Project awards will be presented to members who have reached their project goals, gain knowledge and skills, and have shown leadership and achievement in a within a project.

All 4-H members are invited to complete an awards application in anticipation of being recognized with project awards.

To qualified members must meet the following criteria:

1. Is a member in good standing, including attendance per their club requirements.
2. Completed Record Book using the new Record Book Guidelines.
3. Complete a County Project Award Application and submit it in the front of your Record Book.
4. Record Book must be submitted to the club General Leader by the 2nd Monday in September and the General Leaders must have the Record Books to the Extension Office by October 1.
5. A Project Story and Financial Records must be included for each project considered for the County Project Award.
6. Member must have presented a demonstration, talk, or action center in each project area considered for a County Project Award on a club or county level during that year.
7. Members in grades 9 -13 must actively have led a project meeting or workshop at the club or county level for each project considered for the County Project Award.
8. Member may apply for up to three awards, but may only receive no more than 2 awards per year.
9. Each year a new application must be submitted. Members can reapply each year.

Project Awards will be selected using the following criteria obtained from your application, reading your project story and evaluating your project financial records:

- **Size and Scope** - (items made/animals raised, awards and/or recognition received, etc.)
- **Learning Experiences** - (talks given, project meetings attended, tours taken, judging events, etc.)
- **Knowledge and Skills Gained** - (what did you learn new this year, what do you hope to learn in the future, how did you share your skills, what skills did you have troubles mastering, what skills did you excel at, etc.)
- **Leadership Experience** - (did you share your skill with anyone, programs planned, discussions or project meetings you led or helped lead, etc.)
- **Taking it Beyond 4-H** - (did you share your skills with anyone outside of 4-H – church school, family; how do you think this project and the skills you learned will help you in your future)
- **Overall Accomplishments** (please list why you choose to apply for a project award for in this project, what was your biggest accomplishment as it relates to this project, etc.)

First time recipients would receive a wooden plaque. Additional awards will include a plate to be attached to the plaque

**THIS FORM IS FOR YOUR RECORDS ONLY.**
**PLEASE NO NOT SUBMIT THIS PAGE WITH YOUR RECORD BOOK.**
County Project Award Score Sheet

Name: ____________________________ Grade: _____________

Club: ____________________________ Project: ______________________

This application meets the following MANDATORY requirements:

_____ Members has completed a Demonstration, Talk or Action Center for this project.
_____ Member has completed County Project Award Application with all signatures.
_____ Record Book includes Project Story for this project.
_____ Record Book included Financial Records for this project.
_____ 9-13 GRADE ONLY - Member has taught workshop or project meeting.

If any of the above requirements are not met the 4-H members is not eligible for this award.

Judging Criteria

Size and Scope (15 points)
Consider items made/animals raised, awards and/or recognition received, etc.

Learning Experiences (Grades 3-8 = 10 points / Grades 9-12 = 5 points)
Did the member give talks, participate in project meetings, attend tours or education events related to the project.

Knowledge and Skills Gained (Grades 3-8 = 30 points / Grades 9-12 = 20 points)
Member shows both project skill and life skill learning through project. What did the member learn new this year, what did they hope to learn in the future, how did they share their skills, what skills did they have troubles mastering, what skills did they excel at, etc.

Financial Records (10 points)
Are their financial records complete with expenses and Income (if applicable)

Leadership Experience (Grades 3-8 = 15 points / Grades 9-12 = 30 points)
Did they share their skills with others, did they plan, teach, discuss or lead project meetings, did they lend a helping hand, etc.

Taking it Beyond 4-H (10 points)
Did they share their learning with anyone outside of 4-H (church school, family), how is the project related to their future or other aspects of their life, etc.

Overall Accomplishments (10 points)
Why did they choose to apply for this project award, what was their biggest project accomplishment

Overall Score (100 total points)

PLEASE WRITE COMMENTS ON BACK AS TO HOW MEMBER CAN IMPROVE FOR FUTURE.

To be eligible for a County Project Award members must meet all mandatory requirements and have a minimum of 50% of the possible points.

Does member receive award?

YES  NO
Jefferson County Project Awards Application

Name: _________________________________  Age: _______  Grade: _______  Years in 4-H: __________

4-H Club: __________________________________________________ Phone: ______________________

Address: _______________________________________________________________________________

___ This is my first year applying for a County Project Award, I will need a plaque for my awards.
___ I already have a County Project Award plaque, I only need the plates for the plaque.

Please check the Project Awards for which you would like to be considered. You can check up to three projects each year. You must have been enrolled in the project for at least 2 years prior to applying.

<table>
<thead>
<tr>
<th>Dairy (Department 1)</th>
<th>Natural Sciences (Depart 16)</th>
<th>Foods &amp; Nutrition (Department 25)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Beef (Department 2)</td>
<td>-Shooting Sports</td>
<td></td>
</tr>
<tr>
<td>Swine (Department 3)</td>
<td>-Adventures</td>
<td>-Cake Decorating</td>
</tr>
<tr>
<td>Sheep (Department 4)</td>
<td>-Entomology</td>
<td>-Food Preservation</td>
</tr>
<tr>
<td>Goats (Department 5)</td>
<td>Cultural Arts (Depart t 18)</td>
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</tr>
<tr>
<td>Horse &amp; Pony (Depart t 6)</td>
<td>-Expressive Arts</td>
<td>Clothing (Depart t 26)</td>
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<tr>
<td>Poultry (Department 7)</td>
<td>-Music (vocal/instrument)</td>
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<tr>
<td>Rabbits (Department 8)</td>
<td>-Theater Arts</td>
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<tr>
<td>Dogs (Department 9)</td>
<td>-Visual Arts</td>
<td>Knitting &amp; Crocheting (Depart 27)</td>
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<tr>
<td>Veterinary Sciences &amp; Small Animals (Depart t 10)</td>
<td>Photography &amp; Computers (Departments 20 &amp; 21)</td>
<td>Development (Depart 29, 33, 34)</td>
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<tr>
<td>Llamas &amp; Alpacas (Department 11)</td>
<td>Woodworking (Depart 22)</td>
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<tr>
<td>Cats (Department 13)</td>
<td>Mechanical Sci. (Depart 24)</td>
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<tr>
<td>Plant Soil Science (Depart 14)</td>
<td>-Aerospace</td>
<td></td>
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<tr>
<td>-Field Crops</td>
<td>-Bicycling</td>
<td></td>
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<tr>
<td>-Fruits &amp; Vegetables</td>
<td>-Tractors</td>
<td></td>
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<tr>
<td>Flowers &amp; House Plants</td>
<td>-Scale Models</td>
<td></td>
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</tbody>
</table>

Demonstration / Talk / Action Center Completed
Please list below the location and date for the demonstration, talk or action center that was completed for each of the projects checked above.

<table>
<thead>
<tr>
<th>Project</th>
<th>Subject Matter</th>
<th>Location and Date</th>
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Project Meeting or Workshop - Grades 9-13 ONLY
Please list below the date and subject matter or the project meeting or workshop that you led.

<table>
<thead>
<tr>
<th>Project</th>
<th>Subject Matter</th>
<th>Location and Date</th>
</tr>
</thead>
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</table>

I certify that the application above and the project information in the Record Book is accurate and the work of the 4-H member applying.

Members Signature: : _____________________________________________________________

Parent/Guardian Signature: : _____________________________________________________

General Leader’s Signature: _____________________________________________________

September 2013