiconmarshbirdclub.com. Also check www.horiconmarsh.org for more details and for various other events.

**June**: Wisconsin Free Fishing Days. Watch the papers for scheduled activities in Jefferson or your community.

The GHA also has activities scheduled that are natural science related. Check out their website and contact them for more information on their activities or questions you may have. Contact Friends of Glacial Heritage Area at friendsofgha@gmail.com or glacialheritagearea.org also Facebook: Glacial Heritage Area.

**PLANTS (Flowers, Gardening, House Plants)**

**Plant Meeting and Plant Sale**

A Plant Meeting will be offered in conjunction with the Master Gardeners Plant Sale on May 16th at 11 am at the UW Extension Office. Come and view, ask questions, or purchase plants before or after meeting at 11 am. This is an opportunity to learn about different plants and gather new ones for your garden or planters. Also, it will be a great time to ask questions or gain ideas concerning growing and/or exhibiting plants and vegetables.

The plant sale by the UWJC Master Gardeners is open to the public! It will be held from 9 am to 1 pm at the UW Extension Office Parking Lot. For more information contact Sharon Schweitzer, 920-674-2544 or email rwses@idcnet.com.
POULTRY

Mandatory Fair Requirements - RESCHEDULED

Due to the recent avian flu the poultry project meetings have been cancelled or rescheduled. Please read the information below carefully for more information!

There is STILL a requirement that all poultry exhibitors attend one learning workshop. There will be two opportunities to attend a learning workshop this year, in order to be eligible to show. The first learning workshop will be held on Monday, June 8th from 6:30 pm to 8:00 pm in the Jefferson County Fair Park Activity Center. The second learning workshop will be held on Wednesday, June 17th from 6:30 pm to 8:00 pm at the Jefferson County Fair Park Activity Center. Please remember that unless you are exempt you must attend one or the other of these sessions (not both) in order to eligible to show.

Also, please add to your calendar the 2015 Pullorum Clinic scheduled on Sunday, June 28th from 9:00 am to 11:00 am and the 2015 Jefferson County Fair mandatory fair set-up scheduled on Sunday, June 28th from 11:00 am to 1:00 pm. The mandatory Fair check in will be July 7th from 1:00 pm - 7 pm.

May Poultry Meeting Cancelled
The May Poultry Project meeting has been cancelled.

RABBITS

Rabbit Project Meeting
The Rabbit Project Meeting will be held on May 21st at 7:00 pm to go over showmanship. On June 18th they will be going over showmanship, clipping toe nails and tattoos.

SHOOTING SPORTS

Please check out each article below related to the Shooting Sports Projects. If you have any questions about Shooting Sports or the articles in this section please contact Joe Walsh at joseph.walsh@med.ge.com or 920-699-2884.

Shooting Sports Project Meetings Underway
Shooting Sports projects are well underway. With Trap and Air Rifle starting at 1:00 on Sunday afternoons at Watertown Conservation Club and Air Pistol and .22 Rifle following. The Black Powder Rifle and .22 Handgun project meetings are on Monday evenings at Milford Hills at 5:30. Both venues have great shooting facilities and we are being safe and having fun while learning.

A few people have conflicts regarding the county competition, the fair shoot, this year. We will work to make sure that everyone who is eligible has the opportunity to complete their projects. Please understand that scheduling regarding make up shoots may be rather interesting this year so flexibility and patience will be needed on all sides. If you have a scheduling conflict please make sure that you inform me and we’ll look for options.

Dates to remember:
- May 3, 17, 31; June 7 Watertown Conservation Club project meetings
- May 4, 18; June 1, 8 Milford Hills project meetings
- June 14, County Competition for Shotgun (Trap), Air Rifle, .22 Rifle and Air Pistol at Watertown Conservation Club
- June 15, County Competition for Muzzleloading (Black Powder) and .22 Pistol (Handgun) at Milford Hills.

The Grelton Conservation Club has a Hunter’s Education class, held in Lake Mills, on June 16, 18, 20. Please contact Joe Walsh if you are interested in attending this class.

Watertown Conservation Club has asked for one volunteer a week for eighteen weeks to assist with their summer trap league. The volunteers are needed for about two hours on Thursday evenings starting at about 6:30. Thank you to those who have already signed up to help! Almost half of these days covered so far. Please let Joe Walsh know if you have any availability to help those out who have helped us out for so long.
SMALL ANIMAL SALE

Exhibitor Mandatory Meeting - CANCELLED!
Due to the avian flu the Small Animal Committee will be cancelling their planned mandatory meetings for the 2015 year! Instead of attending a mandatory meeting members will be mailed a packet from the Small Animal Committee.

The packet will contain valuable information for the 2015 sale. IF YOU DO NOT GET A PACKET BY THE END OF MAY PLEASE CALL THE EXTENSION OFFICE IMMEDIATELY!

You will be required to return items in the packet in order to qualify to sell at the fair. Information will be explained in detail in your packet. If you have questions regarding the Small Animal Sale you can also attend their regularly scheduled meeting on June 10th at UWEX at 6:30 pm. For more information please contact Small Animal Sale Committee Chair, Ryan Degner, at 920-988-4586.

Committee Looking For Youth
The Small Animal Sale Committee will be adding one youth per project area (goat, poultry and rabbits). The youth will be elected by their peers at the Mandatory meetings to be held in May. Youth who are interested need to identify that they want to run by May 1st by contacting the Extension Office or a Small Animal Sale committee member. Adult committee members will be selected by project area prior to the May meetings. If you have questions, please contact Small Animal Sale Committee Chair, Ryan Degner, at 920-988-4586.

Club News

Country Clovers
The club met on March 18th 7:00 pm. Our activity was writing to other 4-H kids from Missouri as our pen pals. We also held our officer elections. Our newly elected officers are: Brendan Kind - President, Sawyer Brandenburg - Vice President, Kody Hedrick - Secretary, Seeger Bos - Treasurer, Cal Anderson - Reporter, Cooper Jensen - Photographer. Cal Anderson gave his project talk about a quilt he made.
- Cal Anderson, Reporter

Cream of the Crop
Cream of the Crop met on March 15, 2015 at 1 pm at Megan Lundy's home. The club discussed the purchase of seedlings for the club members and the camp. It was decided that the club would purchase the seedlings, as well as a 10 foot tree to plant at the fairgrounds. The club will be selling dip mixes. Diane handed out the order forms and the order forms are due at the next meeting. Pick up day for orders is May 9th. Megan had the Special Emphasis posters and ribbons to return to members that participated. The club did very well! Megan reviewed all the upcoming project meetings and events. Demonstrations/speeches were made by Michael and Alex. Michael talked about his father's cockatoo. Alex S. brought his rabbit that he will show at fair and talked about how he cares for it.
- Eryn Warner, Reporter

Lucky Clovers
On April 13, 2015 the Lucky Clovers held a meeting at the Senior Center. Cloverbuds made Earth Day bookmarks and got to participate in some music activities with members Lacey Mehltretter and Haley Genz. The Cloverbuds enjoyed singing along and playing tambourine to Disney and Beatles music. At the regular meeting members learned how to enter for Fair online through a presentation by Heidi Hanus. The next meeting will be on May 11, 2015 at the Riverside Middle School. Members are encouraged to bring a friend to the meeting/ ice cream social.
- Lacey Mehltretter, Reporter
## Project Meeting Calendar

County sponsored projects and events are listed below in alphabetical order. Please check the Projects section of the newsletter for more information about the events below.

<table>
<thead>
<tr>
<th>Project</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Project Leader</th>
<th>Contact Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Aerospace</td>
<td>Call leader with questions</td>
<td></td>
<td></td>
<td></td>
<td>Steve Thiemke</td>
</tr>
<tr>
<td>Air Pistol</td>
<td>May 3, 17, 31, June 7 and 14</td>
<td>2:00 pm</td>
<td>Watertown CC</td>
<td>Joe Walsh</td>
<td></td>
</tr>
<tr>
<td>Air Rifle</td>
<td>May 3, 17, 31, June 7 and 14</td>
<td>1:00 pm</td>
<td>Watertown CC</td>
<td>Joe Walsh</td>
<td></td>
</tr>
<tr>
<td>Dairy Judging</td>
<td>May 2, 17 and 24, June 7, 20 and 28</td>
<td>See Article in Newsletter</td>
<td></td>
<td>Mark Lundy</td>
<td></td>
</tr>
<tr>
<td>Dogs</td>
<td>May 4, 11, 18, June 1 and 15, June 8 - Elections</td>
<td>6pm /7pm, 6:15 pm</td>
<td>Fair Park</td>
<td>Kate Anderson</td>
<td></td>
</tr>
<tr>
<td>Goats</td>
<td>May 28 - Committee Meeting, June 2, June 10 - Fair Exhibitors, June 18 - FUN SHOW</td>
<td>7:00 pm, 6:30 pm, 6:30 pm</td>
<td>UWEX, Fair Park, Fair Park, Fair Park</td>
<td>Stephanie Zimmerman</td>
<td></td>
</tr>
<tr>
<td>Horse and Pony</td>
<td>May 19, June 16</td>
<td>6:30 pm</td>
<td>Fair Park</td>
<td>Penny LePak</td>
<td></td>
</tr>
<tr>
<td>Horse Monday Night Lessons</td>
<td>May 4, 11, 18, June 1, 8, 15, 22</td>
<td>7 pm</td>
<td>Fair Park</td>
<td>Sue Zimmerman</td>
<td></td>
</tr>
<tr>
<td>Junior Leaders</td>
<td>May 27</td>
<td>7:00 pm</td>
<td>UWEX</td>
<td>Jayne Jenks</td>
<td></td>
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<tr>
<td>Livestock Judging</td>
<td>May 11</td>
<td>8 pm</td>
<td>UWEX</td>
<td>Ed Bielinski</td>
<td></td>
</tr>
<tr>
<td>MAP</td>
<td>Record Book Training, May 11 - Activity Night</td>
<td>6 pm, 6:30 pm</td>
<td>UWEX, UWEX</td>
<td>Jeremy Chwala</td>
<td></td>
</tr>
<tr>
<td>Muzzleloading (Black Powder)</td>
<td>May 4 and 18, June 1, 8 and 15</td>
<td>5:30 pm</td>
<td>Milford Hills</td>
<td>Joe Walsh</td>
<td></td>
</tr>
<tr>
<td>Pistol (.22 Handgun)</td>
<td>May 4 and 18, June 1, 8 and 15</td>
<td>5:30 pm</td>
<td>Milford Hills</td>
<td>Joe Walsh</td>
<td></td>
</tr>
<tr>
<td>Poultry Mandatory Mtg</td>
<td>PLEASE NOTE NEW DATE June 8 or June 17</td>
<td>6:30 pm</td>
<td>UWEX</td>
<td>Lori Astell</td>
<td></td>
</tr>
<tr>
<td>Rabbits</td>
<td>May 21, June 18</td>
<td>7:00 pm</td>
<td>Fair Park</td>
<td>Sue Wilpolt</td>
<td></td>
</tr>
<tr>
<td>Rifle</td>
<td>May 3, 17, 31, June 7 and 14</td>
<td>2:00 pm</td>
<td>Watertown CC</td>
<td>Joe Walsh</td>
<td></td>
</tr>
<tr>
<td>Robotics</td>
<td>May 19, June 16</td>
<td>6:00 pm</td>
<td>UWEX</td>
<td>Terry Richardt</td>
<td></td>
</tr>
<tr>
<td>Shotgun (Trap)</td>
<td>May 3, 17, 31, June 7 and 14</td>
<td>1:00 pm</td>
<td>Farmington Hall Watertown CC</td>
<td>Joe Walsh</td>
<td></td>
</tr>
<tr>
<td>Small Animal Sale Members</td>
<td>CANCELLED - Watch mail for packet of information!</td>
<td></td>
<td></td>
<td>Ryan Degner</td>
<td></td>
</tr>
</tbody>
</table>
Things Due on May 1st:
* Sign Up to Work Dairy Breakfast
* Camp Applications Due
* Dairy Breakfast Grants and Scholarship Applications Due
* Fair Camping Forms Due
* Animal Ethics Sheet Due

| 3 | Dairyland Classic Dog Show, Fair Park |
| 4 | Horse Educational, 7 pm, UWEX |
| 5 | Poultry Fair Mandatory Meeting, 6:30 pm, Fair Park |
| 6 | 11: Dog Project Meeting, 6 pm or 7 pm, Fair Park |
| 7 | MAP Committee Meeting, 7 pm, UWEX |
| 8 | 13: Small Animal Sale Mandatory Meeting, 6 pm, Fair Park |
| 9 | - Youth Conference Orientation, 7:30 pm, UWEX |
| 10 | Dog Project Meeting, 6 pm or 7 pm, Fair Park |
| 11 | MAP Record Book Training, 6 pm, UWEX |
| 12 | MAP Activity Night, 6:30 pm, UWEX |
| 13 | Livestock Judging Info Meeting, 8 pm, UWEX |
| 14 | Horse Monday Night Lessons, 7 pm, Fair Park |
| 15 | 18: Dog Project Meeting, 6 pm or 7 pm, Fair Park |
| 16 | Countywide Horse and Pony Project Meeting, 6:30 pm Fair Park |
| 17 | - Robotics Project Meeting, 6:00 pm, UWEX |
| 18 | - Horse Monday Night Lessons, 7 pm, Fair Park |
| 19 | 20: Jun/July Newsletter Information Due |
| 20 | - Fair Enrollment Closes |
| 21 | - Horse Paperwork due to UWEX |
| 22 | - Clothing Revue Enrollment Due as Fair Enrollment EXTENDED DEADLINE |
| 23 | 19: Countywide Horse and Pony Project Meeting, 6:30 pm Fair Park |
| 24 | 21: Leaders Association Meeting, 7 pm, UWEX |
| 25 | - Graduation Reception, 6:30 pm, UWEX |
| 26 | - Rabbit Project Meeting, 7:00 pm, Fair Park |
| 27 | 22: Goat Committee Meeting, 7:00 pm UWEX |
| 28 | MAP Point Cards Due by 4:30 pm |
| 29 | 23: Fair Park Dairy Breakfast, 6 am - Noon |
| 30 | - Llama and Alpaca Judging, 9 am, Fair Park |

May 4-H Newsletter

Page 13
Jefferson County
<table>
<thead>
<tr>
<th>Date</th>
<th>Event Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Horse Monday Night Lessons, 7 pm, Fair Park</td>
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<tr>
<td>2</td>
<td>Goat Clinic, 6:30 pm, Fair Park</td>
</tr>
<tr>
<td>3</td>
<td>Horse Monday Night Lessons, 7 pm, Fair Park</td>
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<tr>
<td>4</td>
<td>Goat Clinic, 6:30 pm, Fair Park</td>
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<tr>
<td>5</td>
<td>Dog Project Meeting, 6 pm or 7 pm, Fair Park</td>
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<tr>
<td>6</td>
<td>MAP Committee Meeting, 7 pm, UWEX</td>
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<tr>
<td>7</td>
<td>Dairy Judging, 1:30 pm, Scho-View Farms</td>
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<tr>
<td>8</td>
<td>Horse Monday Night Lessons, 7 pm, Fair Park</td>
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<tr>
<td>9</td>
<td>Dog Project Election of Officers, 6:15 pm, Fair Park</td>
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<tr>
<td>10</td>
<td>MAP Committee Meeting, 7 pm, UWEX</td>
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<tr>
<td>11</td>
<td>Badger Dairy Camp, UW Madison</td>
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<tr>
<td>12</td>
<td>Badger Dairy Camp, UW Madison</td>
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<tr>
<td>13</td>
<td>4-H Camp</td>
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<tr>
<td>14</td>
<td>4-H Camp</td>
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<tr>
<td>15</td>
<td>Horse Monday Night Lessons, 7 pm, Fair Park</td>
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<tr>
<td>16</td>
<td>Countywide Horse and Pony Project Meeting, 6:30 pm Fair Park</td>
</tr>
<tr>
<td>17</td>
<td>Clothing Review, UWEX</td>
</tr>
<tr>
<td>18</td>
<td>Goat Fun Show, Fair Park</td>
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<tr>
<td>19</td>
<td>4-H Camp</td>
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<tr>
<td>20</td>
<td>4-H Camp</td>
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<tr>
<td>21</td>
<td>4-H Camp</td>
</tr>
<tr>
<td>22</td>
<td>Horse Monday Night Lessons, 7 pm, Fair Park</td>
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<tr>
<td>23</td>
<td>MAP Committee Meeting, 7 pm, UWEX</td>
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<tr>
<td>24</td>
<td>Adventure Camp</td>
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<td>25</td>
<td>Adventure Camp</td>
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<tr>
<td>26</td>
<td>Adventure Camp</td>
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<tr>
<td>27</td>
<td>4-H Camp</td>
</tr>
<tr>
<td>28</td>
<td>Dairy Judging, 1:30 pm, Rocky Lane Farms</td>
</tr>
<tr>
<td>29</td>
<td>4-H Dog Show, 5 pm</td>
</tr>
<tr>
<td>30</td>
<td>Horse Practice Show, Fair Park</td>
</tr>
</tbody>
</table>

JUNE
YOUTH Code of Conduct Reminder

As we are over half way through the 4-H year members are staying busy with 4-H projects, trips, vacations and more. As we participate in 4-H programs it is important to remember that your actions are representative of the 4-H program as a whole. When you enrolled online this year each member was required to check a box saying that they would abide by the Wisconsin 4-H Code of Conduct. For many, someone else might have enrolled you and checked the box for you, so here is a reminder about behavior that is acceptable as a 4-H member.

As a 4-H participant, I will:

- adhere to program rules, curfews, dress codes, policies and rules of the facility being used.
- conduct myself in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship and provide a positive role model.
- comply with local, state and federal laws.
- abstain from use of alcohol, illicit drugs and tobacco during 4-H events and activities.
- fully participate in scheduled activities and orientations.
- respect others’ property and privacy rights.
- abstain from child abuse (physical, sexual, emotional and neglect), harassment, hazing and bullying.
- accept personal responsibility for behavior including any financial damage.
- adhere to safety rules.

Consequences for violating any part of this Code of Conduct may include, but are not limited to:

- removal from participation in the event in which the Code of Conduct has been violated (at the individual’s expense).
- suspension of membership.
- sanctions on participation in future 4-H events.
- forfeiture or repayment of financial support for the event.
- removal from leadership positions held.
- loss of status as a “member in good standing.”

VOLUNTEER Behavior Agreement

Our volunteers sign behavior agreements just like our youth. As a volunteer leader you agreed to the following behavior agreement. 4-H youth development volunteers are expected to abide by the following behavior standards established by UW-Extension.

As a 4-H Youth Development Volunteer, I will:

- Conduct myself with courteous manners and language, exhibiting good sportsmanship, serving as a positive role model, treating others with respect, and demonstrating reasonable conflict resolution skills.
- Abide by all local, state and federal laws and UW-Extension and U.S.D.A. rules, policies and guidelines.
- Accept supervision and support from Extension staff or designated management volunteers.
- Make all reasonable efforts to ensure that programs are accessible to all individuals regardless of race, color, sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status.
- Not consume alcohol or illegal substances while responsible for youth in 4-H activities, nor allow 4-H youth participants under my supervision to do so.
- When transporting youth, operate motor vehicles and other equipment in a safe and reliable manner and only with a valid operator's license and the legally required insurance. I will comply with all motor vehicle-related state regulations and laws. All transported youth will be secured by a properly operating seat belt.
- Conduct myself in a manner that is in the best interest of youth and University of Wisconsin-Extension/4-H Youth Development and will not use the volunteer position for purposes of private or personal gain.
- Report suspected verbal, sexual, physical abuse and/or neglect of youth to local authorities.
- Treat animals in a humane manner and teach program participants to provide appropriate animal care and management.
- Will not conceal carry while acting in a volunteer role. I understand that if I am a shooting sports volunteer, I am expected to openly carry/transport 4-H shooting sports equipment in designated areas.
- Immediately notify my county 4-H Youth Development Educator of any changes with my status (eg. contact information, criminal arrest, charge or conviction history, driving privileges, etc.)
"An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting the Jefferson County Office at 920-674-7295 so proper arrangements can be made."

<table>
<thead>
<tr>
<th>Leader's Association Board of Directors</th>
</tr>
</thead>
<tbody>
<tr>
<td>Crystal Hoffmann, President 262-473-6626</td>
</tr>
<tr>
<td>Jayne Jenks, Secretary 262-593-2490</td>
</tr>
<tr>
<td>Warren Stendel, Treasurer 262-949-6935</td>
</tr>
<tr>
<td>Anne Davies-Walsh 920-699-2884</td>
</tr>
<tr>
<td>Sigrid Reich 920-674-3349</td>
</tr>
<tr>
<td>Lois Wiedenhoeft 920-261-6936</td>
</tr>
<tr>
<td>Scott Schultz 920-988-2864</td>
</tr>
<tr>
<td>Cheryl Mierendorf 920-723-5138</td>
</tr>
<tr>
<td>Steve Hoffmann 920-728-3976</td>
</tr>
</tbody>
</table>

**UW- Extension Staff**

**Office Hours 8:00 am - 4:30 pm**

**920-674-7295**

- **Sarah Torbert, 4-H Youth Development Agent**
  - sarah.torbert@ces.uwex.edu
  - Office Phone: 920-674-7299
  - Cell Phone: 920-691-6463

- **Stephanie Hardin, Administrative Specialist**
  - stephanieh@jeffersoncoutywi.gov
  - Office Phone: 920-674-7440

- **Kim Buchholz, Administrative Specialist**

- **LaVern Georgson, Agriculture Agent**

- **Kathleen Eisenmann, Family Living Agent**

- **Steve Grabow, Community Development Agent**