Visioning Session
Due to a lack of interest we had to reschedule the October Visioning Session. The new visioning session will be held on **February 23rd at 5:30 pm at the Extension Office**.

What do you think the future of Jefferson County 4-H should look like? How can we get more kids involved and what can we do to make your current experience even better? Each club will be asked to send one adult and one older youth (7th grade or older) to participate in this activity. At your upcoming club meetings think about what you think is the best part of the Jefferson County 4-H program and what things you might like to see changed or added. Work to find the best youth and adult to represent your ideas at the February 23rd meeting.

Larger clubs who may have more than one youth and adult, please contact Sarah to let her know you have additional people that will be attending.

Weather Policy
It's cold outside; I hope everyone is staying as warm as they can. It is suggested that club leaders discuss their club cancellation policy with members at their January meetings. The policy for county meetings is as follows.

1. Meetings supported by the county should be cancelled by at least 3:30 pm the day of the meeting by calling Sarah Torbert or Stephanie Hardin at the Extension Office.
2. If time permits, a notice will go out to anyone who might be affected by the cancellation via e-mail and a note will be posted on the website.
3. If an event is cancelled during business hours, a notice will go on the Extension Office main line at 920-674-7295. If an event is cancelled on a weekend or after hours, you can call Sarah's cell phone at 920-691-6463 to verify cancellation.
Welcome New Families
We would like to welcome our new families to the Jefferson County 4-H program. Please know that if you have any questions or concerns we are here to help. The office contact information is located on the back of this newsletter along with phone numbers for the directors of the Leaders Board. Please never hesitate to call.

I hope that our veteran families will take time out of your meetings to make new members feel welcome and at home. Maneuvering through the world of 4-H can be difficult; please help them on their way.

New Family Dinner
We would like to invite all new families (1-2 years of 4-H experience) to our New Family Dinner on January 15th at the Extension Office starting at 6:00 p.m. This is a great way to learn more about how the 4-H program works and answer any questions you might have. A special letter will be going out to new families inviting them to this event. Leaders please encourage your members to attend. If any seasoned 4-H families would like to help in planning or presenting, please let Sarah know.

Project Learning Day
Project Learning Day will be held on February 7, 2015 at the Johnson Creek Elementary School. Please see the end of this newsletter for a complete list of sessions offered for Project Learning Day. There are sessions for everyone to enjoy from Cloverbuds to parents and adults. Sessions will be slatted on a first come first serve basis so please get your form in early. Registration is due by January 23, 2015 to the Extension Office.

Pizza and Pie Meeting
The Pizza and Pie Committee will be hosting a review of the 2014 Pizza and Pie Sale. A special letter will be sent to all captains. Please talk with your Pizza and Pie Captain or plan to attend the meeting to discuss your thoughts on how the sale went in 2014 and what we can do to continue this successful fundraiser. The meeting will be held on January 29th at 7:00 pm at the Extension Office.

Thank you to the Pizza and Pie Committee for organizing a great sale. Our sales were up this year and all clubs participated!

Newsletter Submissions
If you are hosting a project meeting, activity or event that the entire county should know about, please be sure to submit your article to the Extension Office by the 15th of the month so it can get in the newsletter. This includes any project meeting dates, community service or fundraisers that might be relevant to members outside of your club. Please note we have the right to edit submissions based on newsletter space and appropriateness.

Like us on Facebook!
Communication is important when it comes to 4-H. Please like Jefferson County 4-H Wisconsin on Facebook to keep up to date on what is going on in our program. Daily updates (including weather cancellations), photo sharing and much more will happen on our Facebook site. Please become a fan and share the site with your family and friends.

https://www.facebook.com/#!/JeffersonCounty4HWI

EXPLORE at 4-H Camp
Mark your calendars to join us to EXPLORE at 4-H camp in Upham Woods. Camp will be June 12-15. Camp applications will be available starting March 2nd. Your cost for 4-H camp is $155 with scholarships available.

New this year - a special DISCOVERY camp for 6th grade youth. This camp will combine the tent camping experience (campers will still have use of modern restrooms). Campers will participate in hands on discover activities using technology on Black Hawk island. They will also go canoeing, swimming, play games, campfires and other camp experiences.
Tractor and Farm Machinery Safety Course
The UW-Extension and Agriculture Instructors from local schools are holding the 2015 Youth Tractor & Machinery Safety Certification Program. This program is for youth, 12 to 16 years of age, who plan on operating a farm tractor on public roadways or work near dangerous farm equipment.

The tractor safety course will kick off on Saturday, January 17th from 8 a.m. to 12:30 p.m. A parent must attend the orientation during the first 45 minutes of the January 17th class. Parents may leave or are more than welcome to stay after the orientation. The youth will then meet for the rest of the morning in addition to the Saturday mornings of January 24 and 31; February 7, 14, 21 and 28 from 8 a.m.-noon for instruction. Students will complete a written exam on February 21 as part of that morning’s class. In addition, the youth must pass a driving test which will be held on May 5th from 3:30-6 p.m. Classroom instruction and the written exam will be held at the Jefferson County UW-Extension office and the driving exam will be held at the Jefferson County Fair Park. Pre-registration for the course must be completed by January 13th, 2015. The fee is $35 for those registered no later than January 13. After that date the fee will be $45. For more information please contact Kim at the UW-Extension, Jefferson County Office at 920-674-7297 or email kimb@jeffersoncountywi.gov. You can also go to the Agriculture website at http://jefferson.uwex.edu/agriculture/tractor-safety/ to download your registration form.

New Leader Training
Are you new to 4-H, or finally deciding to take the plunge and enroll as a volunteer? All first year or first time volunteers must attend a 4-H Volunteer Training. The next training will be held on January 14th at 6:00 pm.

If you are unable to attend this meeting, but would still like to be a volunteer please let us know. All potential volunteers can register online to be leaders; however, we will not approve your volunteer status until your training is complete.

Association Board Meetings
The Leaders Association Board will meet on February 19th at 7 pm. If you would like to be on the agenda or have something you would like added to the agenda for discussion, please contact Sarah Torbert or Crystal Hoffmann.

Fair Park News
2015 Fair Judging Date
The Indoor Projects that were judged this year on Saturday will be judged on Monday, July 6th from 12-7 pm in 2015. Foods, Cake Decorating, Plants and Gardening will be judged on July 7th, all other indoor projects will be judged on July 6th.

Special Emphasis News
Poster and Speaking Contest
“4-H Builds Friendship and Memories” is this year’s theme. Start now in creating your poster and speech about friendship, memories or anything else related to the Special Emphasis theme. With this theme you can talk about a variety of different topics. Ideas include what it takes to be a good friend, who has inspired you by their friendship, your favorite memory, a lesson you have learned about friendship, and so much more. The Special Emphasis Speech registration is due February 2, 2015 and can be found in the Special Emphasis Book or online at http://jefferson.uwex.edu/4-h-youth-development/jefferson-county-4h/special-emphasis/ The contest will be held on February 24, 2015, location to be determined.

Leader News
Mandatory Club Meeting
Per the Wisconsin 4-H program at least one member of your club must attend the annual State training as part of your 4-H charter. The training was postponed in November due to weather. The new training date is January 26, 2015 at 6:30 pm at the Extension Office. Please consider extending a special invitation to your older club members!

Please talk with your club leader to make sure at least one leader from your club will be there. The more people from your club that attend the more fun you will have.
Join Junior Leaders
Are you in 7th grade or above? We would love to have you join the Junior Leaders Group! The Junior Leaders in Jefferson County work together to plan events like Cloverbud Day Camp. The Junior Leaders also host fun events, maybe a trip to Fireside in the Spring! If you are looking for a way to hang out with 4-H members your age, have fun, learn new skills and plan events, this is the group for you. Our January meeting will be on January 20th at the Extension Office at 7:00 pm. Please note the date change due to MAP Record Book Training.

Apply To Be a Camp Counselor
Why apply - because it is a great resume item. Applying for a camp counselor position will help you and the campers learn life lessons. You spend three to four days with amazing kids and adults. It’s a great experience to meet new kids from different counties. Come explore a fun, safe and exciting time with us as a counselor at camp.

Camp counselor applications can be found on our website at http://jefferson.uwex.edu/4-h-youth-development/4-h-camp-2/. Applications are due the 27th of February and the mandatory training will be held on March 21st in Madison.

New High School Adventure Camp
New this year! Jefferson, Columbia and Sauk counties will be invited to participate in an Adventure Camp for youth who are in 9th-12th grade! The camp will include a three day canoe trip down the Wisconsin River. The group will set up primitive campsites as they canoe down the river. The camp will be held June 24-26, which gives you the opportunity to go even if you want to be a counselor at 4-H camp. If you enjoyed Outpost this would be a great next step for you!

Camp applications will be available on March 2nd so watch for them!

State Fair Dairy Promotion Board
Scholarships Available
The Wisconsin State Fair Dairy Promotion Board is offering scholarships to those already in college and high school seniors pursuing dairy-related or food science degrees at one of Wisconsin’s four-year universities or a two-year, technical school program related to dairy or food science. Applicants will be evaluated on involvement and leadership in ag-related activities, scholastic achievement and career objectives.

The application is available at http://wistatefair.com/competitions/dairy-promo-board/. Application deadline is Friday, March 27. For more information, contact Katy Katzman at 262-903-6727 or katzman@idcnet.com.

State Camp Counselor Training
The Wisconsin State 4-H program will be hosting a Counselor Training Weekend, March 27-29, 2015 at Upham Woods in Wisconsin Dells. This training is not a replacement for the mandatory training on March 21st, but would serve as great opportunity for anyone thinking about being a camp counselor. The goal of the weekend is to prepare youth to excel in their counselor roles during summer camps (even if you are going to be a counselor at a camp that is not related to 4-H). Look for more information in the February newsletter.
Information for specific projects is listed in this section. Projects are listed in alphabetical order. If you want to lead a countywide project please contact Sarah for more information.

For those of you looking for projects that have leaders and meetings, please consider being part of the following countywide projects. Check back each month to see if additional projects have been added. Youth can enroll in projects online until March 1st in order to qualify for fair.

- Aerospace (Rockets)
- Cat
- Dog Care
- Goats
- Horse and Pony
- Junior Leaders
- Photography
- Poultry
- Rabbits
- Robotics
- Exploring Your Environment (Natural Science)
- ALL Shooting Sports

**AEROSPACE**

**Aerospace Meeting February 7th**

This year the Aerospace Project will be part of Project Learning Day on February 7th. This will be the ONLY meeting for the project for the entire year. Project leader Steve Thiemke will be presenting important information you need for success in the Aerospace project. Those in attendance will get a rocket to take home with them to make for the 2015 fair. Steve will also provide the group with additional fair ideas and contact information if you need future assistance. Please sign up for one of the sessions offered at Project Learning Day.

**ARCHERY**

**Jefferson County 4-H Archery 2015**

Hello 4-H archers! Are you ready for the 2015 archery season? As with past years we have two locations: Rapids Archery in Jefferson on Sunday nights and Watertown Archery Club in Watertown on Monday nights. You can attend at both or either location. We have some equipment to borrow at both locations. Note that there will be a $5 fee per participant (for the entire program).

Rapids Archery Club: W5410 Rapids Rd, Jefferson.
Watertown Archery Club 214 Market St, Watertown.

**FIRST TIME SHOOTERS ONLY:**

There will be a safety and initial shooting practice on January 11 at 5 pm at Rapids Archery or January 12 at 6 pm at Watertown Archery. Again, this is ONLY for new participants.

**MANDATORY SAFETY MEETING:**

As mandated by the state, to participate in this 4-H program everyone must attend one safety meeting. Attend either January 18 at Rapids Archery or January 19 at Watertown Archery. If you cannot make one of these, please contact Anne Walsh.

**PRACTICE DATES:**

Rapids Archery Club on the following Sundays from 5:00 till 7:30 pm:
- January 25, February 8, 15, 22, March 8, March 15 (Fair shoot)

Watertown Archery Club on the following Mondays from 6:00 till 8:30 pm:
- January 26, February 9, 16, 23, March 9, March 16 (Fair shoot)

**Everyone must attend one Safety meeting and have their Medical and Waiver Forms turned in before they can shoot.**

Questions? Contact Mrs. Walsh 920-699-2884 or adwcs@tds.net.

**Archery Equipment Wanted**

Do you have used archery equipment you would like to donate or resell? The 2015 Jefferson County 4-H Archery Program is starting in January. Participants are commonly looking for equipment. If you would like to donate or sell yours please contact Anne Walsh at ad wcs@tds.net.
ARTS AND CRAFTS

4-H Arts Lab – Grades 9-12
The 4-H Art Lab will be held January 30-31 at Camp Upham Woods, Wisconsin Dells. The registration deadline is January 6, 2015. The registration fee is $50.00.

This year’s tracks include Print Making, Basketry, Taekwondo, Digital Storytelling, Photography, Print Making and Theatre Arts! Each participant will choose one track for the entire weekend. Additional information, a brochure, the registration form and other required forms are on the 4-H website at www.uwex.edu/ces/4h/events/artsleadership.cfm

4-H ArtBeat! – Grades 3-5
4-H Art Beat! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! 4-H ArtBeat! will be held March 20 and 21, 2015, at Upham Woods in the Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, juggling and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Camp begins Friday evening at 7 pm and ends Saturday afternoon at 3 pm.

The $50.00 dollar fee will include all materials and supplies, (including a very cool ArtBeat! backpack!) special snacks, overnight lodging and breakfast and lunch on Saturday. Registration materials and more information can be found at http://fyi.uwex.edu/wi4harts/artbeat/. Registration is due February 20th!

DOG CARE

Join 4-H Dog Project
The dog project will be getting starting in January. The first three meetings are as follows:

- January 12th – Orientation Night (no dogs) New & Returning Kids at UW Extension Building at 6:00pm
- January 19th – Veterinarian Visit (no dogs) at UW Extension Building at 6:00pm
- February 9th – First Training Night with your dog at Fair Park Activity Center, Beginners 6:00 pm and Returning Youth 7:00 pm

A complete list of meeting dates can be found at: http://jefferson.uwex.edu/dog/

All dogs must be current on their Rabies and DHLPP vaccinations and show proof before training starts on February 9th.

The 4-H Dog Project has an attendance requirement. The rules of the project will be discussed at the orientation meeting. If you can’t attend either of the first two meetings please call Kate Anderson at 920-728-3614 for general information on the project you missed.

If the weather looks bad in your area, stay home. You will be excused from training that night. As a general rule if there is a snow storm (three or more inches/icy roads or blowing snow) that evening we will not have training/meeting. If in question stay home and call and let us know it was weather related. Once we have emails from the project members we will email to cancel meetings, when the weather looks threatening.

Kate, Michele and the other trainers are looking forward to meeting you and your dog.

FOODS

Mark Your Calendar
The 2014 Foods Revue will be held on March 21st at the Extension Office. Entries will be due February 27th. Start planning now to show off your menu planning and cooking skills.
**GOATS**

**Goat Project Meeting in January**
As we begin 2015, the Goat Project is also getting ready for the upcoming 4-H year. Please mark your calendars to attend the upcoming project meetings which are held at the UW Extension office at 7 p.m. unless otherwise noted.

Jan. 22nd - Guest Speaker - Topic Kidding Season  
Feb. 26th - Guest Speaker - Veterinarian  
April 23rd - Goat Skillathon

Watch your email, as more information about each of the educational meetings will be sent out before the meetings.

We are also looking for parents and older youth to assist with different parts of the upcoming educational meetings, as well as help plan the upcoming goat fun show, tours and clinics. Please contact Stephanie Zimmerman at schadt.stephanie@gmail.com or 920-285-8489 if you are interested in assisting.

**HORSE AND PONY**

**2015 Horse & Pony Tack Sale**
The annual JCHP Tack Sale will be held Sunday, January 18, 2014, 9 a.m. - 1:30 p.m., at the Jefferson County Fair Park Activity Center. Many volunteers are needed to make this event a success. We need help in the following areas:  
Saturday, Jan. 17, 5:30-7:30 p.m. Set up for the sale  
Sunday, Jan. 18, 5:45-9:30 a.m. Help vendors haul in their merchandise  
Sunday, 9am-1:30 p.m. Need workers to sign up for 1 hour shifts at the admission table  
Sunday, 2:00-4:00 p.m. Clean up

If you would like to help out, please sign up online at www.jchp.org. Please e-mail jchptacksale@gmail.com if you have any questions.

We will have a table set up for JCHP members to sell some of their tack items! Items MUST be tagged and on an inventory sheet completed BEFORE you bring your items to the JCHP table. Tag MUST include your full (FIRST and LAST) name and price. Inventory list (8x10 lined notebook paper) includes:
- Name (MUST match name on the tags)
- Phone # where we can reach you in case there are questions
- Item description
- Price (lowest you will take if offers)

Please let us know ahead of time if you plan to sell any saddles by emailing jchptacksale@gmail.com. We’ll need to plan ahead to accommodate the space. Drop items off Sunday morning between 6am and 9am.

**January County-wide Meeting**
Please note that the next county-wide project meeting on January 20th will begin at 6:30 p.m. The meeting will be in the activity center and we will have a presentation by Sam Morello, who is a vet from UW Madison. Her current research projects are focused on the musculoskeletal system including orthopedics, wound healing and inflammation.

**Monday Night Horse Education**
Horse Education sessions will resume in January 2015. We will meet from 7-8 p.m. on Monday nights at the UW Extension Center from January 5 to May 4. Sessions from January 5 - February 16 will focus on learning material for the Hippology contest at the February county-wide meeting.

**WI 4-H Horse Association Handbook Updated**
The Wisconsin 4-H Horse Association Handbook has now been updated for 2015! The Horse Handbook is located at http://www.uwex.edu/ces/4h/onlinpro/HorseHandbook.cfm

For more information contact Pam Hobson, 4-H Youth Development Ag/Animal Science Specialist, 608-262-9605, pamela.hobson@ces.uwex.edu.

**MEAT ANIMAL PROJECT**

**MAP Committee Meeting**
The next MAP Committee Meeting will be held on January 13 at the UW Extension Office at 7:00 pm.

**Kick-Off Meeting Sheep / Swine**
Please plan to attend the Swine Kick-Off meeting on February 9th. Members who have been in the project should attend from 6-7 pm and newer families should attend from 7-8 pm. The Sheep Kick-Off will be February 16th at 6:30 pm. Both meetings will be held at the Extension Office. If you cannot attend, please contact your species representatives.
MEAT ANIMAL PROJECT CONTINUED

Meat Judging Team

Want to learn more about meat products and meat judging? There will be upcoming opportunities to learn more about the animals we raise for meat! The group will be meeting on January 7th and 14th at 5:00 pm for practice. Additional sessions will be added. If you want more information or cannot make a practice but still want to participate contact Lindsay Knoebel, meat judging coach, to get on the email list and receive updates about learning opportunities. Contact information: lindsay.knoebel@gmail.com.

Last year, Jefferson County sent a team of 5 individuals to the state meat judging contest in Madison for the first time in many years. We would like to send another team this year! Any 4-H members are welcome to join the team. There will be practice sessions available between December and the contest in February.

MAP Camp

Just a reminder this year - ALL species will be required to complete their MAQA certification. One way to do this is by attending MAP camp. Camp will be held on February 28th. The camp is divided by age this year NOT by species. We will try to provide more challenging activities for our older members and FFA students. If you have siblings who want to attend together you can come to any session you want, please mark the appropriate box on your registration form. The camp will be held at the EXTENSION OFFICE (also new this year). Check out the registration form at the end of this newsletter for more information.

MAQA Required for ALL SPECIES

New this year! MAQA will be required for anyone planning to sell in the 2015 MAP Sale, no matter what species. In the past this was only required for Swine members. MAQA can be done at Livestock Camp, Livestock Activity Night or by taking a test. Check out the 2014-15 MAP Handbook for more information or attend your species kick-off meeting. Dates for these activities will be available in October.

Livestock Quiz Bowl Team

We are looking to get together a group of youth who would be interested in participating in the State Livestock Quiz Bowl Team. The contest will be held in Madison so we will start practicing soon. Watch Facebook and your e-mail for more information. The contest will be held on March 7, 2015 in Madison.

Record Book Training

This year we will have new MAP Record Books for each species. The Record Books for beef were discussed at the Beef Kick-Off. On January 27th at 6:30 pm we will be taking a closer look at each species Record Book and answering any questions you might have. Part of the night will focus on setting project goals. The meeting will be held at Fair Park. This meeting will also be worth one MAP point.

NATURAL SCIENCE

Natural Science Activities are about nature, the environment, its care and enjoyment. Activities are open to All leaders, 4-H members and families. You are welcome to come! Call or email Sharon Schweitzer (920-674-2544 or rwses@idcnets.com) if you would like more information.

Winter Hike

Join us on Saturday, Jan 17th from 10 am -noon for a Winter Hike at Dorothy Carnes Park. This event will provide an opportunity for a variety of activities from watching, tracking, photographing wildlife, snowshoeing or cross-country skiing. The Jefferson County Parks Department Supervisor, Kevin Wiesmann, will be with us to share information about the park. Please RSVP to Sharon no later than Wed Jan 14, so you can be sure of updates. Remember to dress according for the weather and outside activities. Bring any project questions or concerns or ideas.

POULTRY

Poultry Project Meeting January 27th

The Poultry Project will have its first official meeting of 2015 on January 27th. This meeting is open to anyone interested in learning more about poultry. The meeting will be held at the UWEX Office at 6:30 pm. Even if you are not enrolled in poultry come and check out this meeting to learn more about an exciting project. The January speaker will focus on discovering poultry and look in-depth at raising poultry starting with chicks.
RABBITS
Rabbit Project to Start in February
The Rabbit project will be starting in February. The first meeting will be held on February 19th at the Fair Park starting at 7:00 pm. They will be talking about care of rabbits and rabbit health.

ROBOTICS
Project Meeting Scheduled
The next Robotics Project meeting will be held on January 20th starting at 6:00 pm at the Extension Office. Please plan to attend. We are always looking for new members!

Club News

Barnyard Clover
On Sunday, October 19, 2014 the Barnyard Clovers held a meeting at the Hoard’s Dairyman Visitor's Center. Old Business of the club’s fall dairy meeting and visioning session was discussed. The 4-H Club activity center banner and bylaws were also topics of old business. In new business the club spoke of pizza/pie pickup and enrollment fees. The newly elected officers were then installed. Congrats to President, Nick Yunker, Vice President, Bethany Hartwig, Treasurer, Dawson Yurs, Secretary, Victoria Yurs, Reporter, Megan Klubertanz and Photographer, Hannah Beckman. Officers were encouraged to attend the officer training on October 27th.
-Megan Klubertanz

Cream of the Crop
Cream of the Crop 4-H club held their October meeting on the 19th. The club held elections for officers for the new year. Officers are: President- Whitney Chwala; Vice-President- Taylor Wedge; Secretary- Serena VanAcken; Treasurer- Kathryn Warner; and Reporter- Eryn Warner. Club discussed and decided that Eryn Warner will outline a 4-H pledge poster and bring to the next meeting to let the Cloverbuds color in. The club decided to once again sponsor a family for Christmas Neighbors. Cloverbuds did a craft project during the meeting. Members will be meeting at Alden Estates on October 31st at 6:00 pm to help the residents with trick or treating and pizza pick up is November 1st from 9:30-10:30 am at Megan’s.
-Eryn Warner, Reporter

Hubbleton Hustlers
Hubbleton Hustlers has a lot of new members, so we discussed who the new or, going to be new members are. We voted on which pantry we will bring food for at the December meeting. We voted on Watertown for December and Waterloo for January. We also talked about the next meeting because it is the Christmas party. After that we discussed when and where the awards banquet is and what food to bring.
-Lincoln Wagner, Reporter

Stone School
The Stone School Club meeting was held on November 11, 2014 at 7:00 pm at the Cold Spring Town Hall. For our roll call question this month the question was “what is your favorite Thanksgiving food?” Anna and Matt Lucht and Katherine Novak talked about their trip to the Wisconsin 4-H Youth Conference that took place in June 2014. It was a four day long trip and they said that they recommend that anyone from 7th grade through 10th grade should go if they get the chance. Every year we have our Annual Christmas Tree Fundraiser at the Cold Spring Town Hall, families come and volunteer from our club and have a fun time together and raise money for our club.

The Stone School 4-H club meeting was held on December 2, 2014. We discussed our Christmas tree fundraiser on Saturday December 6th. Brynn Emery brought in her Spinks (hairless) cat named Mia and told us about her cat and how she showed it the last two years at fair. She also told us how to show the cat and what the judge looks for. Next Summer Semrau presented her Blue Healer dog named Brandi and told us a little about her. On December 20, 2014 our 4-H club will be ringing the Salvation Army bell at Walmart in Whitewater. Our club usually volunteers every year and we dress up and sing Christmas carols together, it is really fun and a good thing to do. Matt Lucht our club president this year has decided to start a recycling project to raise money for our club, what we do is at every meeting members can bring in aluminum cans to donate and it will help our club.
Happy Holidays!
-Kirstin Novak, Reporter
## Project Meeting Calendar

County sponsored projects and events are listed below in alphabetical order. Please check the Projects section of the newsletter for more information about the events below.

<table>
<thead>
<tr>
<th>Project</th>
<th>Date</th>
<th>Time</th>
<th>Location</th>
<th>Project Leader</th>
<th>Contact Information</th>
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<tbody>
<tr>
<td>Aerospace</td>
<td>February 7</td>
<td>See Schedule</td>
<td>JC Elementary School</td>
<td>Steve Thiemke</td>
<td>920-410-4449</td>
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<td></td>
<td>Meeting at Project Learning Day</td>
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<td>Archery</td>
<td>January 11 - 1st year shooters</td>
<td>5 pm 6 pm 5 -7:30 pm 6-8 pm</td>
<td>Rapids Archery Wttn Archery</td>
<td>Anne Davis Walsh</td>
<td>920-699-2884</td>
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<td>January 12 - 1st year shooters</td>
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<td>January 19 / Feb 9, 16, 23</td>
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<tr>
<td>Dogs</td>
<td>January 12 - no dogs</td>
<td>6 pm 6 pm 6 pm - new 7 pm</td>
<td>UWEX</td>
<td>Kate Anderson</td>
<td>920-728-3614</td>
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<td>January 19 - no dogs</td>
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<td>February 9</td>
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<td>Foods</td>
<td>March 21 - Foods Review</td>
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<td>UWEX</td>
<td>Monica Gerner</td>
<td>920-723-2663</td>
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<td>Goats</td>
<td>January 22</td>
<td>7pm</td>
<td>UWEX</td>
<td>Stephanie Zimmerman</td>
<td>920-285-8489</td>
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<td>February 26</td>
<td>7pm</td>
<td>UWEX</td>
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<td>Horse and Pony</td>
<td>January 20</td>
<td>6:30 pm</td>
<td>Fair Park</td>
<td>Penny LePak</td>
<td>262-949-2856</td>
</tr>
<tr>
<td>Horse Educational</td>
<td>January 5, 12, 19, 26</td>
<td>7-8 pm</td>
<td>UWEX</td>
<td>Sally Williams</td>
<td>920-206-1994</td>
</tr>
<tr>
<td></td>
<td>February 2,9,16,23</td>
<td></td>
<td>UWEX</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Junior Leaders</td>
<td>January 20</td>
<td>7:00 pm</td>
<td>UWEX</td>
<td>Jayne Jenks</td>
<td>920-650-2392</td>
</tr>
<tr>
<td>MAP</td>
<td>Jan 27 - Record Book Training</td>
<td>6:30 pm Times Vary</td>
<td>Fair Park</td>
<td>Jeremy Chwala</td>
<td>920-723-3557</td>
</tr>
<tr>
<td></td>
<td>February 28 - MAP Camp</td>
<td></td>
<td>UWEX</td>
<td></td>
<td></td>
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<tr>
<td>Meat Judging</td>
<td>January 7 and 14</td>
<td>5 pm</td>
<td>UWEX</td>
<td>Lindsay Knoebel</td>
<td>920-988-1428</td>
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<tr>
<td>Poultry</td>
<td>January 27</td>
<td>6:30 pm</td>
<td>UWEX</td>
<td>Lori Astell</td>
<td>920-912-2412</td>
</tr>
<tr>
<td></td>
<td>February 24</td>
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<tr>
<td>Rabbits</td>
<td>February 19</td>
<td>7:00 pm</td>
<td>Fair Park</td>
<td>Sue Wilpolt</td>
<td>608-669-3406</td>
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<tr>
<td>Robotics</td>
<td>January 20</td>
<td>6:00 pm</td>
<td>UWEX</td>
<td>Terry Richardt</td>
<td>920-699-3664</td>
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<tr>
<td>Sheep</td>
<td>February 16 - MAP Kick Off</td>
<td>6:30 pm</td>
<td>UWEX</td>
<td>Megan Lundy</td>
<td>920-563-6137</td>
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<tr>
<td>Swine</td>
<td>February 9 MAP Kick Off</td>
<td>6-7 pm 7-8 pm</td>
<td>UWEX</td>
<td>Cathie Schoenike</td>
<td>920-728-4802</td>
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<td></td>
<td>Returning Members</td>
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<td>UWEX</td>
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<td></td>
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<tr>
<td></td>
<td>New Members</td>
<td></td>
<td>UWEX</td>
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</tbody>
</table>
Please join us for Project Learning Day. We have over 40 different sessions you can attend on a variety of projects! There are sessions for all ages. A schedule of events is included below, followed by a description of each session and a signup sheet. Hope to see you there! There are limited spaces (numbers are in parenthesis below). Also in each space see the age requirements, if any, and the cost.

<table>
<thead>
<tr>
<th>Class 1</th>
<th>Class 2</th>
<th>Class 3</th>
<th>Lunch</th>
<th>Class 4</th>
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<tbody>
<tr>
<td>9:00 - 9:50</td>
<td>10:00 - 10:50</td>
<td>11:00 - 11:50</td>
<td>11:50 - 12:30</td>
<td>12:30 - 1:20</td>
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<tr>
<td>Model Rockets to Mars</td>
<td>Model Rockets to Mars</td>
<td>Model Rockets to Mars</td>
<td>Model Rockets to Mars</td>
<td>Dresses for Africa</td>
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<tr>
<td>Dresses for Africa</td>
<td>Dresses for Africa</td>
<td>Basic Sewing</td>
<td>Dresses for Africa</td>
<td>Basic Sewing</td>
</tr>
<tr>
<td>Basic Sewing</td>
<td>Basic Sewing</td>
<td>Basic Sewing</td>
<td>Basic Sewing</td>
<td>Basic Sewing</td>
</tr>
<tr>
<td>Gift Card Holder</td>
<td>Card</td>
<td>Rabbits</td>
<td>Rabbits</td>
<td>Rabbits</td>
</tr>
<tr>
<td>Bracelet Making</td>
<td>Plant parts you eat, carrot root, broccoli flower, and more</td>
<td>Face painting</td>
<td>Face painting</td>
<td>Ironing Bead Class</td>
</tr>
<tr>
<td>Garden in a Glove</td>
<td>Conversation Starters</td>
<td>Pot Holder</td>
<td>Hands on Wood Turning</td>
<td>Hands on Wood Turning</td>
</tr>
<tr>
<td>Zippered Pouch (2 Hours)</td>
<td>Hands on Wood Turning</td>
<td>Ironing Bead Class</td>
<td>Do you eat rocks?</td>
<td></td>
</tr>
<tr>
<td>What do Owls Eat?</td>
<td>Stick It and Stack It</td>
<td>4-H Photography</td>
<td>Learning about Maple Syrup</td>
<td></td>
</tr>
<tr>
<td>Cloverbud Make and Take Fun</td>
<td>Plants for Fair</td>
<td>Cloverbud Games</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Plant Options</td>
<td>Arrangements and Bouquet</td>
<td>What do Owls Eat?</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Project Learning Day Class Descriptions

4-H Photography: (Pam Chickering Wilson) Presentation and display on what makes a great picture. Please bring a couple of pictures to look at.

Arrangements and Bouquet: (Sharon Schweitzer) Learn how to and make an arrangement. $5.00 cost

Basic Sewing: (Tammy Price) We will make a felt bookmark and embellish it with a button. We will learn some basic sewing skills - pinning on a pattern, cutting, sewing on a button. Please bring sewing scissors or pinking shears if you have them.

Bracelet Making: (Courtney Kreger) Learn how to make the rubber band bracelets. $1.00

Card: (Tina Remsik) Make a small card. $2.00

Cloverbud Games: (Junior Leaders) Learn Cloverbud games.

Cloverbud Make and Take Fun: (Sarah Torbert) During the session we will look at different 4-H projects and make items related to the projects that you can take home with you.

Conversation Starters: (Pauline Schlais) Ever get stuck in those awkward conversations, where you don't know how to keep the talk going? This class is designed to help you begin the conversation and easily keep it going with fun, interactive games, and activities.

Do you eat rocks?: (Sharon Schweitzer) Taking a look at the mineral rocks that we use in our lives.

Dresses for Africa: (Jenny Statz) Community Service Project - Sewing Dresses for Africa

Face painting: (Jone Walechka) Create neat designs and let someone's face be your canvas. Learn which paints work best, where to begin, how to layer your design and finish it off. Come prepared to have your face painted (or hand, etc.) by a classmate and then you will make a work of art on someone else!

Garden in a Glove: (Mariah Hadler) You will make a garden in a glove.

Gift Card Holder: (Tina Remsik) Making a gift card holder made out of a recycled toilet paper roll. $2.00

Ironing Bead Class: (Courtney Kreger) Learn how to make flowers or shapes with beads that will be melted together. $1.00

Learning about Maple Syrup: (Pete Hartz) Learning how to produce maple syrup.

Making a pig out of a container: (Marah Hadler) Make a pig out of a container or other items.

Model Rockets to Mars: (Steve Thiemke) Participants will construct various paper airplane designs and test flight. Will learn about different parts of a model rocket and how it functions in flight. Students will receive a simple rocket to construct for fair. THIS IS THE AEROSPACE PROJECT MEETING FOR THE YEAR. $5.00

Plant Options: (Jeannine Taylor) Learn how to choose plants to grow for your plant projects. $1.00

Plant parts you eat, carrot root, broccoli flower, and more: (Mariah Hadler) What part of the plant do you eat? Come find out.

Plants for Fair: (Jeannine Taylor) Learn how to prepare plants and vegetables for fair.

Pot Holder: (Debbie Pierce) Make a pot holder for your cooking projects at home. $1.00

Rabbits: (Sue Wilpolt) How to take care of your rabbit. What to feed them. Diseases and different Breeds of rabbit.

Stick It and Stack It: (Sarah Torbert) Join this session to learn innovative team building activities using Duct Tape and Stacking Cups. Stacking cups are a great club activity! This hands-on session will also tell you how you can get a set of stacking cups to use at club meetings for tons of fun and entertainment.

What do Owls Eat?: (Sharon Schweitzer) What do Owls eat? Learn about food sources for birds.

Zippered Pouch: (Debbie Pierce) Make a pouch for your makeup or traveling and see how easy it is to put a zipper in. $5.00
JEFFERSON COUNTY 4-H LEARNING DAY PROJECT DAY REGISTRATION
February 7, 2015 - Johnson Creek Elementary School

<table>
<thead>
<tr>
<th>Name: ________________________________</th>
<th>Phone Number: ____________________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Club: ________________________________</td>
<td>E-Mail: _________________________________</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Grade: _____</th>
<th>Age: _____</th>
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</thead>
</table>

**EACH PERSON NEED TO FILL OUT A SEPARATE FORM**

<table>
<thead>
<tr>
<th>SESSION ONE</th>
<th>I am a youth</th>
<th>I am an ADULT TAKING PART</th>
<th>Adult Observing with Youth</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Choice</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>2nd Choice</td>
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</table>

<table>
<thead>
<tr>
<th>SESSION TWO</th>
<th>I am a youth</th>
<th>I am an ADULT TAKING PART</th>
<th>Adult Observing with Youth</th>
</tr>
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<tbody>
<tr>
<td>1st Choice</td>
<td></td>
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<tr>
<td>2nd Choice</td>
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</table>

<table>
<thead>
<tr>
<th>SESSION THREE</th>
<th>I am a youth</th>
<th>I am an ADULT TAKING PART</th>
<th>Adult Observing with Youth</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Choice</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2nd Choice</td>
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</table>

<table>
<thead>
<tr>
<th>SESSION FOUR</th>
<th>I am a youth</th>
<th>I am an ADULT TAKING PART</th>
<th>Adult Observing with Youth</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Choice</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2nd Choice</td>
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</table>

**FEES ARE NOT REFUNDABLE**

If your session choice has a fee it will be collected at registration. If you do not pay the fee you will be asked to leave the session. **CASH ONLY.**

The Junior Leaders will be offering a lunch again this year. In order to plan for enough we are asking you to let us know approximately how many sandwiches you will be ordering. Also offered will be chips, baked goods and beverage. This will help them plan on how much to make. Thanks for your cooperation.

1. Hot Dogs _______________  2. Hot Sandwich (BBQ or pulled-pork)________________

**Forms Due: January 23, 2015**
Send to: U.W.-Extension Jefferson County, 864 Collins Road, Jefferson WI 53549

Sessions slated on a first come first serve basis. Please get your form in soon to ensure your class spots!
**MAP CAMP REGISTRATION**

MAP Camp February 28, 2015 • UWEX Office in Jefferson

3rd - 5th Grade Camp 9:00 - 10:30 am • 6th - 8th Grade Camp 10:30 am - Noon • 9th - 13th Grade 12:30 - 2:00 pm

If you cannot attend MAP Camp, a similar activity will be held on May 11th at 6:00 pm. The MAQA (formerly PQA) test date will be April 14th from 5:00-7:00 pm.

Please complete this information and return to the UW-Extension office by fax, mail, drop-box, or email (sarah.torbert@ces.uwex.edu). Due February 20, 2015.

Name: ____________________________________  Grade: ________________  Birthdate: __________________

4-H Club or FFA Group: _____________________  Phone: ________________________________________

Mailing Address: ____________________________

E-mail to send Certification to: ____________________________

Check the Species you plan to show this year:  □ Swine  □ Beef  □ Sheep  Age as of 1/1/15________

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**JANUARY**

<table>
<thead>
<tr>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
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<th>9</th>
<th>10</th>
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</thead>
<tbody>
<tr>
<td><strong>11</strong></td>
<td>Archery Meeting, 1st Year Shooters, 5 pm, Rapids Archery</td>
<td>Archery Meeting, 1st Year Shooters, 6 pm, Watertown Archery  Dog Project Meeting, 6 pm, UWEX</td>
<td>Archery Meeting, 1st Year Shooters, 6 pm, Watertown Archery  Dog Project Meeting, 6 pm, UWEX</td>
<td>Archery Meeting, 1st Year Shooters, 6 pm, UWEX  Horse Educational, 7 pm, UWEX</td>
<td>Archery Meeting, 1st Year Shooters, 6 pm, UWEX  Horse Educational, 7 pm, UWEX</td>
<td>Archery Meeting, 1st Year Shooters, 6 pm, UWEX  Horse Educational, 7 pm, UWEX</td>
</tr>
<tr>
<td><strong>12</strong></td>
<td>Horse and Pony Tack Sale, Fair Park  Archery Mandatory Safety Meeting, Rapids Archery</td>
<td>Dog Project Meeting, 6 pm, UWEX  Horse Educational, 7 pm, UWEX  Archery Mandatory Safety Meeting, Watertown Archery</td>
<td>Junior Leaders, 7 pm, UWEX  Countywide Horse and Pony Project Meeting, 6:30 pm, Fair Park  Robotics Project Meeting, 6:00 pm, UWEX</td>
<td>Horse and Pony Tack Sale, Fair Park  Archery Mandatory Safety Meeting, Rapids Archery</td>
<td>Horse and Pony Tack Sale, Fair Park  Archery Mandatory Safety Meeting, Rapids Archery</td>
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</tr>
<tr>
<td><strong>13</strong></td>
<td>Iron Jawed Archers Club, 5 pm, UWEX  Archery Tournament, 6 pm, UWEX  Dog Project Meeting, 6 pm, UWEX  Archery Meeting, 6 pm, UWEX  Horse Educational, 7 pm, UWEX</td>
<td>Tractor Safety Registration Due  MAP Committee Meeting, 7 pm, UWEX</td>
<td>Meat Judging Practice, 5 pm, UWEX  -New Leader Training, 6:00 pm, UWEX  -Small Animal Sale Committee Meeting, 7 pm, UWEX</td>
<td>Tractor Safety  -New Leader Training, 6:00 pm, UWEX  -Small Animal Sale Committee Meeting, 7 pm, UWEX</td>
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</tr>
<tr>
<td><strong>14</strong></td>
<td>Horse and Pony Tack Sale, Fair Park  Archery Mandatory Safety Meeting, Rapids Archery</td>
<td>Tractor Safety  -New Leader Training, 6:00 pm, UWEX  -Small Animal Sale Committee Meeting, 7 pm, UWEX</td>
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<td><strong>17</strong></td>
<td>Tractor Safety  -New Leader Training, 6:00 pm, UWEX  -Small Animal Sale Committee Meeting, 7 pm, UWEX</td>
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</tr>
</tbody>
</table>
It is important to honor our 4-H members for their accomplishments both in and out of the 4-H program. If you have something to add to this section please send a note to sarah.torbert@ces.uwex.edu.

- Terry and Tanya Richardt for coaching the First Lego League Robotics team. The team did amazing and made it to sectionals! Well done!
- Ryan Isaacsen and Karley Tessmer for being selected to represent Jefferson County at Citizenship Washington Focus this summer in Washington, D.C.
- Austin Klumb and Emma Statz for being selected to represent Jefferson County at Space Camp in April 2015.

### Clovers too...

**January 4**
- Newsletter

**February**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
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</table>
| 1    | Special Emphasis Posters Due  
- Special Emphasis Speaking Registration Due  
- Horse Educational, 7 pm, UWEX |
| 8    | Archery Meeting, 5 pm, Rapid Archery |
| 15   | March Newsletter Information Due  
- Archery Meeting, 5 pm, Rapid Archery |
| 22   | Archery Meeting, 5 pm, Rapid Archery |
| 23   | Visioning Session, 5:30 pm, UWEX  
- Archery Meeting, 6 pm, Watertown Archery  
- Dog Project Meeting, 6 pm or 7 pm, Fair Park  
- Horse Educational, 7 pm, UWEX |
| 24   | Special Emphasis Poster and Speaking Contest  
- Poultry Project Meeting, 6:30 pm UWEX |
| 25   | Goat Project Meeting, 7 pm, UWEX |
| 26   | MAP Camp, 9-10:30, 10:30-12, 12:30-2 pm  
- Tractor Safety, 8 am - 12 pm, UWEX |
| 27   | Camp Counselor Applications Due  
- Foods Revue Entries Due |
| 28   | MAP Camp, 9-10:30, 10:30-12, 12:30-2 pm  
- Tractor Safety, 8 am - 12 pm |

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**March**

- Newsletter Information Due

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**It is important to honor our 4-H members for their accomplishments both in and out of the 4-H program. If you have something to add to this section please send a note to sarah.torbert@ces.uwex.edu.**
"An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX an ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please make such requests as early as possible by contact the Jefferson County Office at 920-674-7295 so proper arrangements can be made."

Leader’s Association Board of Directors

Crystal Hoffmann, President 262-473-6626
Jayne Jenks, Secretary 262-593-2490
Warren Stendel, Treasurer 262-949-6935
Anne Davies-Walsh 920-699-2884
Sigrid Reich 920-674-3349
Lois Wiedenhoeft 920-261-6936
Scott Schultz 920-988-2864
Cheryl Mierendorf 920-723-5138
Steve Hoffmann 920-728-3976

UW- Extension Staff
Office Hours 8:00 am - 4:30 pm
920-674-7295

Sarah Torbert, 4-H Youth Development Agent
sarah.torbert@ces.uwex.edu
Office Phone: 920-674-7299
Cell Phone: 920-691-6463

Kim Buchholz, Administrative Specialist
Stephanie Hardin, Administrative Specialist

LaVern Georgson, Agriculture Agent

Kathleen Eisenmann, Family Living Agent

Steve Grabow, Community Development Agent