Welcome Our New Staff

Kim Buchholz
My name is Kim Buchholz. I started with UW-Extension in March as an Administrative Specialist. Primarily, I support the programming of the Community Resource Development Educator and Agriculture Agent. I have worked for Jefferson County for 15 years. For the last five years, I worked as the Program Assistant for the Parks Department and Emergency Management Department. Prior to that I worked in the UW-Extension Office and supported the agriculture and Rock River Basin programs.

I live in Jefferson with my family. My husband Dean teaches at Jefferson High School and we have three children; Kayla, Matthew and Breanna. In my spare time, I enjoy reading, shopping and just spending time with family and friends. I am glad to be back and look forward to relearning the 4-H program and getting to work with you all!

Stephanie Rudey
Hello, my name is Stephanie Rudey. I am happy to introduce myself as an Administrative Specialist for the UW-Extension team. I mainly help out 4-H Youth Development Agent, Sarah Torbert, and Family Living Agent, Kathleen Eisenmann, whether it is clerical or technological. I just started here in mid-May, but I have learned so much already and am enjoying every moment!

Facts about me: I have 3 children, one of whom participates in 4-H (Adria)! I have a Bachelor's Degree in Software Engineering, Summa Cum Laude. I have a passion for technology, outreaching to the community, and helping others. I look forward to the fun ahead! I hope to meet all of you in the near future!

Kamilla Thoma
The Jefferson County UW Extension Summer 4-H Intern, Kamilla Thoma, started on May 19. Kamilla recently completed her sophomore year where she is majoring in Communicative Arts with a business emphasis at Wisconsin Lutheran College. She was a 4-H member for 11 years and attributes that for making her the person she is today. She states: “growing up, 4-H provided me with many unforgettable experiences. As the summer intern, I hope to be a positive part of the process that provides the opportunities I enjoyed.” Kamilla will be working throughout the summer for the 4-H program.
4-H Day at the State Fair
Mark your calendars for August 5th as 4-H will be honored at the Wisconsin State Fair. The day will celebrate 100 years of 4-H and bring together youth from throughout Wisconsin who are part of the 4-H program. Please plan to attend or even come to work. This will be an awesome day of Green and White throughout the State Fair Park.

Culvers and Cows Event
Mark your calendars for the 2nd annual Culver’s and Cows Event in celebration of June Dairy Month!

On Monday, June 9 from 4:00 p.m. - 8:00 p.m. the Rock Lake Troopers and South Side Eagles 4-H Clubs are teaming together with Culver’s to promote June Dairy Month with a family-friendly event.

Located at Culver’s in Johnson Creek (525 Village Walk Lane, Johnson Creek), kids and adults can meet and greet newborn dairy calves, milk a simulated dairy cow, visit several interactive educational stations, and enjoy face painting. Treat your taste buds with a mouthwatering Culver’s cheeseburger or delicious custard, ten percent of the proceeds raised from food and custard sales at Culver’s during the event will be donated to a local charity.

For more information or questions on the Culver’s and Cows Event, contact Melissa Gross (Rock Lake Troopers 4-H) at 920-988-7583 or Tracy Brandel (South Side Eagles 4-H) at 920-285-0083.

Cloverbud Day Camp
Mark your calendars. Cloverbud Day Camp for all current Cloverbuds will be held on August 11th in Jefferson. Look for more information at the Jefferson County Fair in the Cloverbud area. A special invitation will be sent to all Cloverbud families.

Newsletter Submissions
If you are hosting a project meeting, activity or event that the entire county should know about, please be sure to submit your article to the Extension Office by the 15th of the month so it can get in the newsletter. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside of your club. Please note we have the right to edit submissions based on newsletter space and appropriateness.

Fort Farm Challenge
Thank you to Busy Barns Adventure Farm for hosting the Fort Farm Challenge. It was a bit windy, but everyone had a great time! Congratulations to the Cream of the Crop and Farmington All-Stars 4-H clubs for winning the 4-H Club Challenge. Each of those clubs will be receiving a $250.00 donation!

June Meeting
On June 27th, the Junior Leaders will be finalizing their Fair plans and getting ready for Cloverbud Judging. If you would like to help the Junior Leaders at the Jefferson County Fair or judge Cloverbuds please plan to attend. The meeting will start at 7:00 pm at the Extension Office.

Special Emphasis News
Banquet Date Set
The Special Emphasis Banquet will be held on September 21st starting with registration at 5:00 pm with dinner at 5:30 pm at Fair Park. If you have not already started working on the Special Emphasis theme, add it to your next agenda items. Club awards will be given based on the best activity related to the theme. There is still plenty of time for your club to participate.
Looking for Camp Adult Staff
We are still in need of dads or adult males for camp. If you know of anyone who might be willing to serve in this role please have them contact Sarah.

Leaders Association Board
Congratulations to the newly elected Leaders Association Board Members. Continuing Board members are: Amy Heine, Linda Ager, Lois Wiedenhoeft, Warren Stendel, and Crystal Hoffman. Newly elected Board Members who will serve a two year term are: Scott Schultz, Cheryl Mierendorf, Sig Reich, Jayne Jenks, and Anne Davies-Walsh.

The next meeting with current and new board members will be held on June 26th. At this time we will elect officers. If you have agenda items to address please contact Sarah Torbert or Amy Heine.

Family Five Packs
Family Five Packs are on-sale at the Fair Office and Extension Office for $35.00.

Entry Information
Entry tags will be ready for club leaders to pick up at the Dairy Breakfast! Projects can be dropped up until July 1st. Please remember that if you do not plan to bring something it is important that you let the Fair Park Office know so that you are not penalized in the future.

Substitutions or changes can also be made until July 1st, however ANY substitutions or change that require a lot number change will mean that you are showing non-premium.

Please remember that any fair questions should be directed to Fair Park at 920-674-7148.

Fair Dairy Exhibitor Meeting
All youth exhibiting Dairy at the Jefferson County Fair must attend the Mandatory Dairy Meeting on June 24th starting at 6:30 pm at Fair Park in the Dairy Barn. All youth exhibiting registered animals should provide a copy of their registration papers at this meeting. If you have questions please call the superintendents Christine Peter at 920-723-5443 or Tracy Brandel at 920-285-0083.

Fair Goat Meeting
Amy Heine and Linda Argus, the goat superintendents, would like to invite all goat project members to the Jefferson County Fair Park on June 4th at 7:00 pm for an informational meeting concerning goats at the Fair. We strongly encourage everyone to attend so you know what is happening at the Fair this year.

Fair Information For Foods Project
Foods judging will be on Tuesday, July 8 from 10:00 am - 6:00 pm (you must be in line by 5:30 pm). If you entered the Foods Revue you do not need to bring the item again. Those tags will not be used. Items in the Foods Department can be picked up on Sunday evening after 7:00 pm. If they are not picked up by 8:00 pm they will be thrown away.

On the 8th please remember to bring along scissors, tape, string, entry tags, and a copy of your recipes. Read the rules in the fair book, especially if you are entering food preservation items. You need to bring 2 jars of each entry. White display trays will be provided for your food entries. If your food is something perishable, we will take a picture of you and your food items, then let you take the food home. For questions please call the fair superintendents Monica Gerner, (920)563-6046; or Robin Ksicinski, (920)699-4987.

Small Animal Sale
If you will be part of the Small Animal Sale and did not get a packet please call the Extension Office and let us know. Small Animal Sale Packets are for youth selling rabbits, poultry, or goats.

Fair Schedule
Check out page 11 of this newsletter for a complete list of fair judging and other scheduled fair events. If you do not see your project category please call for more information.
**Project News**

Information for specific projects is listed in this section. Projects are listed in alphabetical order.

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**CATS**

**Project Meetings**

The next Cat Project meetings will be held on June 12th. Both will be held at the fairgrounds and start at 7:00 pm. The superintendent will be hosting a cat meeting for those exhibiting at the fair on June 19th at 7:00 pm.

If you have questions about the cat project meeting please contact the Mehlretters at 920-261-1478.

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**CLOTHING**

**Kid’s Quilt Challenge**

Youth age 15 and under are invited to enter their quilts in this year’s Kids’ Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by WPT and Nancy Zieman Productions LLC — Thursday, Sept. 4 through Saturday, Sept. 6 — in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids’ Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a $200 certificate for first place, $100 for second place and $50 for third place. Rules and the entry form can be downloaded at wiquiltexpo.com. Entries must be received by Aug. 22. For more information, call 800-253-1158.

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**DAIRY**

**Show White Exchange**

The dairy committee is organizing a show white exchange this year. Any families that are willing to donate their outgrown, but useable show whites/clothes (jeans, shirts, belts, harness, etc..) please bring them to the mandatory dairy meeting on June 24th or to the UWEX Office by June 23rd. We will organize them and make them available to the dairy exhibitors that may need them for the dairy show. For any questions, please contact Becky Bohn at 920-253-7072.

**Dairy Judging**

Only one practice left for the Dairy Judging team. We will be meeting on June 8th 2:00 p.m. at Stillings – W8831 London Road, Cambridge. If you have questions please contact a coach, they are: Maureen DeBruin: 920-650-1020, Kylene Anderson: 608-235-1146, Mark Lundy: 920-563-6137, and Roy Hetts: 920-342-5900. Call or text Kylene Anderson if you need a ride to any practice at (608) 235-1146.

**James W. Crowley Award**

Congratulations to Nicole Wright and Austin Telfer for receiving the Jefferson County James W. Crowley 4-H Dairy Leadership Award. As county candidates they will be eligible to compete for one of 15 state-wide awards that will be present at the Jr. Dairyland Youth Celebration at the Wisconsin State Fair. This award program is recognized as Wisconsin’s most prestigious 4-H dairy project award. Nicole and Austin will also be recognized at our 2014 Jefferson County Fair.

**Dairy Project Seeks Donations**

Jefferson County 4-H Dairy members; now is the time to start getting sponsorship to ensure we have money to pay for our showmanship jackpot this summer. Businesses or families can make donations. Unlike the MAP members, the dairy exhibitors don’t have the opportunity to earn large cash sales for their projects. This jackpot provides juniors with an incentive for participation in showmanship by awarding ALL of the participants a cash award. The fund also provides funding for the showing & fitting clinic, special county fair awards (embroidered chair, duffle bags and trophies), promotional items (t-shirts for each dairy youth), and other Jr. Dairy activities (dairy bowl, dairy judging, jeopardy, and hotel & transportation expenses).

The future of agriculture is in the hands of our youths today. Dairy production has a big impact in the agriculture industry. Your contribution to the dairy youths will benefit their hands-on learning and other skills and responsibilities to make them successful individuals. If you would like a letter sent to a business please let us know and we can send it or pick up a letter at the Extension Office to give to a business or individual supporter. Checks can be made to the Jefferson County 4-H Leaders Association with Dairy Fund in the memo line. For any questions please contact Linda Wright at (920)253-9398.
County to Host Clinic
There will be a dairy youth showmanship, herdsmanship, fitting & clipping clinic on Tuesday July 8th at 7:00 pm. This year we are planning to focus on a dairy showmanship clinic and have demonstration stations for fitting & clipping, washing, and herdsmanship. There will be door prizes for participants in the showmanship clinic as well as pizza and soda served afterward for everyone. Further details will follow at the mandatory dairy meeting.

Get Involved, Ask Questions
If any dairy member or leader has any questions about dairy, activities or ideas that they would like to share, please contact Linda at marlinda@jefnet.com. The dairy committee is a group of leaders that work together to organize educational events, fundraisers, and activities for the dairy youth in Jefferson County.

GARDENING AND PLANTS

State 4-H Science Plant Day
Tuesday July 8th, 2014 Waushara County Fairgrounds, Wautoma, WI Plan now to participate in the State 4-H Plant Science Day event to be held July 8th at the Waushara County Fairgrounds in Wautoma. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography and speaking contests. See the Horticulture Contest Study Manual (2002) which is available online from the National Junior Horticultural Association at http://www.njha.org/.

The contest for participants will be held in the morning and the educational workshops in the afternoon concluding with contest results. The event begins with registration at 9:30 a.m. and ends at 2:00 p.m. Registration is $10.00, which includes all materials, handouts, and lunch. Walk-ins are welcome but pre-registration is preferred for lunch and material count. Send no money now, but fill out the registration form found at http://buffalo.uwex.edu/2014/04/28/state-4-h-plant-science-day-registration-information/ and mail to: State 4-H Plant Science Day, Polk County UW-Extension Office, 100 Polk Plaza, Suite 190, Balsam Lake, WI 54810. The registration deadline is June 20, 2014.

GOATS

Tour of LaClare Farms
We had 14 kids and 11 adults who went on the tour. It was a great time with lots of learning. Please be sure to check out other goat events. We are always looking for new members and leaders who want to learn more about raising and showing goats.

Goat Clinic
A Goat Clipping Clinic will be held on June 16th at 6:30 pm at the Fair Park. We hope to have different stations that highlight clipping, hoof trimming, showmanship information, body parts, and more.

Goat Fun Show
The Goat Fun show will be held on June 18th at the Fair Park. This year, the meat goats will have their own class. Linda Argus has the donation forms for both the fun show and fair. Please contact Linda if you know someone who would like to make a donation.

HORSE

Horse Bowl Team Wins State
The Jefferson County Senior Horse bowl team were Grand Champions at the annual Wisconsin 4-H Horse Bowl competition in Wausau on May 10. The team is now qualified to compete in the regional competition in Kentucky next November. Team members are Nicole Williams, Madison Kraft, Gabrielle Kraft, and Holly Graffin. Congratulations for all your hard work and thank you to coach Pam Seidl for her dedication to the team.

Stall Cleaning
The stall cleaning program is underway. Participation in one stall cleaning night is mandatory in order to show at fair. By now, all those intending to show at Fair should have signed up for a stall cleaning date prior to June 17. Sign up is now open to all members. Go to jchp.org, click on “stall cleaning” on the menu at the left. On the stall cleaning page, click on “2014 Stall Cleaning Sign Up”, enter name, e-mail, and # of helpers for the date(s) you would like to participate. If you do not have internet access, sign-up may be done by phoning the stall cleaning coordinator (Sally Williams - 920-206-1994). YOU MUST SIGN THE SIGN-OUT SHEET TO GET CREDIT FOR STALLS CLEANED.
HORSE CONTINUED

Fair Show Directory for Horse & Pony
Ad forms are available online at jchp.org. Contact Kathy Klein (920) 723-5458 for questions or email to Klein9@live.com.

JCHP 2014 Fair Information
The JCHP Handbook will be the reference document for the H&P project rules. Please take the time to read this before coming to the fair.
H&P Fair week schedule:

1. **Monday** - decorations can be put up after noon, refer to handbook for guidelines
2. **Tuesday** - Check-in from Noon-8PM, MUST HAVE ORIGINAL COGGINs
3. **Wednesday** - Show starts @ 8AM (showmanship, trail, driving)
4. **Thursday** - fun classes starting at noon, herdsmanship judging all day, 6:30 PM State 4-H Horse Expo meeting
5. **Friday** - herdsmanship judging all day
6. **Saturday** - Show starts @ 8AM (pleasure/equitation), Around 6:30 PM or when show is over, there will be entertainment and a drill team exhibition followed by Ambassador crowning, raffle, scholarship awards, and cake.
7. **Sunday** - Show starts @ 8AM (speed & timed-event fun classes), tear-down 7 PM & check-out

Basket Raffle - Every club is encouraged to supply at least one basket for the Saturday night raffle. EVERY member of the project is given raffle tickets at check in and will use these tickets to enter a drawing for a basket(s) of their choice. It is important that we get participation from ALL clubs.

State Expo Registration - If you are in 6th grade or above and receive a blue in a qualifying class at fair, you are eligible to exhibit at the State 4-H Horse Expo in September. If you intend on going, please attend the State 4-H Horse Expo meeting @ 6:30 PM in the indoor arena, Thursday night of Fair week. Registration fees and entry forms are due by noon on Sunday of Fair week. Please plan ahead - follow the link on jchp.org for the necessary forms. Entry forms must be signed by exhibitor, parents, and project/club leaders.

Monday Night Riding Lessons
The Monday Night lesson schedule is posted on the website. Don’t miss the "Practice Show" on the schedule for June 30! There are a number of nights on the schedule in which an “Open Ride” is available for those who would just like to come down to the fair park and ride (no fee required for this but coggins, boots, and helmet are a must). Please note: in order to fulfill the educational requirement for Fair, you must pay the fee and participate in lessons. The fee per lesson is $3. You must bring the original and a copy of a current year coggins to attend.

JCHP Scholarship Available
The Jefferson County 4-H Horse & Pony Project is offering funding for a Scholarship to outstanding Jefferson County 4-H Horse & Pony Project Members. We are pleased to provide this scholarship in order to show our appreciation for your accomplishments and to support your future educational goals. The application is available online at www.jchp.org under "FORMS". Scholarships are awarded to 4-H members pursuing a four-year college degree or pursuing a tech-school or non four-year degree. The amount of this scholarship is a minimum of $250 and may be increased dependent on budget and number of awards. Turn forms in at UW-Extension office by June 20th.

JCHP Committee Nominations & Elections
Terms for Sally Williams, Sue Zimmerman, and Donna Ciciva are ending, and all youth positions are up for re-election. Nominations were taken at the May meeting and will also be accepted at the June meeting. Elections will be held at the June 17, 2014 county-wide meeting. Outgoing committee will still lead the 2014 fair activities, but incoming officers will shadow so they learn first-hand what goes into it.

Summary of Upcoming Events
6/17/2014 JCHP County-wide meeting, Fair Park Activity Center, 7:00 PM. Deadline for Fair participation requirements, elections
6/20/2014 Scholarship applications due to UWEX
No County-wide project meeting in July
8/14/2014 Committee meeting, 7:00 PM @ the UW Extension Center
8/19/2014 JCHP County-wide meeting, Fair Park Activity Center, 7:00 pm. Point sheets are due.
MEAT ANIMAL PROJECT

MAP Committee Meetings
The next MAP meeting will be held on June 3rd and another meeting on June 24th both at 7:00 pm at the Extension Office. If you have a public comment please plan to attend, points will not be awarded for these meetings. Point cards were due May 30th.

MAQA Certification and Testing
(formerly known as PQA)
A last minute reminder that all swine youth will need to be MAQA certified. If you did not attend MAP Camp, the Activity Night, or take the test you will be receiving a phone call from Sarah. Rock County will be hosting an event and testing in June that you can attend or you can check out the following website to see other events that are happening throughout Wisconsin: http://fyi.uwex.edu/maqa/maqa-meetings/.

COOL Forms
COOL Forms will need to be turned in on July 8, 2014 as your animal crosses the scale for the fair weigh in. The form will be copied by UWEX and returned to you by Sunday, July 13th. Please make sure you bring this form to fair. Forms are available at the Extension Office or online at http://jefferson.uwex.edu/files/2010/09/COOL-FORM-Country-of-Origin.pdf.

Fair Weigh-In
All three species will be weighed on July 8, 2014. Fair weigh in times: Beef 9 am to 11 am; Sheep 1 pm to 2:30 pm; Swine 3:00 pm to 7:00 pm. Weigh In times for your club will also be posted in all species barns by Monday, July 7th. We will be weighing all animals in the MAP building. We need these animals to be clean when they cross the scale to assure that all identifying tags can be properly read.

Sale Declaration Card
New this year each person will get a sale declaration card. Everyone must declare which animal they will be selling by 5:00 pm on Thursday. Even if you only have one animal you will still be required to turn in a declaration card. The card will also include State Fair Rights (sheep and beef only). State Fair Rights will be printed in the sale catalog for buyer convenience. The envelopes for turning the cards in will be posted in each species barn on the MAP notice area.

Processor Information
MAP will pay for transport of those animals that buyers purchase (not those where the buyers pay over market bonus only). The fair will work with exhibitors for trucking all pigs that are not part of this arrangement (there will be a fee for this situation). If you want to make arrangements for animals not purchased at the auction or help buyers make arrangement with a particular processor here is the contact information for local processors:

- Country Cutters 920-927-5577 www.countrymeatcutters.com
- Pernats 920-699-6990 www.pernatmeats.net
- Detjens 920-261-7807 www.detjensmeat.com
- River’s Edge 920-674-6466 www.riversedgemarket.com
- Sorgs 262-724-5554

Awards Night
Plan to attend Awards night for Supreme Champion Awards, Carcass Awards, Point Awards, and the election of new committee members. Awards night is July 22, 2014 at 7:00 pm in the MAP building at the Fairgrounds.

WI Livestock Breeders End of Summer Show
The 2014 Wisconsin Summer Spectacular show will be held on Saturday, August 16th and will be held in a new location at the Central Wisconsin State Fair, in Marshfield, WI. This popular end of the summer show will continue to be the relaxed, fun-filled show held in northern Wisconsin that it has been known for. Educational contests will be held at this event as well as the historical beef, sheep and swine shows. Entries are due and must be postmarked by July 31, 2014. More detailed information and applications for each of these events can be found on the WLBA website at www.wisconsinlivestockbreeders.com or by contacting WLBA Executive Director, Jill Alf at 608-868-2505 or alfhamp@centurytel.net.

Buyer Cards Due
As a seller it is your responsibility to find businesses or individuals to purchase your animals (or at least come to bid on them). The more contacts you make with buyers the more likely you are to get a fair price for your animal. Buyer cards must be in the office by June 13th in order for your buyers to receive fair passes and information about the sale. Buyer cards can be found at the following link http://jefferson.uwex.edu/files/2010/09/Buyer-Card2014Upd.pdf or from the Extension Office.
**NATURAL SCIENCE**

**Getting Ready for Fair**
The world around you is growing, blooming, flying, hopping, and swimming everywhere you look. May you be able to sit, watch, and enjoy.

If you would like help with any of your fair exhibits project leader, Sharon Schweitzer will help you. May your exhibits show how much you have learned and enjoyed your Natural Science projects. Please call Sharon at 920-674-2544 or email rwses@idcnet.com with any questions. I’ll do my best to answer them or find others who can.

**Free Fishing Weekend**
June 7 & 8: Wisconsin Free Fishing Days. A special event will be held in Jefferson on Saturday, June 7th. Youth and adults register at the Fair Park. Prizes and food are also part of the day. It’s a great opportunity to get out and do some fishing. Check local papers or sport shops for details.

**POULTRY**

**Poultry Mandatory Meeting for Fair**
This Includes Open and Junior Exhibitors
There is a requirement that all poultry exhibitors attend one learning workshop (unless you are exempt. Read the conditions below to make that decision.) This rule is described under Exhibitor Eligibility & General Guidelines in the fair book and is as follows:

All exhibitors who are under the age of 18 shall be required to attend a mandatory learning workshop to be eligible to show. Exhibitors which have chosen to exhibit eggs or posters only shall also be exempt from attendance at the learning workshop.

One opportunities to attend a learning workshop remains. The workshop will be held on June 10th from 6:30 pm to 8:00 pm in the Jefferson County Fair Park Activity Center. Please remember that unless you are exempt you must attend one of these sessions to be eligible to show.

Also, please add to your calendars the 2014 Pullorum Clinic scheduled on Sunday, June 22nd from 9:00 am to 11:00 am and the 2014 Jefferson County Fair Mandatory fair set-up is scheduled on Sunday, June 22nd from 11:00 am to 1:00 pm.

**Poultry Photo Contest**
Jefferson County Poultry Enthusiasts start taking photos now to be part of the 1st Annual Poultry Photo Contest. The contest offers three unique categories: photogenic poultry, ugly chicken and cool coops. The entry deadline is June 30, 2014. Please visit the Poultry Webpage for a complete list of rules. This contest is open to both youth and adults. Questions can be directed to 920-912-2412. Complete rules are at [http://jefferson.uwex.edu/files/2014/01/2014-Photo-Contest-Final-1.28.2014.pdf](http://jefferson.uwex.edu/files/2014/01/2014-Photo-Contest-Final-1.28.2014.pdf).

**RABBITS**

**Project Meetings**
The rabbit project will meet on June 19th at 7:00 pm at Fair Park. We will be cutting toe nails and tattooing for any one that needs help with this. We will be going over showmanship and what is needed and expected for fair. Remember all rabbits must be tattooed for fair. If you have questions please call project leader Sue Wilpolt at SWILPOLT@amfam.com.

**SHOOTING SPORTS**

**Shooting Sports News**
Sunday afternoon project dates at Watertown Conservation Club (Shotgun/Trap at 1:00 pm, Air Rifle at 1:00 pm, .22 Rifle following Shotgun, around 2:00 pm): June 1 and 8.

Monday evening project dates at Milford Hills starting at 5:30 pm (Air Pistol, Muzzleloading, .22 Pistol): June 2 and 9. Milford Hills is at W5670 French Road, Johnson Creek, WI. Directions can be found at [http://milfordhills.com/direction](http://milfordhills.com/direction).

Fair Shoot at Watertown Conservation Club will be on June 22nd. Fair Shoot at Milford Hills will be on June 23rd.

If you have question regarding the above shooting sports projects please contact Joe Walsh at 262-894-1652 or Joseph.Walsh@med.ge.com.
It is important to honor our 4-H members for their accomplishments both in and out of the 4-H program. If you have something to add to this section please send a note to sarah.torbert@ces.uwex.edu.

Brigett Hoffmann, Nicole Wright, Nicole Williams, Holly Graffin, and Brita Ager-Hart for receiving the 2014 4-H Leaders Association Scholarships.

Hubbleton Hustlers

Ideal Clever Clovers
The Ideal Clever Clovers met on May 17, 2014 at the Fort Atkinson Library. We discussed passing out May baskets at Alden Estates, everyone in attendance had a great time. All fair entries have been turned in and should be ready for the next meeting. Dairy Breakfast, Dairy Challenge at Busy Barns, Subway Coupons and Clothing Preview were discussed. In New Business we talked about Family Fair Packs being $35.00, the Open Horse Show is scheduled for May 26 and it was decided by the Leaders Association to offer both Poyers and Pine Cone pies. Special Emphasis Banquet is scheduled for September 21. A question was asked if we are planning on doing a book this year. It was decided that each person should do a page or two up and they can be put together in August before the due date. Our next meeting was scheduled for June 21st at Rockwell School at 10:30 am. We will be having a pot luck and passing out fair entries.

-Courtenay Kreger, Reporter

Ixonia Victory
The Ixonia Victory 4-H Club had several club activities this spring. In April, club members dyed 100 dozen eggs for the Ixonia Lions Easter Egg Hunt. It is a fun activity but we may enjoy dying our hands just as much as the eggs! After our May 5th club meeting members walked to Casserly Veterinary Services. Dr Kimmy Casserly, a former 4-Her, gave us a tour of their building and told us about how they care for animals. We thank them for the excellent tour! Members are reminded about plant sale pick-up on May 24th.

-Oliver Small, Reporter
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<td></td>
<td>- Air Pistol, Muzzleloading, .22 Pistol, Milford Hills</td>
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<td>- CWF (Sarah Gone)</td>
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<td></td>
<td>- Culvers and Cows Event, 4-8 pm, Johnson Creek</td>
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<td>- Goat Fun Show</td>
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<td>14</td>
<td>Wisconsin Junior Livestock Show Camp</td>
<td>15</td>
<td>Dog Project Meeting Election of Officers, 6:15 pm, Fair Park</td>
<td>16</td>
<td>Dog Project Meeting Election of Officers, 6:15 pm, Fair Park</td>
<td>17</td>
<td>Horse Project Countywide Meeting, Fair Park, 7 pm</td>
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<td>- CWF (Sarah Gone)</td>
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<td>- Robotics Project, 6:00 pm, UWEX</td>
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<td>- Horse Riding Lessons, 6:30 pm, Fair Park</td>
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<td></td>
<td>- Goat Clinic, 6:30 pm, Fair Park</td>
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<td>21</td>
<td>CWF (Sarah Gone)</td>
<td>22</td>
<td>Chicken Pullorum Testing, 9 am</td>
<td>23</td>
<td>Horse Riding Lessons, 6:30 pm, Fair Park</td>
<td>24</td>
<td>Junior Leaders</td>
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<td>- Poultry fair Set Up, 11 am</td>
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<td>- CWF (Sarah Gone)</td>
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<td>- CWF (Sarah Gone)</td>
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<td>- 7 pm, UWEX</td>
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<td></td>
<td>- Fair Shoot for Shotgun, Air Rifle, .22 Rifle, Wttn Conservation Club</td>
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<td>- CWF (Sarah Gone)</td>
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<td>- MAP Committee Mtg., 7 pm, UWEX</td>
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<td>29</td>
<td>Dog Project Fair Show, 5 pm, MAP Building</td>
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<td>31</td>
<td>Junior Leaders Association Board Meeting (Old and New), 7:00 pm, UWEX</td>
<td>32</td>
<td>Leaders Association Board Meeting (Old and New), 7:00 pm, UWEX</td>
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<td></td>
<td>- Horse Riding Lessons, 6:30 pm, Fair Park</td>
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**JUNE**
Fair Judging / Event Schedule
If a project is not listed below please call for more information about when your project will be judged. All members must be present during project judging.

Saturday, May 31st - 9:00 am
Llama and Alpacas

Tuesday, June 3rd - 6:00 pm
Clothing Preview

Wednesday, June 4th - 7:00 pm
Goat Exhibitor Meeting

Tuesday, June 10th - 7:00 pm
Poultry Exhibitor Mandatory Meeting (if you did not attend in May)

Tuesday, July 17th - 7:00 pm
Cat Exhibitor Meeting

Sunday, June 22nd
Poultry Pullorum Testing - 9:00 am
Poultry Set up - 11:00 am

Tuesday, June 24th - 6:30 pm
Dairy Exhibitor Mandatory Meeting

Monday, June 30th - 5:00 pm
Dogs

Saturday July 5th 10:00 am - 5:00 pm
Horseless Horse
Dog Scrapbooks
Small Animal and Vet Science
Natural Sciences
Cloverbuds
Cultural Arts
Computers
Photography
Woodworking / Electricity
Mechanical Sciences
Clothing
Knitting and Crocheting
Home Environment
Child Development
Youth Leadership
Self-Determined
Health
International / Citizenship
Entrepreneurship
Exploring
Collections
Models / Dioramas
Small Engines
Legos

Tuesday, July 8th - 10:00 am - 6:00 pm
(must be in line by 5:30 pm)
Crops / Soils
Vegetables
Flowers / House Plants
Foods
Food Preservation
Cake Decorating
Microwave
Beef Weigh-In - 9:00 am
Sheep Weigh-in - 1:00 pm
Swine Weigh-In - 3:00 pm
MAP Member Mtg - 30 minutes after Swine Weigh-in
Dairy Project Clinic - 7:00 pm

Wednesday, July 9th
Beef - 8:30 am
Rabbits - 9:00 am
Horse and Pony - 8:00 am
Sheep - 1:00 pm

Thursday, July 10th
Swine - 8:00 am
Horse and Pony - 8:00 am
Cats - 9:00 am
Poultry - 8:30 am
Music and Drama - 3:00 pm
Demo and Speaking - 3:00 pm
MAP Sale Declaration Cards Due - 5:00 pm
MAP Member Mtg - 7:00 pm

Friday - July 11th
Dairy - 8:30 pm
Poultry - 8:30 am

Saturday - July 12th
Goat - 9:00 am
Horse and Pony - 8:00 am
MAP Member Meeting - 10 am
Miss Q Contest Auction - 10:30 am
Dairy Honors Auction - 10:30 am
MAP Sale - 1:00 pm
Small Animal Sale - After MAP

Sunday July 13th
Horse and Pony - 9:00 am
Clothing Style Show - 1:00 pm
Herdsmanship Awards - 4:00 pm
<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>1</td>
<td>Last Day to Make Fair Changes / Substitutions</td>
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<tr>
<td>2</td>
<td>Fair Project Judging 10 am - 5 pm</td>
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<tr>
<td>3</td>
<td>Foods and Plant Judging 10 am - 5:30 pm</td>
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<tr>
<td>4</td>
<td>Dairy Exhibitor Clinic, 7 pm, Fair Park</td>
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<td>5</td>
<td>State Plant Day, Wautoma</td>
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<td>6</td>
<td>MAP Animal Weigh-In</td>
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<td>7</td>
<td>MAP Member Meeting (after Swine Weigh-In)</td>
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<tr>
<td>8</td>
<td>Beef, Rabbit, Horse, and Sheep Judging</td>
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<td>9</td>
<td>MAP Sale Declaration Cards Due by 5 pm</td>
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<td>10</td>
<td>Swine, Horse, Cat, Poultry Judging</td>
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<tr>
<td>11</td>
<td>Music, Drama, Speaking, and Demo Contest 3:00 pm</td>
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<td>12</td>
<td>MAP Member Meeting, 7 pm</td>
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<td>Dairy and Poultry Judging</td>
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<td>Small Animal Sale - After MAP Sale</td>
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<td>19</td>
<td>Horse Judging</td>
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<td>20</td>
<td>Style Show, 1 pm</td>
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<td>21</td>
<td>Herdsmanship Awards, 4 pm</td>
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<td>22</td>
<td>Fair Exhibit Pick Up 7:00 pm</td>
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<td>23</td>
<td>MAP Awards Night, 7 pm, Fair Park</td>
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<td>24</td>
<td>WI Livestock Breeders End of Summer Show Entries Due</td>
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<td>25</td>
<td>4-H Camp</td>
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<td>26</td>
<td>Jefferson County Fair - July 9-13</td>
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<td>27</td>
<td>4-H Camp</td>
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<td>28</td>
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**JULY**
High School Students join us for this event!
Life is a game and each of us is a serious contender. Join us to learn more about focus, teamwork, and knowing that you have control. Events for the day will include Real Colors personality training, yoga, sports psychology, Crossfit techniques, music exploration, stress management, and more.

This event is FREE and includes BREAKFAST & LUNCH!

Event will be held at UW-Extension Office
864 Collins Road
Jefferson, Wisconsin 53549

Questions? Contact Tammy Foerster at Watertown High School
920.262.7550 or foerstert@watertown.k12.wi.us

If YOU DON’T PLAY, YOU CAN’T WIN...GET INVOLVED!
"An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contacting the Jefferson County Office at 920-674-7295 so proper arrangements can be made."

**UW-Extension Staff**
Office Hours 8:00 am – 4:30 pm
920-674-7295

Sarah Torbert, 4-H Youth Development Agent
sarah.torbert@ces.uwex.edu
Office Phone: 920-674-7299

Kim Buchholz, Administrative Specialist
Stephanie Rudey, Administrative Specialist

Kamilla Thoma, Summer 4-H Intern

LaVern Georgson, Agriculture Agent

Kathleen Eisenmann, Family Living Agent

Steve Grabow, Community Development Agent

For more information on emergency closings or cancellations, listen to radio station WFAW 940 AM or Kool 106.5 FM or (920) 674-7299.