Code of Conduct Reminder

As we are over half way through the 4-H year members are staying busy with 4-H projects, trips, vacations and more. As we participate in 4-H programs it is important to remember that your actions are representative of the 4-H program as a whole.

When you enrolled online this year each member was required to check a box saying that they would abide by the Wisconsin 4-H Code of Conduct. For many, someone else might have enrolled you and checked the box for you, so here is a reminder about behavior that is acceptable as a 4-H member.

As a 4-H participant, I will:

• adhere to program rules, curfews, dress codes, policies and rules of the facility being used.
• conduct myself in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship and provide a positive role model.
• comply with local, state and federal laws.
• abstain from use of alcohol, illicit drugs and tobacco during 4-H events and activities.
• fully participate in scheduled activities and orientations.
• respect others’ property and privacy rights.
• abstain from child abuse (physical, sexual, emotional and neglect), harassment, hazing and bullying.
• accept personal responsibility for behavior including any financial damage.
• adhere to safety rules.

Consequences for violating any part of this Code of Conduct may include, but are not limited to:

• removal from participation in the event in which the Code of Conduct has been violated (at the individual’s expense).
• suspension of membership.
• sanctions on participation in future 4-H events.
• forfeiture or repayment of financial support for the event.
• removal from leadership positions held.
• loss of status as a "member in good standing."

It is the responsibility of all program participants to reinforce the code of conduct and intervene when necessary to enforce the rules. Let’s have a great summer where each of us truly embraces what it means to be part of the Jefferson County 4-H program!

May 2014 4-H Newsletter

Jefferson County
Create A Centennial Video
Gather your family, friends, club or any 4-H gang together and make a centennial celebration video about your membership in 4-H. This could include multi-generational families, alumni from a former 4-H club, a current 4-H club, former camp counselors, fair friends - you name it - get the group together and make a video or two or three. Or maybe you would like to tell your own individual story - that works, too.

Sound like fun? Well, here is what you need to know:
1. Videos should be under 3 minutes in length.
2. Choose 2 to 3 questions from the list below to address in your video.
3. The format can be question and answer, performance, cheer, skit, song or whatever you may create.
4. Please save the video in .mp4 or .wmv format.
5. Email your completed video to: WI4H100video@gmail.com
6. The video will be reviewed and considered for use at the Wisconsin State Fair and other 4-H events and activities.
7. You will be notified if your video is selected. Selection of videos will begin on June 1.
8. If you have questions regarding the making of your video, contact us at WI4H100video@gmail.com
9. Submission of your video implies consent for use for public viewing.

Possible Questions for your video: Why did you join 4-H? What did you learn in 4-H that you have used over and over? What has 4-H done for your family? What has 4-H done for your community? What is a 4-H memory that stands out in your mind? What has stayed the same in 4-H and what has changed? Why did your family continue to be involved through multiple generations? Pick one or two of 4 H’s (head, hands, heart and/or health) and share why it is important to you? How have you used the leadership skills you have learned in 4-H? How has 4-H affected your career choice? How has 4-H helped you be successful in your job/career? How has 4-H helped you contribute to your community, country and world?

4-H Day at the State Fair
Mark your calendars for August 5th as 4-H will be honored at the Wisconsin State Fair. The day will celebrate 100 years of 4-H and bring together youth from throughout Wisconsin who are part of the 4-H program. Please plan to attend or even come to work. This will be an awesome day of Green and White throughout the State Fair Park.

Dairy Promotion Funding
Jefferson County Farm Bureau gets money from the Wisconsin Milk Marketing Board to promote the dairy industry and dairy products. This is a great opportunity for clubs to promote dairy, and have some or all of the expenses paid for. A form for funding can be found at http://jefferson.uwex.edu/files/2014/04/Jefferson-County-Dairy-Promotion-Grant-Program.pdf Clubs can also contact Melissa Gross by phone at 920-988-7583 or email mgross43@yahoo.com.

CELEBRATE! At 4-H Camp
Mark your calendars now! 4-H camp will be held July 30th – August 2nd at Upham Woods in Wisconsin Dells. New this year - we will be camping with Sauk and Columbia counties. Junior Camp will be offered for 3-6 grade youth and Outpost Camp will be offered for 7-8 grade youth.

Applications can be turned in via mail, e-mail or in person. We will date/time stamp the applications as they come in. Your camp this year is $158.00 (this includes the bus, camp overnight, meals, shirt, snacks, and all programming). Camp registration must be in by May 30th.

We are still in need of adult males to attend camp. Currently we only have one, which means we can only take 10 boys to camp. If you know of anyone that might be able to attend camp, please let us know so we can talk to them about leader certification and camp attendance.
Cloverbud Day Camp
Mark your calendars. Cloverbud Day Camp for all current Cloverbuds will be held on August 11th in Jefferson. Look for more information at the Jefferson County Fair in the Cloverbud area.

Newsletter Submissions
If you are hosting a project meeting, activity or event that the entire county should know about, please be sure to submit your article to the Extension Office by the 15th of the month so it can get in the newsletter. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside of your club. Please note we have the right to edit submissions based on newsletter space and appropriateness.

Farm Challenge Workers Needed
This year the Fort Farm Challenge will be donating money to the 4-H program, including special monies to help with camp payments for 2015. If you are not planning on having a team but would still like to help support this great cause please let Sarah know. We are looking for volunteers to run water stations and help with timers. Help is needed from 10 am - 2 pm and then 2-6 pm. The event is May 17th at Busy Barns Adventure Farm.

Fort Farm Challenge
Mark Your Calendars for the 1st Annual “4-H Club Challenge” at Busy Barns Adventure Farm on May 17th! Get a group together and join us for the 4-H Club Challenge. Your club has a chance to win $250 for participating in this activity. The “4-H Club Challenge” winners will be based off of the number of entries each club brings into the event. When a 4-H club member, family member, friend or 4-H club supporter enters the farm (pays the $5 admission), they will be asked who they are here to support. The 4-H club with the most FFC entries will be the winner. Proceeds from the Fort Farm Challenge Day will be given to Jefferson County 4-H, Jefferson County FFA and Eat Here Eat Well of Jefferson County. What a great way to enjoy family fun and support location organization.

The event will also include a pig roast and barn dance. For more on the events and how your family can participate visit http://fortfarmchallenge.com/.

Older Member News

Junior Leaders Day Camp Planning Meeting
The Junior Leaders next meeting will be planning for Cloverbud Day camp on May 27th at 7:00 pm. The meeting will be held at the Extension Office. We need anyone and everyone to help. Please plan to attend. Our theme this year is “Under the Big Top” bring your circus theme ideas.

Agriculture Agvocacy Photo Contest
AgStar is hosting the 3rd Annual Purple Ribbon Video Contest to engage youth in agvocacy and give them a chance to win a $1000 scholarship in the process!

Our “Purple Ribbon Video Contest” is for 4H, FFA and Open Class youth in our service area. This contest is open to youth in AgStar’s service area, ages 14-21, sharing with us how they Stand Up for Agriculture. There are three age groups and one person from each age group will win a $1000 scholarship!

For more information, visit Facebook.com/AgStar and click on the “Purple Ribbon Video Contest” tab.

Special Emphasis News

Banquet Date Set
The Special Emphasis Banquet will be held on September 21st starting with registration at 5:00 pm and dinner at 5:30 pm at Fair Park. If you have not already started working on the Special Emphasis theme add it to you next agenda items. Club awards are given based on the best activity related to the theme. There is still plenty of time for your club to participate.

Plan a Booth
“Dive Into Your Career” with 4-H is a broad theme. Tell the public about your clubs favorite careers or how your club is leaning about life and career skills through the 4-H program by having a club booth at the county fair. In addition to Special Emphasis Booths you can also do a booth to promote 4-H, safety, health, conservation or dairy promotion. Let’s see EVERY club exhibit at least one booth at the County Fair this year.
Looking for Camp Adult Staff
We are still in need of dads or adult males for camp. If you know of anyone who might be willing to serve in this role please have them contact Sarah.

Leaders Association Meetings
The next Leaders Association Meeting will be held on May 15th at 7:00 pm at the Extension Office. We will be electing new board members at this meeting. 2014 Scholarship Recipients will be honored with a short reception. A special letter will be sent to all recipients letting them know if they received a scholarship.

We will also be visiting the Pizza and Pie sale for 2014-15. A special letter was sent to Pizza and Pie captains from 2013-14 so they are aware of this item of discussion. If you have additional items please contact Sarah or Amy Heine.

The Importance of Showmanship
When entering animal projects, showmanship is one of the most important classes at the fair. Many animal classes are judged on the product you bring into the ring. Showmanship recognizes a person’s skill in fitting, showing animals and overall presence in the ring. Showmanship is often listed separate from other animal classes, usually at the end of the department. Please remember to enter showmanship this year as part of your animal projects. Proudly display the time and effort you have put into bettering your show-ring skills.

Information for specific projects is listed in this section. Projects are listed in alphabetical order.

CLOTHING

Clothing Revue
The 2014 Clothing Revue will be held on June 3rd at the Extension Office. Rules and registration materials can be found at the end of this newsletter or online at http://jefferson.uwex.edu/files/2014/04/Clothing-Revue-2014-Registration.pdf.

Members make clothing for themselves or others and model it at the Revue on the 3rd and Sunday of the Jefferson County Fair. Older youth in the project have the opportunity to be part of the State Fair Clothing Revue.

March 2014 4-H Newsletter
**DAIRY**

**Subway Fundraiser – Keep Selling**
Attention all youth dairy Exhibitors! The Dairy Youth committee is asking all dairy youth exhibitors to help with our Subway Fundraiser. We will continue to sell for the month of May. The discount cards are $10 each. As a reminder 100% of this money goes towards the showmanship jackpot that is divided among everyone that participates in the 2014 showmanship contest at the fair. For more information on the Subway Fundraiser, please contact Bill Uecker at 920-285-9125 or e-mail muecker@netwurx.net. Subway cards are available to purchase at the Extension office and all orders must be in June 6th. The club or FFA chapter with the largest sales will win a free ice cream party!

**Nasco Showing & Grooming Clinic**
Dairy exhibitors are encouraged to attend the Nasco Showing and Grooming Clinic on May 10th. Topics for discussion will include: animal selection, proper clipping techniques, choice of grooming equipment and showmanship. Questions may be freely asked during the demonstrations. During each demonstration, door prizes will be given away and each person attending will receive a valuable discount coupon, which may be used at the Nasco Store. The dairy demonstration will be held from 1:15-3 pm and lunch will be from Noon-1. Nasco will provide lunch. There is no charge for attending these informational demonstrations. Pre-registration is due by May 5 by calling the Nasco Store at 920-568-5600. Please request to join the Jefferson County Dairy Judging Facebook page and if you'll be staying for lunch.

**Badger Dairy Camp**
Badger Dairy Camp is an annual camp held in June and is open to youth between the ages of 12 and 18. This camp, held on the beautiful University of Wisconsin Madison campus, provides an excellent opportunity for youth to get hands on experience learning how to fit and show animals. Youth also learn about the purebred cattle industry and attend workshops including "Roaming Through the Rumen". Instructors for the camp include dairy industry leaders, graduate students, and UW professors.

Each year the camp is open to 100 youth. This three day event is open to all dairy youth, come near or far, between the ages 12 and 18. Although the majority of our campers come from Wisconsin, we welcome out of state campers and in the past have had campers come from as far as Texas, Arizona, New Mexico and Washington state! The next Badger Dairy Camp will be held June 11-13, 2014. Visit the following website to find out more or sign up for the camp: http://fyi.uwex.edu/dairyyouth/badger-dairy-camp/

**Dairy Fitting & Showmanship Clinic**
You are invited to the Nickels Farm, W7478 Provimi Road in Watertown, on Saturday, May 3 from 10 am—3 pm for a “hands on” clipping/showing clinic. Please come to learn about: fitting, showmanship, bedding, washing, and what to put in your show box! Older youth can come for tips or lend your leadership skills by helping younger youth with clipping and showing.

**Dairy Judging**
The following dates remain for Dairy Judging practice. You do not need to attend every practice, but as many as possible is encouraged!

- **May 3rd: 8:30 am** - Meet at the Jefferson County Extension Office to travel to Milton for a youth workout with Dane & Rock Counties visiting Barlass Jersey, Sunshine Genetics & Gilletts Ayrshires.
- **May 10th: 10:00 a.m.** - Scholten’s Jerseys: W7004 Manske Road, Lake Mills
- **May 18th: 2:00 p.m.** - Wright’s Farm: County B-East of Johnson Creek, right side of road.
- **May 25th: 2:00 p.m.** - Uglow’s Horseshoe Hill Farm - W4932 Horseshoe Road, Watertown
- **June 8th: 2:00 p.m.** - Stillings - W8831 London Road, Cambridge

If you have questions please contact a coach, they are: Maureen DeBruin: 920-650-1020, Kylene Anderson: 608-235-1146, Mark Lundy: 920-563-6137, and Roy Hetts: 920-342-5900. Call or text Kylene Anderson if you need a ride to any practice at (608) 235-1146. Please request to join the Jefferson County Dairy Judging Facebook page. Double check dates, times and any changes or updates to the schedule at https://www.facebook.com/groups/127203147302558/
DAIRY CONTINUED

Cows on the Concourse
Volunteers Needed

Cows on the Concourse is scheduled for Saturday, June 7th, 2014 on the Capital Square in Madison. We are looking for volunteers familiar with dairy industry basics and who know their way around cows to assist with educating consumers by answering their questions about the dairy industry, dairy products and the leading ladies - the cows - live on display during the event. There are also basic jobs like making grilled cheese sandwiches, assisting kids through the fitness zone or education station, helping with setup and teardown on the same day of the event and in the days leading up to June 7th.

The day is split in two shifts. Shift One will be from 7:30 am - 10:45 am and Shift Two will be from 10:30 am - 2:00 pm. We need volunteers for the following areas:

- Cow Expert (knowledgeable of the dairy industry and willing to talk about it)
- Educational Zone (helping help kids move through an assortment dairy challenge games)
- Fitness Zone (helping kids move thorough an assortment of fitness challenges)
- Cheese Stand (grilling cheese sandwiches)
- Milk Stand (selling milk)
- Grounds Crew (willing to watch the grounds and help clean up around the event)

If you or anyone you know is interested please send name, e-mail address, T-shirt size, job choice and shift choice to me Ann Hoskins at ahoskins@vitaplus.com by Friday, May 10th, 2014.

GOATS

Goat Project Meeting

The next Goat Project meeting (for enrolled members interested in learning more about Goats) will be on May 22nd at 7:00 pm at the Extension Office. The Goat Fun Show will be held on June 18th at Fair Park.

Goat Committee Meeting

The Goat Committee is working hard to plan the summer show and look for more educational opportunities for youth in the goat project. We welcome new members (youth or adults) to our meetings. The next meeting will be held on May 12th at 6:30 pm at the Extension Office.

Goat Tour of LaClare Farms

In case you weren’t at the last goat meeting, we are planning on taking a tour of a commercial dairy goat operation on May 4th. The tour is open to all goat project members and parents. LaClare Farms is located in Chilton, WI, where they milk 375 goats year round and also make their own goat cheese! For more information on the farm, feel free to visit http://www.laclarefarm.com/

The tour costs $5 per person to cover part of the tour and bus rental cost. The meeting location for riding the bus is at the Jefferson County Extension office. We are planning on leaving at 2:30 p.m. so please be there 10-15 minutes before. The tour is scheduled for 4:15 so that we can see them milking the goats in their parlor as well as the rest of their operation. I would anticipate that we will be back to Jefferson before 7 p.m.

If you would like to participate in this tour, please RSVP back to me with how many people will be attending from your family, as I will need a head count for the bus. (Please RSVP even if you signed up for the tour at the last county meeting.)

If you have any questions, feel free to contact me via email (schadt.stephanie@gmail.com) or my cell phone (920-285-8489)

GARDENING AND PLANTS

Plant Sale

May 17th visit the UW Master Gardeners plant sale from 8 am to 1 pm at the UW Extension Office. You will be able to see and/or purchase a variety of plants and ask questions on how to grow them. It will be a great time to gather new plants for your garden or planters.

Come Plant Seedlings

On May 31st you are invited to help plant seedlings at Hoard Historical Museum, 401 Whitewater Avenue, Fort Atkinson from 10:30 am to Noon. The Master Gardeners and other volunteers will host an outdoor workshop and plant seedlings in the museum’s gardens. The event is for all ages with parents, grandparents and others welcome. Youth in grades four and higher are welcome to attend independently of adults.
**Monday Night Horse Education**

Education sessions are currently being held at the UW-Extension Office every Monday night from 7 to 8 pm. Sessions will end May 5. Contact Sally Williams for more information (920-206-1994).

**JCHP Open Show**

We need volunteers to help on Monday, May 26 starting at 8:00 am. Please sign up to help at a county-wide meeting or contact Tamorah Kaiser at jchpshow@gmail.com or 920-723-7331. This is a great opportunity to practice showing before the fair. New this year!! Ranch horse and reining classes have been added!

**Horse and Pony Fair Info**

Requirements: Make sure you have met all the participation/attendance requirements to show your horse at fair. Minimum requirements must be completed by the 3rd Tuesday in June and include:

1. Participation in 1 educational event (remaining educational events are Monday night horse ed, Monday night riding lessons, and the May judging contest on May 20.)
2. Attendance at 2 JCHP county-wide meetings
3. Participation in 1 stall cleaning night

The attendance log is posted online at www.jchp.org as well as a copy of the handbook. If you have any questions, please contact Penny LePak at jchpchair@gmail.com.

**Paperwork:** You must complete forms for the horse project in addition to the fair class entry form. Required forms and instructions are posted online at www.jchp.org. Members must turn in the following forms to their club horse project leader:

1. Horse and Pony Exhibitor Agreement (JCHP-A) 1 per member
2. Project ID Sheets (JCHP-B) 1 per horse. Form must include premise ID.
3. Horse and Pony Health certificate/verification of vaccinations (JCHP-C) 1 per horse
4. 3 copies of current coggins (if 6th grade or older and planning on showing at a state show) otherwise only 1 coggins copy is required (per horse).

Leaders must turn in all forms to the UWEX no later than 4 pm 5/16/2014. All paperwork must be received by the UWEX by May 16. NO late paperwork will be accepted.

**Stall Cleaning**

The stall cleaning program will start up again May 5. Participation in one stall cleaning night is mandatory in order to show at fair. You must clean stalls prior to the 3rd Tuesday in June to fulfill the requirement. To fulfill the requirement you must sign up online (go to jchp.org) for a stall cleaning night, show up at 6 pm, stay until all stalls are cleaned, and sign the sign-out sheet. Note: If you cleaned stalls after Fair 2013, you have fulfilled your requirement for this year’s fair. See the stall cleaning page on the website for more information and for a list of members who have already fulfilled their requirement. Questions - contact Sally Williams @ 920-206-1994.

**Monday Night Riding Lessons**

The Monday Night lesson schedule is posted on the website. The first lesson night will be April 28. There will be an arena open for those who would just like to come down to the fair park and ride (no fee required for this). Please note: in order for lesson to fulfill the educational requirement for Fair, you must pay the fee and participate in lessons. The fee is $3 per lesson. You must bring the original and a copy of a current year coggins to attend.

**Calendar of Horse and Pony Events**

5/1 Deadline for coggins testing and vaccinations if you are showing at Fair
5/10 State Hippology & Horse Bowl Competition in Wausau
5/16 All JCHP fair paperwork is due to the UW-Extension Center by 4 pm.
5/20 JCHP County-wide Meeting & Horse Judging Competition, Fair Park indoor arena, 6:30 PM
5/26 Open Horse Show, Fair Park, 8 AM show start
6/17 JCHP County-wide meeting, Fair Park Activity Center, 7:00 PM.

**Equine Herpesvirus – 1**

Biosecurity is an important part of being a responsible showperson. Equine Herpesvirus-1 (EHV-1) has recently been identified in horses primarily in eastern Minnesota and in N Western Wisconsin. The WI Department of Agriculture, Trade and Consumer Protection (DATCP) is in communication with WI veterinarians and will continue to update them on the status of the EHV-1 outbreak. For more information on EHV-1 please check out the following link. [http://www.uwex.edu/ces/4h/resources/showdoc.cfm?documentid=49391&active=true](http://www.uwex.edu/ces/4h/resources/showdoc.cfm?documentid=49391&active=true)
Swine Changes

A special letter was sent out to all swine exhibitors. If you did not receive a letter please call the Extension Office immediately. Remember each person will be required to self-tag and identify their animals through WILC. The cost for the RFID tag and DNA sample packet is $10 per animal. All MAP Agreements and Hog Information sheets must be to the Extension Office by June 1st. All identification information must be returned to WILC by June 1st.

Also remember the Jefferson County Fair show will be TERMINAL. This means that if your pig steps foot on the Fairgrounds it will not be able to go home with you.

If you have MAP related questions, please contact your MAP Swine Representatives Cindy Jaquith or Cathie Schoenike or President, Kevin Heckert. If you have fair related questions please contact the Fair Office at 920-674-7148.

MAQA Certification and Testing
(formerly known as PQA)

If you did not attend MAP Camp in March please realize that all swine exhibitors (and we suggest beef and sheep also) must be MAQA certified to SELL at the Jefferson County Fair this summer.

- All 1st year swine MAP members (regardless of age or grade) must achieve certification through completing an educational training session.
- If you are 8-11 years old you must achieve certification through completing an educational training.
- All 12-14 year old youth and 15-18 year old youth can achieve certification through completing educational training session with the understanding that certification is only good for 1 year after the completion of the training session OR 12-14 year old youth and 15-18 year old youth (if not 1st year swine project members) can achieve certification through completion and passing of a written test. The testing certification is good from the date the test is passed through the end of the age category they are in.
- 19 year old youth (as of January 1, 2014) must retest regardless of when their certification expires.

The ONLY educational training left will be held on May 12th starting at 6:30 pm. Please call or e-mail Sarah to sign up at sarah.torbert@ces.uwex.edu. If you cannot attend this event, check out the following website for information on events being held in other counties throughout Wisconsin:
http://fyi.uwex.edu/maqa/maqa-meetings/.
MEAT ANIMAL PROJECT CONTINUED

WI Livestock Breeders 2014 Events

Spring Preview Show
The Wisconsin Spring Preview Show will be held on Saturday, June 7, at the Jefferson Fair Park, Jefferson, WI. The three-species, beef, sheep, and swine show is a popular show to prepare youth and their livestock projects for the summer show season. This show is a sanctioned point-show by both the Wisconsin Club Lamb Association and the Wisconsin Show Pig Association. Entries are due and must be postmarked by May 5, 2014.

Junior Livestock Show Camp
The 2014 Wisconsin Junior Livestock Show Camp is scheduled for June 14-15th, at the Wisconsin State Fair Park in West Allis. This two-day camp is organized and held each year for youth interested in learning or perfecting showing and fitting techniques, livestock management and evaluation, and meeting new friends involved in the livestock industry. This year’s beef clinicians are Andy & Leah Mindemann, from Mindemann Farms, Sullivan, WI. The Mindemann’s are well-known for having a top-notch and very competitive Angus cattle herd. This year’s swine clinician will be Ben Schmaling, a successful Berkshire breeder from Ames, IA. This year’s sheep clinician is currently being confirmed and will be posted on the WLBA soon. A unique aspect of this camp is the ability for parents to attend the camp with their child for a more effective learning experience, especially for younger exhibitors. Registration deadline is May 15, 2014.

End of Summer Show
The 2014 Wisconsin Summer Spectacular show will be held on Saturday, August 16th and will be held in a new location at the Central Wisconsin State Fair, in Marshfield, WI. This popular end of the summer show will continue to be the relaxed, fun-filled show held in northern Wisconsin that it has been known for. Educational contests will be held at this event as well as the historical beef, sheep and swine shows. Entries are due and must be postmarked by July 31, 2014.

More detailed information and applications for each of these events can be found on the WLBA website at www.wisconsinlivestockbreeders.com or by contacting WLBA Executive Director, Jill Alf at 608-868-2505 or alfhamp@centurytel.net.

MAP Point Cards Due
Please remember in order to sell you must have completed an MAP Point Card. Depending on their age youth must earn 4-6 points. Point cards MUST be in the Extension Office by May 30th. No exceptions will be made for late point cards. If you are concerned about points please contact Sarah Torbert or an MAP Representative.

Buyer Cards Due
As a seller it is your responsibility to find businesses or individuals to purchase your animals (or at least come to bid on them). The more contacts you make with buyers the more likely you are to get a fair price for your animal. Buyer cards must be in the office by June 13th in order for your buyers to receive fair passes and information about the sale. Buyer cards can be found at the following link http://jefferson.uwex.edu/files/2010/09/Buyer-Card2014Upd.pdf or by stopping by the Extension Office.

NATURAL SCIENCE
Activities listed under the Natural Sciences are about nature and the environment. Activities are open to all 4-H members and families. For more information on activities in this section please contact Key Leader Sharon Schweitzer at 920-674-2544 or rwses@idcnet.com.

April is a great time to watch for all the signs of spring. It is also time to plan project exhibits for the county fair. Do you plan to do any? Give Sharon a call if you would like to discuss one or need help in creating your projects.

Bird / Nature Hike
May 3rd, 9 a.m. at Dorothy Carnes Park, west side, there will be a Bird/Nature Hike. The spring birds will be back and hopefully the spring flowers will have started blooming. Come see how many birds, animals, and plants you already know and find a few new ones. A camera, pencil and note pad are good items to bring along with dressing for the day.
Activities to Learn

Listed below are Natural Science opportunities that you are encouraged to attend to learn more about your project.

May 9-12: Horicon Marsh Bird Festival. Marsh-wide event. See full schedule of events at www.horiconmarshbirdclub.com

May 17th: Wildflowers for Wildlife, 8 am to 12 pm, at Horicon Marsh. Check the website (www.horiconmarsh.org) for more details and for various other events.

June 7 & 8: Wisconsin Free Fishing Days. Watch the papers for scheduled activities in Jefferson or your community.

Glacial Heritage Area Events

Check out the Glacial Heritage website and contact them for more information on their activities or questions you may have. Contact Friends of Glacial Heritage Area at friendsofgha@gmail.com or glacialheritagearea.org also Facebook: Glacial Heritage Area. Here are some events they are planning.

The Great Wisconsin Birdathon! Each May, teams of birders hit the wilds of Wisconsin in search of as many birds as possible in a 24-hr period. It’s organized by the Natural Resources Foundation, WI Bird Conservation Initiative and WI Society of Ornithology in support of state and local bird conservation initiatives. Clare and her husband are on a local team (The Finch Gang), they will bird watch in the heart of the Glacial Heritage Area. Visit the site to see photos and how good they did last year. Wish them luck!

A Rendezvous event at the Waterloo Regional Trailhead the first weekend in May. Many events are planned, including 1840’s buckskinner’s camp, pony rides, story telling, native flute circle demonstration, Wolf Federation demonstration, and more! Visit the Waterloo Regional Trailhead Facebook page for a flyer.

Also the GHA is interested in organizing a bike and paddle loop trip this summer. Anyone with trip ideas or interested in assisting, let them know.

Poultry Mandatory Meeting for Fair

This Includes Open and Junior Exhibitors

There is a requirement that all poultry exhibitors attend one learning workshop (unless you are exempt. Read the conditions below to make that decision.) This rule is described under Exhibitor Eligibility & General Guidelines in the fair book and is as follows:

All exhibitors who are under the age of 18 shall be required to attend a mandatory learning workshop to be eligible to show. Exhibitors under the age of 18 shall only be exempt from attending this workshop if they have participated in the Jefferson County Fair Poultry Show for more than four consecutive years. Exhibitors which have chosen to exhibit eggs or posters only shall also be exempt from attendance at the learning workshop.

There will be two opportunities to attend a learning workshop this year, in order to be eligible to show. The first learning workshop will be held on Saturday, May 24th from 7:30 am to 9:00 am in the Jefferson County Fair Park Activity Center. The second learning workshop will be held on Tuesday, June 10th from 6:30 pm to 8:00 pm in the Jefferson County Fair Park Activity Center. Please remember that unless you are exempt you must attend one or the other of these sessions (not both) in order to eligible to show.

Also, please add to your calendars the 2014 Pullorum Clinic scheduled on Sunday, June 22nd from 9:00 am to 11:00 am and the 2014 Jefferson County Fair mandatory fair set-up scheduled on Sunday, June 22nd from 11:00 am to 1:00 pm.

Poultry Monthly Meeting Information

All poultry enthusiast are invited to attend the next informational meeting on May 13th at the Extension Office from 6:30-8:00 pm. The meeting will include speakers training your chickens and gaining knowledge on the poultry industry. Before the meeting find an article about poultry in the newspaper, journal, or magazine and bring it with you. At this meeting we will have treats! If you have questions contact Lori Miller at wingmann@att.net. Check out the webpage for more information on poultry meetings in Jefferson County at http://jefferson.uwex.edu/poultry/.
POULTRY CONTINUED

Poultry Photo Contest
Jefferson County Poultry Enthusiasts start taking photos now to be part of the 1st Annual Poultry Photo Contest. The contest offers three unique categories: photogenic poultry, ugly chicken and cool coops. The entry deadline is June 30, 2014. Please visit the Poultry Webpage for a complete list of rules. This contest is open to both youth and adults. Questions can be directed to 920-912-2412. Complete rules are at http://jefferson.uwex.edu/files/2014/01/2014-Photo-Contest-Final-1.28.2014.pdf.

RABBITS

Project Meetings
The rabbit project will meet on May 15th at 7:00 pm to discuss showmanship and clipping toe nails. They will also meet on June 19th to help in preparing for the fair. Remember all rabbits must be tattooed for fair. If you have questions please call project leader Sue Wilpolt at SWILPOLT@amfam.com.

SHEEP

Badger Bonanza Lamb Show
Mark your calendar for this year’s Badger Bonanza Lamb Show on Sunday, May 4, 2014! This event will again be a double-header show that will take place at the Arlington Public Events Center (N695 Hopkins Rd., Arlington, WI 53911). Entry forms and more information will be available online at www.uwsaddleandsirloin.com beginning April 13, 2013. The grand and reserve champion lambs from each show will be awarded cash prizes. Class payouts will be prorated based upon class sizes and showmanship classes will be offered with prizes awarded to the winners of each age category. For more information contact Lynzie Miller at lmiller7@wisc.edu or 262-719-7814. This would be worth an MAP point.

SHOOTING SPORTS

Archery News
Wow! What a phenomenal year! We had 121 archers finish the season and complete their Fair shoot. I hope you all enjoyed yourselves as much as I did.

Just a heads-up, fair judging date is Saturday July 5 this year. Sometime in June we will send a reminder and info about what you need to bring me on judging day. Contact Mrs. Walsh with any questions at adwcs@tds.net or 920-699-2884.

Club Reports

Farmington All-Stars
The Farmington All-Stars 4-H Club met March 31 at the Farmington Town Hall. We had three guest speakers: Jody Knoebel, Lindsey Knoebel and Mike Dettman, who talked about Farming in Today’s World. Two people gave demonstrations. Gabrielle Kraft talked about drawing dogs and Madison Kraft talked about chickens. Emma Statz won “Member of the Month.”

In old business, the club talked about the Foods Revue and 4-H camp costs. Fair entry forms were handed out and are due at the next meeting. In new business, we talked about Erin Walsh’s trip to Japan through 4-H and we agreed to help her fundraise for it. We got order forms for this month’s flower sale. Upcoming activities include the 5K run for Big Brothers and Sisters May 4, Easter basket delivery at Heritage Homes April 12, Busy Barns 4-H day May 17, and the Pernat’s cookout Aug. 9. The photo challenge for March will be “Patterns.” -Colleen Wilson, Reporter

Shooting Sports News
Sunday afternoon project dates at Watertown Conservation Club (Shotgun/Trap at 1:00 pm, Air Rifle at 1:00 pm, .22 Rifle following Shotgun, around 2:00 pm): May 4 and 18, June 1 and 8.

Monday evening project dates at Milford Hills starting at 5:30 pm (Air Pistol, Muzzleloading, .22 Pistol): May 5 and 19, June 2 and 9. Milford Hills is at W5670 French Road, Johnson Creek, WI. Directions can be found at http://milfordhills.com/direction.

Fair Shoot at Watertown Conservation Club will be on June 22nd. Fair Shoot at Milford Hills will be on June 23rd.

If you have question regarding the above shooting sports projects please contact Joe Walsh at 262-894-1652 or Joseph.Walsh@med.ge.com.
Hebron Helping Hands
At the April meeting of Hebron Helping Hands, birthday bags were collected to be donated to the Fort Atkinson Food Pantry. Each bag includes a cake pan, cake mix, frosting and candles. They were dropped off at the Food Pantry by members. Future community service ideas were discussed, such as the Humane Society and Feed Your Soul. Fair forms were handed out to all members, MAP updates were given and future Special Emphasis ideas were discussed. A private Facebook page was also created for the club. This will make communication between club members easier and faster. Our May meeting is scheduled for Tuesday, May 6th at the Hebron Community Center at 7:00. Members are meeting at 6:00 at different locations for road side clean-up.
-Rachael Gerondale, Reporter

Stone School
In celebration of 100 years of 4-H, members of the Stone School 4-H Club donated cake mix, frosting, candles, plates, napkins and small toys for 100 birthday bags. The bags were assembled on April 13 at First United Church in Whitewater. The bags were donated to the Whitewater Food Pantry.

Photo by Tom Ganser, Whitewater, Wisconsin

Other Opportunities

UW-Extension does more than run the 4-H program. UW-Extension was created to develop and assist with educational opportunities for the public. Often there are classes or information sessions that are held as part of UW-Extension or other organizations that we partner with. Each month this section of the newsletter will include opportunities for both youth and adult education.

Bullying Speaker
The Watertown Unified School District would like to invite you to a presentation on bullying behavior and the effects of bullying by Jim Jelinski. The event will be held on May 7th at 6:30 pm in Room S-280 at the Watertown High School. No registration is required.

Jefferson County Heroin Summit
You are invited to an eye-opening presentation on the heroin and other opiate epidemic in Jefferson County. The event will be held on May 1st starting at 6:30 at Jansen’s Banquet hall in Fort Atkinson.
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<tr>
<th>MAY</th>
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<tbody>
<tr>
<td>1. Fair Camping Forms Due</td>
<td>2. Dairyland Classic Dog Show, Fair Park</td>
<td>3. Dairy Judging Practice, 8:30 am, meet at UWEX</td>
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<tr>
<td>- National Congress Forms Due</td>
<td>- Dairy Fitting and Showmanship Clinic, 10-3 at Nickels Farm, Watertown</td>
<td>- Dairyland Classic Dog Show, Fair Park</td>
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<td>- Last Day for $30 Fair Family Five Packs</td>
<td>- Bird/Nature Hike, Dorothy Carens Park, 9 am</td>
<td>- Bird/Nature Hike, Dorothy Carens Park, 9 am</td>
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<td>- Wisconsin Youth Conference Orientation, 7 pm, UWEX</td>
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<td>4. Badger Bonanza Sheep Show</td>
<td>5. Dog Project Meeting, Fair Park</td>
<td>6. 7. Horse Committee Mtg, 7 pm, UWEX</td>
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<td>- Shotgun, Air Rifle, 22 Rifle, Wttn Conservation Club</td>
<td>- Horse Education Meeting, 7 pm, UWEX</td>
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<td>- Dairyland Classic Dog Show, Fair Park</td>
<td>- Air Pistol, Muzzleloading, 22 Pistol, Milford Hills</td>
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<td>- Goat Project Tour of LaClare Farms</td>
<td>- CWF Orientation, Phone Conference, 7:45 pm</td>
<td>- CWF Orientation, Phone Conference, 7:45 pm</td>
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<td></td>
<td>- Horse Riding Lessons, 6:30 pm, Fair Park</td>
<td>- Horse Riding Lessons, 6:30 pm, Fair Park</td>
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<tr>
<td>8. Horse Committee Meeting, 7 pm, UWEX</td>
<td>9. 10. Camp Counselor Training, Wst Research Station in Madison</td>
<td>11. 12. MAP Activity Night, 6:30 PM, UWEX</td>
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<td>13. Poultry Meeting, 6:30 pm, UWEX</td>
<td>- Leader Association Meeting 7 pm, UWEX</td>
<td>- Leader Association Meeting 7 pm, UWEX</td>
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<tr>
<td>- Dog Project Fun Night, 5 pm, Fair Park</td>
<td>- June/July Newsletter Items Due</td>
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<td>- Goat Committee Meeting, 6:30 pm, UWEX</td>
<td>- Rabbit Project Meeting, 7 pm, Fair Park</td>
<td>- Rabbit Project Meeting, 7 pm, Fair Park</td>
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<td>- Horse Riding Lessons, 6:30 pm, Fair Park</td>
<td>- Cat Project Meeting, 7 pm, Fair Park</td>
<td>- Cat Project Meeting, 7 pm, Fair Park</td>
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<td>14. 15. Leader Association Meeting 7 pm, UWEX</td>
<td>16. Horse Papers Due by 4:00 pm</td>
<td>17. Fort Farm Challenge / 4-H Club Challenge, Busy Barns</td>
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<td>19. Air Pistol, Muzzleloading, 22 Pistol, Milford Hills</td>
<td>- Fair Entry Forms Due by 3:30 pm</td>
<td>- Fair Entry Forms Due by 3:30 pm</td>
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<td>- Dog Project Meeting, Fair Park</td>
<td>- Clothing Revue Entries Due</td>
<td>- Clothing Revue Entries Due</td>
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<td>- Intern Kamilla Thoma’s First Day!</td>
<td>- Goat Project Meeting, 7 pm, UWEX</td>
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<td>- Horse Riding Lessons, 6:30 pm, Fair Park</td>
<td>20. Robotics Project, 6:00 pm, UWEX</td>
<td>21. 22. Goat Project Meeting, 7 pm, UWEX</td>
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<tr>
<td>26. Memorial Day - JCHP Sponsored Open Show, Show Starts at 8 am</td>
<td>- Horse Project Countywide Meeting and Horse Judging Competition, Fair Park, 6:30 pm</td>
<td>- Horse Project Countywide Meeting and Horse Judging Competition, Fair Park, 6:30 pm</td>
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Clothing Revue
June 3, 2014 • Registration at 5:30 pm • Extension Office

Entries Due May 16th to Extension Office, 864 Collins Road, Jefferson, WI 53549

Rules:

- Must be enrolled in a clothing project.
- All garments must have been made by the exhibitor - a garment can only be entered in one class.
- Members should be familiar with the following information at judging time and you may be asked any of the following: a) fiber content, b) intended use, c) care instruction, d) type of interfacing used, if any, and e) preparation of notions, if any (such as zipper, trim, tapes, etc.)
- All blue ribbon winners will be asked to report back for Junior (Grade 3 to 7 Classes D & E) or Senior (Grades 8 and up - Class F) Recognition Selection.
- All Senior (Class F - grades 8 and up) blue ribbon winners will be asked to report back for selection of our representative for the Wisconsin Junior State Fair.
- Garments need to be brought to fair on July 7 between noon and 4 p.m. to be displayed during fair.
- Garments should be picked up at 12:30 p.m. on Sunday to dress for the style show at 1 p.m.

Name: ________________________________ Grade ____________________

4-H Club: ______________________________ E-mail Contact: __________________

Put an "X" next to your grade. Also next to all classes you will be entering.

Class: __ F - (Grades 3-5) ___ G - (Grades 6-7) ___ H - (Grades 8+)

Lot
___ 1 - Skirt Only
___ 2 - Pants, slacks, skorts, shorts only
___ 3 - Slacks or pants outfit (2 or more pieces)
___ 4 - Shorts or skort outfit (2 or more pieces)
___ 5 - Skirt outfit (2 or more pieces)
___ 6 - Dress
___ 7 - Jumper with top
___ 8 - Jumpsuit
___ 9 - Sportswear
___ 10 - Child’s Outfit (pre-school, ages 0-5)
___ 11 - Child’s Outfit (ages 6-12)
___ 12 - Outfit for Another

Grade 8 and Up Only (Class H)
___ 13 - Coordinated ensemble (3 or more pieces)
___ 14 - Formal or Party Wear
___ 15 - Coat, Jacket or Blazer

The required “Style Show Narration Worksheet” form is to be brought with you to the Clothing Preview and is required for each lot number exhibited. We will include this form in your confirmation packet that we will send after May 16.
<table>
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<tr>
<th>Date</th>
<th>Event Description</th>
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<tr>
<td>1</td>
<td>Swine MAP Agreements, WLIC Information Due</td>
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<td>Shotgun, Air Rifle, .22 Rifle, Wttn Conservation Club</td>
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<td>2</td>
<td>Dog Project Meeting, Fair Park</td>
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<td>Horse Riding Lessons, 6:30 pm, Fair Park</td>
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<td>Air Pistol, Muzzleloading, .22 Pistol, Milford Hills</td>
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<td>3</td>
<td>Clothing Revue, 5 pm, UWEX</td>
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<td>4</td>
<td>Sarah Gone</td>
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<td>Sarah Gone</td>
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<td>6</td>
<td>Sarah Gone</td>
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<td>7</td>
<td>Wisconsin Spring Preview Livestock Show, Fair Park</td>
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<tr>
<td>8</td>
<td>Shotgun, Air Rifle, .22 Rifle, Wttn Conservation Club</td>
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<td>9</td>
<td>Dog Project Educational Night, Leave Dogs at Home, Fair Park</td>
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<td>Air Pistol, Muzzleloading, .22 Pistol, Milford Hills</td>
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<td>10</td>
<td>MAP Committee Mtg., 7 pm, UWEX</td>
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<td>Poultry Fair Meeting, 6:30 pm, Fair Park</td>
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<td>11</td>
<td>Horse Committee Mtg., 7 pm, UWEX</td>
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<td>Poultry Fair Meeting, 7 pm, Fair Park</td>
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<td>12</td>
<td>Horse Project Countywide Meeting, Fair Park, 7 pm</td>
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<td>Robotics Project, 6:00 pm, UWEX</td>
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<td>CWF (Sarah Gone)</td>
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<td>16</td>
<td>Dog Project Meeting Election of Officers, 6:15 pm</td>
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<td>Fair Park</td>
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<td>CWF (Sarah Gone)</td>
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<td>17</td>
<td>Horse Project Countywide Meeting, Fair Park, 7 pm</td>
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<td>Robotics Project, 6:00 pm, UWEX</td>
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<td>CWF (Sarah Gone)</td>
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<td>18</td>
<td>State Fair Junior Livestock Entry Deadline (paper format)</td>
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<td>CWF (Sarah Gone)</td>
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<td>19</td>
<td>Rabbit Project Meeting, 7 pm, Fair Park</td>
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<td>CWF (Sarah Gone)</td>
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<td>CWF (Sarah Gone)</td>
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<td>21</td>
<td>CWF (Sarah Gone)</td>
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<td>22</td>
<td>Chicken Pullorum Testing, 9 am</td>
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<td>Poultry fair Set Up, 11 am</td>
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<td>Fair Shoot for Shotgun, Air Rifle, .22 Rifle, Wttn Conservation Club</td>
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<td>CWF (Sarah Gone)</td>
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<td>23</td>
<td>Dog Project Fair Show, 5 pm, MAP Building</td>
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<td>Horse Riding Lessons, 6:30 pm, Fair Park</td>
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<td></td>
<td>Fair Shoot for Air Pistol, Muzzleloading, .22 Pistol, Milford Hills</td>
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<td>24</td>
<td>Junior Leaders, 7 pm, UWEX</td>
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<td>25</td>
<td>CWF (Sarah Gone)</td>
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<td>26</td>
<td>CWF (Sarah Gone)</td>
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<td>27</td>
<td>CWF (Sarah Gone)</td>
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<td>28</td>
<td>Llama and Alpaca Fair Judging</td>
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</tbody>
</table>

**June Events**

- **1st**: Swine MAP Agreements, WLIC Information Due. Shotgun, Air Rifle, .22 Rifle, Wttn Conservation Club.


- **3rd**: Clothing Revue, 5 pm, UWEX.

- **4th**: Sarah Gone. State Fair Junior Livestock Entry Deadline (paper format).

- **5th**: Sarah Gone. State Fair Junior Livestock Entry Deadline (paper format).

- **6th**: Sarah Gone. State Fair Junior Livestock Entry Deadline (paper format).

- **7th**: Wisconsin Spring Preview Livestock Show, Fair Park.

- **8th**: Shotgun, Air Rifle, .22 Rifle, Wttn Conservation Club.


- **10th**: MAP Committee Mtg., 7 pm, UWEX. Poultry Fair Meeting, 6:30 pm, Fair Park.

- **11th**: Horse Committee Mtg., 7 pm, UWEX. Poultry Fair Meeting, 7 pm, Fair Park.

- **12th**: Horse Project Meeting, Fair Park, 7 pm. Robotics Project, 6:00 pm, UWEX. CWF (Sarah Gone).

- **13th**: Horse Project Countywide Meeting, Fair Park. Robotics Project, 6:00 pm, UWEX. CWF (Sarah Gone).

- **14th**: Wisconsin Juniro Livestock Show Camp. CWF (Sarah Gone).

- **15th**: Wisconsin Juniro Livestock Show Camp. CWF (Sarah Gone).

- **16th**: Dog Project Meeting Election of Officers, 6:15 pm, Fair Park. CWF (Sarah Gone). Horse Riding Lessons, 6:30 pm, Fair Park.

- **17th**: Horse Project Countywide Meeting, Fair Park. Robotics Project, 6:00 pm, UWEX. CWF (Sarah Gone).

- **18th**: State Fair Junior Livestock Entry Deadline (paper format). CWF (Sarah Gone).

- **19th**: Rabbit Project Meeting, 7 pm, Fair Park. CWF (Sarah Gone).

- **20th**: CWF (Sarah Gone).

- **21st**: CWF (Sarah Gone).

- **22nd**: Chicken Pullorum Testing, 9 am. Poultry fair Set Up, 11 am. Fair Shoot for Shotgun, Air Rifle, .22 Rifle, Wttn Conservation Club. CWF (Sarah Gone).

- **23rd**: Dog Project Fair Show, 5 pm, MAP Building. Horse Riding Lessons, 6:30 pm, Fair Park. Fair Shoot for Air Pistol, Muzzleloading, .22 Pistol, Milford Hills.

- **24th**: Junior Leaders, 7 pm, UWEX.

- **25th**: CWF (Sarah Gone).

- **26th**: CWF (Sarah Gone).

- **27th**: CWF (Sarah Gone).

- **28th**: Llama and Alpaca Fair Judging.

- **29th**: Horse Riding Lessons, 6:30 pm, Fair Park. Poultry Photo Contest Entries Due.

- **30th**: Horse Riding Lessons, 6:30 pm, Fair Park. Poultry Photo Contest Entries Due.

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**Llama and Alpaca Fair Judging**

Kids love animals. Animals love kids. 4-H’ers learn about large and small animals in the many 4-H livestock projects. Many boys and girls have animal projects ranging from pocket pets to horses.

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**Cooperative Extension Service**
"An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contact the Jefferson County Office at 920-674-7295 so proper arrangements can be made."

UW-Extension Staff
Office Hours 8:00 am – 4:30 pm
920-674-7295

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sarah.torbert@ces.uwex.edu
Office Phone: 920-674-7299

Kim Buchholz, Administrative Specialist

LaVern Georgson, Agriculture Agent

Kathleen Eisenmann, Family Living Agent

Steve Grabow, Community Development Agent

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Crystal Hoffmann, Past President 262-473-6626
Amy Heine, Pres. Elect 920-699-5745
Linda Ager, Secretary 920-674-4963
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Lois Wiedenhoeft 920-261-6936

For more information on emergency closings or cancellations, listen to radio station WFAW 940 AM or Kool 106.5 FM or (920) 674-7299.