Fair Judging
The Jefferson County Fair is right around the corner. Fair judging is a great time to show others what you have learned throughout the past year through the 4-H program. I am sure all of you have been working hard to make sure you are ready and prepared for the judging experience.

Please remember you must be present for judging. When judging face to face being part of the judging experience determines what placing you will receive. A judge is looking for a quality product and a 4-H member that knows how they made the project. The judge will not only ask you questions about your exhibit, but they may also ask you overall questions about the project area. Use the knowledge you have gained throughout the year to answer the questions.

Judging will be based on two different criteria. The judge will look at what you know and what you present. If you know a lot but have a product that does not meet your skill level or was done with little thought this may warrant a lower placing. If you have a great product but don’t know how it was made this may also warrant a lower placing. The judge is looking for a member who presents a quality product and has quality answers for the questions they are asked.

A complete judging schedule has been included with this newsletter. Please remember that ALL fair related questions should be directed to Fair Park. You can reach them at 920-674-7148.

Visioning Session
What do you think the future of Jefferson County 4-H should look like? How can we get more kids involved and what can we do to make your current experience even better? On October 23, 2014, we will be holding a visioning session at the Extension Office. Each club will be asked to send one adult and one older youth (7th grade or older) to participate in this activity. At your upcoming club meetings think about what you think is the best part of the Jefferson County 4-H program and what things you might like to see changed or added. Work to find the best youth and adult to represent your ideas at the October 23rd meeting.

Larger clubs who may have more than one youth and adult please contact Sarah to let her know you have addition people attending.
**General News**

**Cloverbud Day Camp**
This year's fun-filled Cloverbud Day camp will be held Monday, August 11th, from 10:00 a.m. - 2 p.m. at Riverfront Park in Jefferson. The theme for this year's camp is Under the Big Top! 4-H Cloverbuds in kindergarten through 2nd grade are invited to participate in the day camp. Campers will meet new friends, play cooperative games and make take-home projects all related to the circus theme. The Junior Leaders are busy planning an action-packed day for the Cloverbuds.

The educational program registration fee is $10.00 which includes lunch, snack, t-shirt, and activities. The deadline for registration is August 1st so sign up today! There is an application form in this issue. If you have any questions contact Kamiilla at (920)674-7295.

**Pizza and Pie Fundraiser**
The fall fundraiser is right around the corner. Please note that forms will be available for pickup by leaders at the beginning of August. Please keep this in mind so that you can easily distribute them to your members. The sale dates are Sept. 1-28. The product will be ready for pick up on Saturday, Nov. 1, 2014. Pick up times will be announced later. New this year clubs will have the opportunity to sell Poyer Pies as we have in the past or Pine Cone Pies. The Pine Cone Pies will be FRESH PIES. Information about this will be given at the August Leaders Association meeting.

As voted on by the Leaders Association, each club MUST participate in this year's fundraiser. If a club does not participate, they will be required to pay an additional $10 per person in dues or create a countywide fundraiser that raises at least $10 per member of your club. If you have questions, please contact the Extension Office. Detailed information will be included with order forms.

**Banquet Dates Set**
Mark your calendars for the fall Awards Celebration. It will be held on Nov. 9th. Our theme this year is a tailgate party. Watch for details in future newsletters.

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**Newsletter Submissions**
If you are hosting a project meeting, activity or event that the entire county should know about, please be sure to submit your article to the Extension Office by the 15th of the month so it can get in the newsletter. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside of your club. Please note we have the right to edit submissions based on newsletter space and appropriateness.

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**Fair News**

**Family Five Packs**
Family Five Packs are on-sale at the Fair Office and Extension Office for $35.00.

**Agribusiness Food Tent Needs Helpers**
Each year the 4-H program receives a grant from the Jefferson County Agribusiness club. In return, we agree to help with their food stand at the fair. A sign-up sheet is included on page 7 of this newsletter. There are still numerous spots open. Please check out an updated sign-up sheet online at http://jefferson.uwex.edu/files/2014/06/Agribusiness-Food-Stand-Schedule-at-Fair-2014.pdf. If you can fill an open spot, please contact Stephanie at 920-674-7440 or stephanier@jeffersoncountywi.gov to sign up.

**Animal In Days and Times**
- Dairy, Tuesday, July 8th - 12:00 - 6:00 p.m.
- Beef, Monday, July 7th - 6:00 - 9:00 p.m. or Tuesday, July 8th - 6:00 - 8:00 a.m.
- Swine Monday, July 7th - 6:00 - 9:00 p.m. or Tuesday, July 8th - 8:00 a.m. - 12:00 p.m.
- Sheep, Tuesday, July 8th - 11:00 a.m. - 6:00 p.m.
- Goats, Tuesday, July 8th - 1:00 - 7:00 p.m.
- Horses Tuesday, July 8th - 12:00 - 8:00 p.m.
- Poultry, Tuesday, July 8th - 1:00 - 7:00 p.m.
- Rabbits, Tuesday, July 8th - 1:00 - 7:00 p.m.

**State Fair Item Selection**
If one of your items was selected to be displayed at the Wisconsin State Fair, please plan to return those items to the Extension Office by July 25th at 4:30 pm. We have plenty of space to put items, but do not have a way to transport them from the fair to the office. It is your responsibility to take them home and get them back to the office.
Leader News

August Leaders Association Meeting
The August meeting of the 4-H Leaders Association will be held on August 21st at 7:00 pm. We ask that every club have at least one representative in attendance. This is the meeting where we will be handing out pizza and pie forms, enrollment information, end of the year chartering and award information. It is VERY important that each club is represented.

Centennial News

Celebrate the Wisconsin 4-H Centennial with 4-H Day at the Wisconsin State Fair
Wisconsin 4-H Youth Development will celebrate its Centennial year at the Wisconsin State Fair August 5, 2014 from 9:00 a.m. through 4:00 p.m. Join the fun on the Wisconsin State Fairgrounds Central Park to wish Wisconsin 4-H a happy 100th birthday and experience the wide range of Wisconsin 4-H and UW-Extension opportunities available around the state.

The cost is $125 for youth and $150 for adults (Includes meals, registration and supplies plus - 2 nights lodging with up to 4 youth in a room and a minimum of 2 adults in a room.) Market Fresh Buffet will be used for lunch and breakfasts. The program will include Hands-on Learning Activities (STEM/Robotics, Wildlife Ecology, Shooting Sports, Ice Breakers and Team Building, WI Centennial Jeopardy, Duct Tape Projects, Service Projects, International Experiences, Commodity Carnival, Origami, and Camping). Please contact Sarah if you are interested. Also you are encouraged to fill out a fund request form from the Leaders Association to help pay for your expenses.

Special Emphasis News

Banquet Date Set
Plans are underway for the Special Emphasis Banquet. The "Catch a Cool Career" banquet will be held on September 23rd at Fair Park in the Activity Center. The night will include people dressed in their 'career clothes' available at stations to answer any questions, a chemistry experiment demonstration, walking tacos, nacho bar and dessert. Please plan to attend. Registration is at 5:00 pm with dinner at 5:30 pm at the Fair Park. If you have not already started working on the Special Emphasis theme, add it to your next agenda items. Club awards will be given based on the best activity related to the theme. There is still plenty of time for your club to participate.

More details about 4-H Day at the State Fair are available here: http://blogs.ces.uwex.edu/4hcentennial/4-h-day-at-state-fair/
Project News

Information for specific projects is listed in this section. Projects are listed in alphabetical order.

**CLOTHING**

**Kid’s Quilt Challenge**

Youth age 15 and under are invited to enter their quilts in this year’s Kids’ Quilt Challenge. The contest is part of the annual, award-winning Quilt Expo presented by WPT and Nancy Zieman Productions LLC — Thursday, Sept. 4 through Saturday, Sept. 6 — in the Exhibition Hall at the Alliant Energy Center in Madison.

The Kids’ Quilt Challenge, sponsored by Nancy Zieman Productions, awards gift certificates to the top three quilts — a $200 certificate for first place, $100 for second place and $50 for third place. Rules and the entry form can be downloaded at wiquiltexpo.com. Entries must be received by Aug. 22. For more information, call 800-253-1158.

**DAIRY**

**County to Host Clinic**

There will be a dairy youth showmanship, herdsmanship, fitting & clipping clinic on Tuesday, July 8th at 7:00 pm. This year we are planning to focus on a dairy showmanship clinic and have demonstration stations for fitting & clipping, washing, and herdsmanship. There will be door prizes for participants in the showmanship clinic as well as pizza and soda served afterward for everyone. Further details will follow at the mandatory dairy meeting.

**Get Involved, Ask Questions**

If any dairy member or leader has any questions about dairy, activities or ideas that they would like to share, please contact Linda at marlinda@jefnet.com. The dairy committee is a group of leaders that work together to organize educational events, fundraisers, and activities for the dairy youth in Jefferson County.

**HORSE AND PONY**

**Monday Night Riding Lessons**

The Monday Night lesson schedule is posted on the website. Don’t miss the “Practice Show” on the schedule for June 30! There are a number of nights on the schedule in which an “Open Ride” is available for those who would just like to come down to the fair park and ride (no fee required for this but coggins, boots, and helmet are a must). The fee is per lesson is $3. You must bring the original and a copy of a current year coggins to attend.

**Stall Cleaning**

Continued help is needed for stall cleaning on Monday nights throughout the summer. The schedule and sign up are on the website. As long as show is still on the sign-up list, help is still needed. Stall cleaning after June 16 will count toward July 2015 Fair qualification. Each stall cleaned is worth 2 points — so come on down, help the project, and earn some points to help with your equine expenses! If you do not have internet access, sign-up may be done by phoning the stall cleaning coordinator (Sally Williams - 920-206-1994).

**Point Sheets Due at August Meeting**

Members can receive points for participation in JCHP educational events, meetings and fundraisers. Points are accumulated from August 1st of each year through July 31st. Each point is worth a dollar and is reimbursable for the purchase of horse-related items. Members must keep track of their participation and turn in their point sheet at the August county-wide meeting. Once a member has points accumulated, (once they have submitted their first point form), they can request reimbursement at any time during the year. To receive reimbursement, the member must submit a reimbursement form and a receipt for a horse related purchase/cost to the treasurer. Point sheets are available on the website https://sites.google.com/site/jchporg/ . Members must turn in a point sheet at or before the August county-wide meeting in order to get credit for their points. NO late point sheets will be accepted.
2014 Fair - Horse & Pony Important Info

The JCHP Handbook will be the reference document for the H&P project rules. Please take the time to read this before coming to the fair.

H&P Fair week schedule:

1. **Monday** - Decorations can be put up after noon, refer to handbook for guidelines
2. **Tuesday** - Check-in from Noon-8PM, MUST HAVE ORIGINAL COGGINS
3. **Wednesday** - Show starts @ 8AM (showmanship, trail, driving)
4. **Thursday** - Fun classes starting at noon, herdsmanship judging all day; State 4-H Horse Expo/ State Gymkhana meeting about 6:00 or 6:30 PM or ½ hour after the end of fun classes.
5. **Friday** - Herdsmanship judging all day
6. **Saturday** - Show starts @ 8AM (pleasure/equitation), Around 6:30 PM or when show is over, there will be a drill team exhibition followed by Ambassador crowning, raffle, and scholarship awards.
7. **Sunday** - Show starts @ 8AM (speed & timed-event fun classes), tear-down & check-out 6 PM

**Basket Raffle** – Every club is encouraged to supply at least one basket for the Saturday night raffle. EVERY member of the project is given raffle tickets at check in and will use these tickets to enter a drawing for a basket(s) of their choice. It is important that we get participation from ALL clubs.

**State 4-H Horse Expo/ Gymkhana**

A State Expo/ Gymkhana meeting will be held Thursday of fair week 7/10/14 in the indoor arena around 6 or 6:30 p.m. Members must qualify to exhibit a horse at State Expo. Members do not need to qualify to enter educational exhibits at State Expo or to participate in State Gymkhana. Entries for all State 4-H Horse Expo events (horse & educational) and for State Gymkhana are due by 12:00 noon on Sunday, July 13. Entries must have the signature of the exhibitor, parent, and club/project leaders and must include payment. For forms and additional information please go to: [http://www.uwex.edu/ces/4h/onlinpro/HorseHandbook.cfm](http://www.uwex.edu/ces/4h/onlinpro/HorseHandbook.cfm).

**JCHP Committee Elections**

Elections were held at the June 17, 2014 county-wide meeting. Adult members newly elected to 2 year terms are Donna Ciciva, Kathy Klein and Connor Brumm. They will join existing board members Penny Lepak, Marjean Griggs and Cheryl Langlois. Newly elected youth members are Cameron Klein, Destiny Donaldson, Whitney Hein and McKenzie Hansen. We are still looking for two more youth interested in serving on the committee, if you are interested, please contact a board member. The outgoing committee will still lead the 2014 fair activities, but incoming officers will shadow so they learn first-hand what goes into it.

**Summary of Upcoming Meetings**

- No County-wide project meeting in July
- 7/10/2104 State Expo/ State Gymkhana Meeting, about 6:00 or 6:30 PM in the Indoor Arena
- 8/14/2014 Committee meeting, 7:00 PM @ the UW Extension Center
- 8/19/2014 JCHP County-wide meeting, Fair Park Activity Center, 7:00PM. Point sheets are due.

**MEAT ANIMAL PROJECT**

**COOL Forms**


**Fair Weigh-In**

All three species will be weighed on July 8, 2014. Fair weigh in times: Beef 9 am to 11 am; Sheep 1 pm to 2:30 pm; Swine 3:00 pm to 7:00 pm. Weigh In times for your club will also be posted in all species barns by Monday, July 7th. We will be weighing all animals in the MAP building. We need these animals to be clean when they cross the scale to assure that all identifying tags can be properly read.

**Awards Night**

Plan to attend Awards night for Supreme Champion Awards, Carcass Awards, Point Awards and the election of new committee members. Awards night is July 22, 2014 at 7:00 pm in the MAP building at the Fairgrounds.
MEAT ANIMAL PROJECT CONTINUED

Sale Declaration Card

New this year each person will get a sale declaration card. Everyone must declare which animal they will be selling by 5:00 pm on Thursday. Even if you only have one animal you will still be required to turn in a declaration card. The card will also include State Fair Rights (sheep and beef only). State Fair Rights will be printed in the sale catalog for buyer convenience. The envelopes for turning the cards in will be posted in each species barn on the MAP notice area.

Processor Information

MAP will pay for transport of those animals that buyers purchase (not those where the buyers pay over market bonus only). The fair will work with exhibitors for trucking all pigs that are not part of this arrangement (there will be a fee for this situation). If you want to make arrangements for animals not purchased at the auction or help buyers make arrangement with a particular processor, here is the contact information for local processors.

Country Cutters 920-927-5577
www.countrymeatcutters.com

Pernats 920-699-6990 www.pernatmeats.net

Detjens 920-261-7807 www.detjensmeat.com

River’s Edge 920-674-6466 www.riversedgemarket.com

Sorgs 262-724-5554

WI Livestock Breeders End of Summer Show

The 2014 Wisconsin Summer Spectacular show will be held on Saturday, August 16th and will be held in a new location at the Central Wisconsin State Fair, in Marshfield, WI. This popular end of the summer show will continue to be the relaxed, fun-filled show held in northern Wisconsin that it has been known for. Educational contests will be held at this event as well as the historical beef, sheep and swine shows. Entries are due and must be postmarked by July 31, 2014. More detailed information and applications for each of these events can be found on the WLBA website at www.wisconsinlivestockbreeders.com or by contacting WLBA Executive Director, Jill Alf at 608-868-2505 or alfhamp@centurytel.net.

Clovers too...

It is important to honor our 4-H members for their accomplishments both in and out of the 4-H program. If you have something to add to this section please send a note to sarah.torbert@ces.uwex.edu.

がありました。 Holly Graffin, Britta Ager-Hart, Bridgett Hoffmann, Nicole Williams and Nicole Wright for receiving the 4-H Leaders Association Scholarship for 2104.

Ryan Isaacsen, Alexis Timmel, Jon Troiola, and Kaci Keppen for being selected to represent Jefferson County at the State Livestock Judging Contest. Other contestants were Alyssa Layton, Hannah Schultz, Taylor and Danielle Chwala, Griffin Isaacsen, Colton and Virginia Klecker, Kaylee Jablonski, and Trevor Messmer.

Mikayla Kind and Isaac Elsen for representing Jefferson County at Citizenship Washington Focus in DC for seven days. Please ask them about their experience!

Kylie Eck, Anna and Matthew Lucht, Miranda Golz, Briana Griswold, Katherine Novak, Daniel Reich and Gabby Learman for representing Jefferson County at the Wisconsin 4-H and Youth Conference. A special thanks to Carol Eck for chaperoning. Also attending were Abby Jenks as part of Drama Company and Pauline Schlais as part of the Youth Leader Council. Be sure to ask them about their experience and invite them to your club meeting to talk.
Farmington All-Stars
The Farmington All-Stars 4-H Club met June 3 at the Farmington Town Hall. Demonstrations were given by Emma Reichert on rubber band bracelets, Alex Ellifson on the parts of a bow, and Allison Reichert did a flute solo. Our flower/vegetable sale raised $773.62 for the club. We also discussed Cloverbud planting at the Farmington ball park, the Dairy Breakfast and the Fort Farm Challenge. The club won $250 from having the most attendance at the farm challenge. The club voted to reimburse up to $50 for project signs for the club at the fair and decided to have a day in the Dells doing camping and a waterpark. The club also set aside up to $200 for a pizza party at the fair. Upcoming activities include the fair July 9-13, the pizza party July 12, and the Pernat’s cookout August 9. The photo challenge for the next two months will be “Signs of Summer.” There is no July meeting. -Colleen Wilson, Reporter

Stone School
Stone School had their June 4-H meeting on the 3rd. We began the meeting by discussing our old business, the Dairy Breakfast. Overall, we thought it was a huge success, and we want to give all the volunteers a huge thank you. Our club t-shirts have been purchased, and if you bought one Crystal will notify you when they are ready and how much they cost. Please wear a club t-shirt on the Friday of fair.

Then, we moved on to discuss our new business. We received our fair entry tags at this meeting, if you weren’t there, you need to contact Crystal immediately. Please look them over. You will be entered in whichever classes they say, so if they are incorrect, contact Amy at the fair office ASAP. Also, if you are a member of the swine project, get your little green cards from Crystal, and fill them out. Our next meeting will be a BBQ cookout on August 10th (a Sunday), at 4:00. Meat will be provided, but we ask you to bring a dish to pass. See you at the fair!

-Casey Skindingsrude
# July Calendar

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<th>Date</th>
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<tr>
<td>6</td>
<td>1-Last Day to Make Fair Changes / Substitutions</td>
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<td>7</td>
<td>8-Foods and Plant Judging 10 am - 5:30 pm</td>
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<tr>
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<td>-Dairy Exhibitor Clinic, 7 pm, Fair Park</td>
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<td>-State Plant Day, Wautoma</td>
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<td>-MAP Animal Weigh-In (Cool Forms must be turned in)</td>
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<td>-MAP Member Meeting (after Swine Weigh-In)</td>
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<td>8</td>
<td>9-Beef, Rabbit, Horse, and Sheep Judging</td>
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<td>10-MAP Sale Declaration Cards Due by 5 pm</td>
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<td>-Swine, Horse, Cat, Poultry Judging</td>
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<td>-Music, Drama, Speaking, and Demo Contest 3:00 pm</td>
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<td>-MAP Meeting, 7 pm</td>
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<td>-State Expo / Gymkhana Meeting, 6ish, Indoor Arena</td>
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<td>11-Dairy and Poultry Judging</td>
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<td>-MAP Member Meeting, 10 am</td>
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<td>-Miss Q and Dairy Honors Auction, 10:30 am</td>
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<td>-MAP Sale -1 pm</td>
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<td>-Small Animal Sale (After MAP Sale)</td>
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<td>-Horse Drill Team Exhibition followed by Ambassador Crowning, 6:30 pm, Outdoor Arena</td>
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<td>12-Goat and Horse Judging</td>
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<td>-MAP Member Meeting, 10 am</td>
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<td>-Small Animal Sale (After MAP Sale)</td>
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<td>-Horse Drill Team Exhibition followed by Ambassador Crowning, 6:30 pm, Outdoor Arena</td>
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<td>13-Horse Judging</td>
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<td>-Style Show, 1 pm</td>
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<td>-Herdsmanship Awards, 4 pm</td>
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<td>-Fair Exhibit Pick Up 7:00 pm</td>
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<td>-State Gymkhana Forms Due by Noon</td>
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<td>22-MAP Awards Night, 7 pm, Fair Park</td>
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<td>25</td>
<td>25-Items Due to Extension Office for exhibition at State Fair</td>
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<td>30-4-H Camp</td>
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<td>31-4-H Camp</td>
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<td>-WI Livestock Breeders End of Summer Show Entries Due</td>
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Fair Judging / Event Schedule
If a project is not listed below please call for more information about when your project will be judged. All members must be present during project judging.

Saturday, July 5th 10:00 am - 5:00 pm
Horseless Horse
Dog Scrapbooks
Small Animal and Vet Science
Natural Sciences
Cloverbuds
Cultural Arts
Computers
Photography
Woodworking / Electricity
Mechanical Sciences
Clothing
Knitting and Crocheting
Home Environment
Child Development
Youth Leadership
Self-Determined
Health
International /Citizenship
Entrepreneurship
Exploring
Collections
Models / Dioramas
Small Engines
Legos

Tuesday, July 8th - 10:00 am - 6:00 pm (Must be in line by 5:30 pm)
Crops / Soils
Vegetables
Flowers / House Plants
Foods
Food Preservation
Cake Decorating
Microwave
Beef Weigh-In - 9:00 am
Sheep Weigh-in - 1:00 pm
Swine Weigh-In - 3:00 pm
MAP Member Mtg - 30 minutes after Swine Weigh-in
Dairy Project Clinic - 7:00 pm

Wednesday, July 9th
Beef - 8:30 am
Rabbits - 9:00 am
Horse and Pony - 8:00 am
Sheep -1:00 pm

Thursday, July 10th
Swine - 8:00 am
Horse and Pony - 8:00 am
Cats - 9:00 am
Poultry - 8:30 am
Music and Drama - 3:00 pm
Demo and Speaking - 3:00 pm
MAP Sale Declaration Cards Due - 5:00 pm
MAP Member Mtg. -7:00 pm

Friday - July 11th
Dairy - 8:30 pm
Poultry - 8:30 am

Saturday - July 12th
Goat - 9:00 am
Horse and Pony - 8:00 am
MAP Meeting - 10 am
Miss Q Contest Auction - 10:30 am
Dairy Honors Auction - 10:30 am
MAP Sale - 1:00 pm
Small Animal Sale - After MAP

Sunday, July 13th
Horse and Pony - 9:00 am
Clothing Style Show - 1:00 pm
Herdsmanship Awards - 4:00 pm
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<tr>
<th>Date</th>
<th>Event 1</th>
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<th>Event 3</th>
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<tr>
<td>1</td>
<td>1-4-H Camp</td>
<td>2-4-H Camp</td>
<td>Registrations Due</td>
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<td>4</td>
<td>5-4-H Day at the Wisconsin State Fair</td>
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<td>6</td>
<td>Wisconsin State Fair - July 31st to August 10th</td>
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<td>3</td>
<td>11-Cloverbud Day Camp, 10-2, Riverfront Park, Jefferson</td>
<td>12-MAP Committee Meeting, 7:00 pm, Extension Office</td>
<td>14-Horse and Pony Committee Meeting, 7:00 pm, Extension Office</td>
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<td>15-September Newsletter Items Due</td>
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<td>16-WI Summer Spectacular, Central Wisconsin State Fair</td>
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<td>10</td>
<td>18-State Dog Show, Jefferson County Fair Park</td>
<td>19-Horse and Pony Project Meeting, 7 pm, Fair Park (Point Sheets Due)</td>
<td>21-Mandatory Leaders Association Meeting, 7 pm, Extension Office</td>
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<td>17</td>
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<td>22-Entries Due for Kids Quilt Challenge</td>
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<td>23-State Dog Show, Jefferson County Fair Park</td>
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Cloverbud Day Camp 2014
“Under the Big Top”
When: Monday, August 11th
10:00 am to 2:00 pm
Registration Begins at 9:30
Please make arrangements to come between 9:30 and 10:00 am.
Where: River Front Park South, Jefferson
Lunch: Pizza

Name:_________________________________________________
Grade:________ Phone#:___________________________________
Club:___________________________________________________
Address:________________________________________________
City/ZIP________________________________________________
Email:__________________________________________________

Youth T-shirt size (Please Check)
□ small □ medium □ large □ x-large

Emergency Contact Information:
Name: ___________________________________________________
Telephone Number: _________________________________________
Name: ___________________________________________________
Telephone Number: _________________________________________
Special Dietary Needs (i.e. peanut allergy):_____________________

DUE August 1, 2014
Make checks payable to: Jefferson County 4-H Jr. Leaders
Please return this form and the $10 fee to the:
UW Extension Office, 864 Collins Road, Jefferson, WI 53549
UW-Extension Staff
Office Hours 8:00 am - 4:30 pm
920-674-7295

Sarah Torbert, 4-H Youth Development Agent
sarah.torbert@ces.uwex.edu
Office Phone: 920-674-7299

Kim Buchholz, Administrative Specialist
Stephanie Rudey, Administrative Specialist

Kamilla Thoma, Summer 4-H Intern

LaVern Georgson, Agriculture Agent

Kathleen Eisenmann, Family Living Agent

Steve Grabow, Community Development Agent

Leader’s Association Board of Directors
Crystal Hoffmann, Past President 262-473-6626
Amy Heine, Pres. Elect 920-699-5745
Linda Ager, Secretary 920-674-4963
Warren Stendel, Treasurer 262-949-6935
Anne Davies-Walsh 920-699-2884
Jayne Jenks 262-593-2490
Sigrid Reich 920-674-3349
Lois Wiedenhoeft 920-261-6936

For more information on emergency closings or cancellations, listen to radio station WFAW 940 AM or Kool 106.5 FM or (920) 674-7299.